

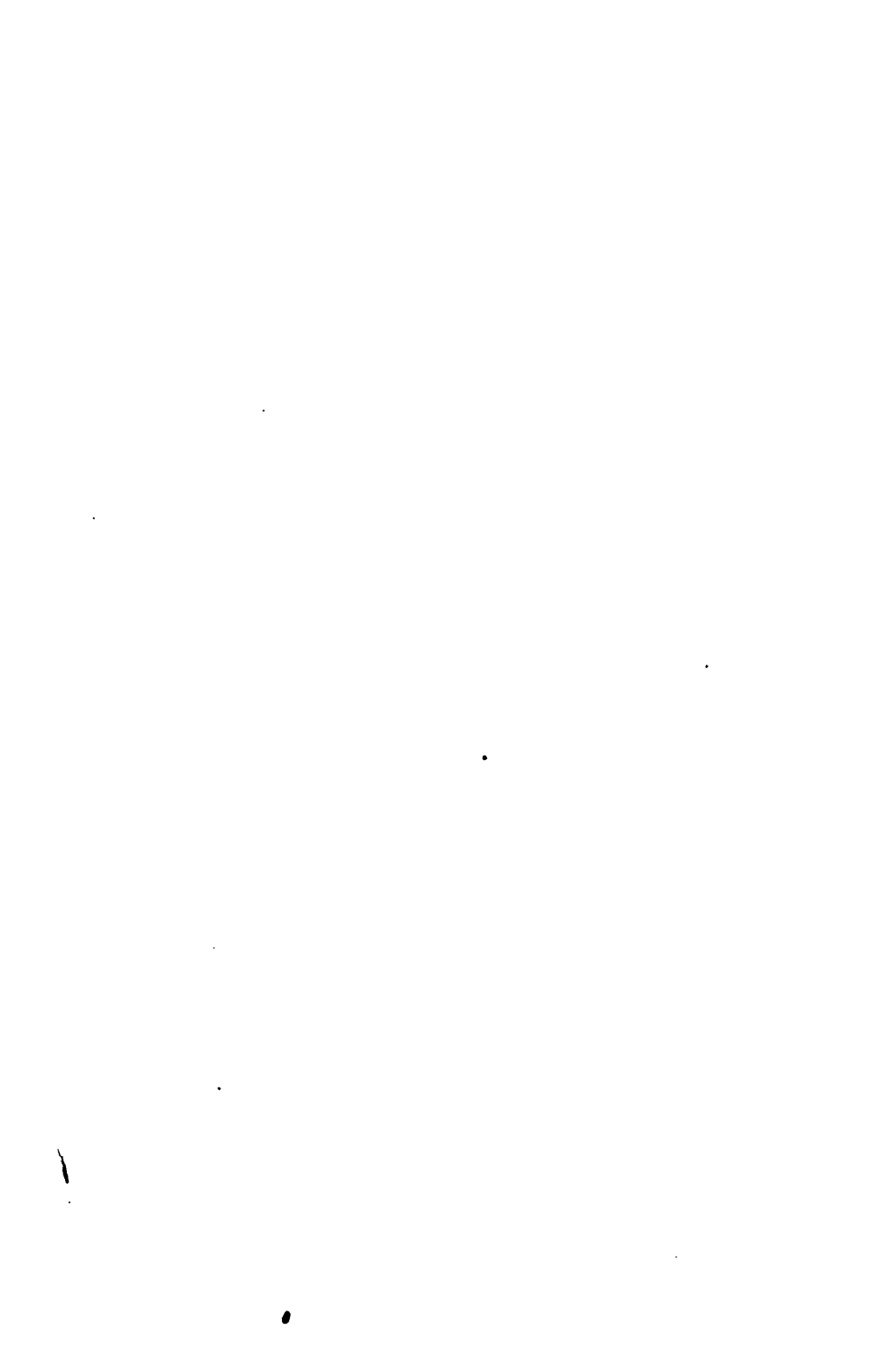
GOVERNMENT OF INDIA  
DEPARTMENT OF ARCHAEOLOGY  
CENTRAL ARCHAEOLOGICAL  
LIBRARY

---

CLASS \_\_\_\_\_

CALL No. BPa3 — Sam-Fee

D.G.A. 79.





# SANYUTTA NIKĀYA





Pali Text Society

# Saṃyutta - Nikāya

**VOLUME VI.**

Indexes

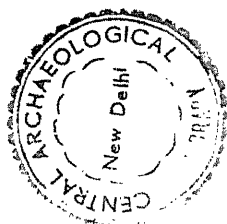
1960

BY

MRS. RHYS DAVIDS, M.A.

FELLOW OF UNIVERSITY COLLEGE, LONDON

3Pa.3  
Sam/Fee



LONDON

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

MESSRS. LUZAC & COMPANY, LTD.

46 GREAT RUSSELL STREET, LONDON, W.C.1

1960

First published - 1904  
Reprinted - 1960

CENTRAL ARCHAEOLOGICAL  
LIBRARY, NEW DELHI.

Acc. No. 38290.  
Date 19/9/61.  
Call No. B1a3/ Sam/ Fee.

*All rights reserved*

PRINTED IN GREAT BRITAIN BY OFFSET LITHOGRAPHY BY  
BILLING AND SONS LTD., GUILDFORD AND LONDON

## PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Sanyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's Sārattha-pakāsinī.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore unadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study in *abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

Recd. from M/S. Munshi Ram - Munshi Ram, Delhi - 1.2.5. 1935  
for the P.T.S.

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

*Arahatta.* (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakatṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, &c. (as in A).

(C) Ayaṃ vuccati bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇa-bhavaśaṃyojano sammadaññā vimutto ti.

(D) Nānaṃ pana me dassanaṃ udapādi : Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpa kaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṅgutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.\* The practical advantage, to the writer, of this form over the 'm' or 'ṁ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'ṛ' (ṛ) not in its usual place, but immediately before the liquid 'ṛ,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

\* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, *gaṇa*, this being illustrated by *gaṇācariyo* (printed °*ācariyo*). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to Buddhō and Gotamo as it would be to substitute Platōn and Aristotelēs for Plato and Aristotle. Sāriputta, Ānanda, Rājagaha will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, *nigama*—except where the description has been quoted from the text—*e.g.*, *Koliyāṇaṇ nigamo*—and also in the case of nouns in *-an* and *-in*. An index in two languages should, where it can, be a bridge between the two. And it seemed that *rājā*, *Brahmā*, *Sikhī*, stood better on it than *rājan*, *Brahman*, *Sikhin*.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.



## LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii<sup>ème</sup> siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

# CONTENTS

	PAGE
I. SUBJECTS - - - - -	1
II. SIMILES - - - - -	119
III. GĀTHĀS - - - - -	139
IV. PROPER NAMES - - - - -	163
V. THE VAGGAS - - - - -	189
VI. THE SAṆYUTTAS - - - - -	191
VII. THE MINOR VAGGAS - - - - -	195
VIII. TITLES OF THE SUTTAS - - - - -	203
IX. ADDITIONS AND CORRECTIONS - - - - -	234



I

INDEX OF SUBJECTS



## INDEX

- Akanitthagāmī, v, 70; 201; 205; 237; 285; 314.  
 Akissavā, i, 149.  
 Akukkukajāto, iv, 167.  
 Akuppa, °cetovimutti, ii, 239. *See* Arahatta (*formula D*).  
 Akkha, (α) °chinno, i, 57 (*cf.* Mil., 67). akkhesudhanaparā-  
     jaya, i, 149. (β) abbhañjeyya, iv, 177. (γ) ratho ...  
     jhānakkho, v, 6.  
 Akkhātā, i, 11; 191; iii, 66.  
 Akkhāyī, Satthā chandarāgavinay'°, iii, 7.  
 Akkhi, appa-, mahā-rajakkha-jātiko, i, 105; 137-8.  
 Akkheyyaṇ, i, 11.  
 Agatigati, iv, 159.  
 Agga, madhur°, i, 41; 47; 161; 237. dhaj°, i, 219. bhav°,  
     iii, 83. akkhāyati, iii, 156; v, 43-4. aggena aggassa  
     patti, ii, 29. sattassa, i, 29. °padaṇ, iv, 379; 394; 397.  
     °pindo, i, 141. jhāyinaṇ, iii, 264 *fol.* sāvakayugaṇ,  
     ii, 191.  
 Aggaḷantarikā, iv, 290.  
 Aggi, iv, 185; v, 162. sa-upādāno, iv, 399. rāg°, &c.,  
     iv, 19. °paricāriko, paricarati, i, 166 *fol.*; iv, 312.  
 Agginī, nicc°, i, 169.  
 Agha, chandajaṇ, i, 22. °bhūtaṇ, iii, 189. lokantari-  
     kaṇ, v, 454.  
 Aṅga, pañca aṅgāni, i, 99. dasah' angehi sampanno,  
     iii, 83. ek°, v, 101. ajjhattikaṇ, bāhiraṇ, v, 101-2.  
 Aṅgīraso, i, 81.  
 Aṅgutthako, pād°, v, 270.  
 Acela, i, 78.  
 Accatari, iv, 157-8.  
 Accanta, °nittho, °yogakkhemī, &c., iii, 13.  
 Accasarā, i, 239; v, 218, *note* 8.  
 Accāvadati, ii, 204.  
 Acci, iv, 399.  
 Accha, °patto, ii, 281; iii, 105.



- Acchati, i, 212.  
 Acchariya, iv, 371.  
 Acchi, iv, 290.  
 Acchejji, taṇhaṇ, iv, 205, 207. acchejja, i, 12; 23; 127.  
 Ajina, khar°, iv, 118. °kkipa-nivattho, i, 117.  
 Ajjhatta, iv, 196; 205. °bahiddhā: ajjhattaṇ vā bahiddhā vā, ii, 252-3; iii, 47; iv, 382; and v. Bahiddhā. cittaṇ, v, 74. kāye, vedanāsu, citte, dhammesu; v, 110-11; 143; 294 foll. sukhaṇ dukkhaṇ, ii, 40; iii, 180-1; iv, 85, 171. āyatanāni, iv, 1; 2; 4. uppajjati, i, 70. sampasādanaṇ, see Jhāna (formula of Second). saṅkhitto, v, 263; 267; 277-81; 288-9. nahānaṇ, v, 390. rāgadosamoho, iv, 139. jalayāmi jotiy, i, 169. kathaṇkathī hoti, ii, 27. vimokkho, ii, 54. ajjhatarato, v, 263.  
 Ajjhattika, ajjhattikā rakkhā na bāhirā, i, 73. āyatanāni, iv, 7; 9; 11; v, 426. angaṇ, v, 101.  
 Ajjhabhavi, i, 240.  
 Ajjhabhāsati, iv, 117.  
 Ajjhāpanna, ii, 270. an°, ii, 194; 269-70.  
 Ajjhārulha, ajjhārūha, ajjhārūhati, i, 221; v, 96.  
 Ajjhūpekkhati, v, 69; 331 foll. paññāya, v, 324.  
 Ajjhogāḥhapatta, i, 201.  
 Ajjhopanna, iv, 332 (cf. M. i, 396; A. i, 74; ii, 74).  
 Ajjhosāna, iii, 187.  
 Ajjhosāya, iv, 71. tiṭṭhati, iv, 36 foll.; 60; 73; 79. ajjhosa tiṭṭhati, iv, 73.  
 Ajjhosita, ii, 94. an°, iv, 213; v, 319.  
 Aññatitthiya, °pubbo, ii, 21; 219. paribbājakā, ii, 32-6; 119; 139; iii, 116 foll.; iv, 51; 138; 228; 380; 392 foll.; v, 6; 27-9; 108; 112; 115-8; 316; 326.  
 Aññathatā, an°, ii, 26.  
 Aññathatta, dhammānaṇ, iii, 37. indriyānaṇ, iv, 40. tassa me hot'eva°, iv, 329. viparināmo, iii, 91.  
 Aññathā, i, 24. °bhāvi, iii, 225-7; iv, 23; 67 foll. °bhāvo, ii, 274; iii, 8; 16; 42; 107.  
 Aññadā, iv, 285.  
 Aññā, sammad°, i, 4; iv, 128; see Arahatta (formula C). aññindriyaṇ, v, 204. diṭṭ'eva dhamme, v, 129; 133. udapādi, ii, 221. ārādheti, v, 69; 237. vyākaroṭi, ii, 51-3; 120; iv, 139; v, 222. aññācittaṇ, ii, 267. aññāya nibbuto, i, 24.  
 Aññāto, ii, 281. anaññātaññassāmītindriyaṇ, v, 204. aññātāvindriyaṇ, v, 204.  
 Aṭṭali, i, 226 (M. ii, 155).

- Aṭṭassara, II, 255.  
 Aṭṭhika, °saññā, v, 129-31.  
 Aṭṭhikaroti, I, 112; II, 220; v, 76; 96 (J.P.T.S., 1886, p. 107).  
 Aṭṭhiyaka-piṇḍa, I, 206.  
 Aṭṭha, dhamm°, I, 33.  
 Aṇubija, v, 96.  
 Aṇṇava, I, 214; IV, 157; 175.  
 Aticārī, IV, 242. aticārini, II, 259.  
 Atideva, °patto, I, 141 (cf. Mil., 230; 277).  
 Atidhāvati, III, 103; IV, 230.  
 Atipaggaṇhāti. See Paggaṇhāti.  
 Atipāṭeti, -pāṭeti, v, 453.  
 Atimāpeti, IV, 317; 343.  
 Atilīna. See Līna.  
 Ativattati, samsāraṇ, II, 92; IV, 158.  
 Aktivijjha, passati, v, 226. paññāya, v, 227.  
 Atisāra, I, 74.  
 Atisitvā, IV, 94.  
 Atīta, III, 86. an°, I, 97. °anāgate nayaṇ neti, II, 58.  
 °anāgata, paccuppanna, II, 26-7; 110; 125; 154; 252-3; III, 19-20; 47; 136; 140; 187; 224; IV, 4 foll.; 151 foll.; 303; 327; 382. vedanā, IV, 232. tayo nirutti-, adhivacana-, paññatti-pathā, III, 71-2. pahīnaṇ, II, 283. nānusocati, I, 5. sabbaverabhaya°, I, 121.  
 Attaniya, IV, 82; 129 foll.; 168. attaniyaṇ bhūtaṇ, v, 6. an°, III, 77-8.  
 Attabhāva, v, 442. °paṭilābho, II, 255; 272; 283; III, 144.  
 Attamanatā, v, 350. an°, v, 349.  
 Attasampadā, query for attha°, v, 30-7.  
 Attā, (a) one's self, popular usage:—I, 89; III, 120; 125; IV, 47; 82; 129; v, 351. kesañ . . . piyo . . . rakkhito attā, I, 71-3. attā sudanto purisassa jotī, I, 169. Oblique cases:—I, 61 passim. yāy-attānaṇ na tāpaye, I, 189. aññathā . . . attānaṇ aññathā yo pavedāye, I, 24. attanā va attānaṇ vyākaroṭi, II, 68; v, 356-9; 387. attanā va attano karoti, I, 72. attanā va attano anabhiratiṇ vinodeti, &c., I, 185; 187. n'atth'añño . . . attanā piyataro, I, 75. attho attano, I, 34; 102. attani samanupassati, v, 177-8; 381-4. amitten'eva attanā, I, 57. attanā matto pare madetvā, IV, 307. attanā pañātipatā paṭivirato, v, 354. attānaṇ na dade . . . na pariccaje, I, 44.

atta-sambhavo, °-sambhūto, I, 70; 98; 207; v, 263. attabhāvo. *See above*, Attabhāva. attarūpo, iv, 97. hinattarūpo, I, 29. attakato, I, 134. attakāmo, I, 75. attadando, I, 236; iv, 117. attadipo, attasaraṇaṇ, III, 42; v, 154; 163. attūpanāyiko, v, 353. attakīlamathanuyogo, iv, 330; v, 421. attavadho, II, 241. attasaṇyato, I, 106. attavyābādho, iv, 339.

(B) *permanent principle, soul, self, ego*:—atth'attā iv, 400-1. attānaṇ nāvajanāmi, II, 54. varaṇa . . . kāyaṇ attato upagaccheyya, na . . . cittaṇ, II, 94-5. anekavihitaṇ attānaṇ samanupassati, III, 46. carahi me attā, III, 133. attānam eti, II, 17; *cf. following*:—nādhittāti attā me ti, III, 135; *cf.* II, 17. rūpaṇ, &c., attā abhaviṣsa, III, 66. yaṇ piyarūpaṇ taṇ attato passati, II, 109 *fol.*

Anattaṇ, anattā:—sabbāṇ, sabbe dhammā, iv, 28; 401. cakkhu, &c., iv, 28; 49; 130 *fol.*; 146; 148-56. rūpaṇ, &c., III, 20-3; 66-7; 77; 82; 167; 178-9; 196-7; iv, 166-7. kāyo, iv, 166. attānaṇ, &c., iv, 152-5. yaṇ dukkhaṇ tad, II, 22. anattānupassī, III, 141. dukkhe anattasaññī, v, 345. tatra vo chando pahātabbo, iv, 49; 150.

Attavāda, *see* Upādāna. *Condemned in the following passages*:—[N'] etaṇ mama . . . [na] m'eso attā ti, I, 112; II, 94; 124-5; 245-53; III, 18-9; 22-3; 45; 49; 68; 80-4; 89; 94; 103-4; 136; 151; 165-6; 169-70; 181; 187; 203-4; 223-4; iv, 1 *fol.*; 25; 34; 43 *fol.*; 47; 55; 58; 63-4; 106-7; 153-5; 382; 393 *fol.* N'ev' attānaṇ na attaniyaṇ samanupassati, III, 127-8; *cf.* 78; iv, 168. Suññaṇ attena vā attaniyena vā, iv, 54; 296. Cakkhu me . . . sabbāṇ me ti maññati, iv, 22-4; 65. So rūpaṇ na upeti . . . Attā me ti, III, 114-5. Rūpaṇ . . . viññāṇaṇ na tumhākaṇ, taṇ pajahatha, III, 33-4. Rūpaṇ attato . . . viññānaṇ viññānaṇ vā attānaṇ, *see* Sakkāya, (*formula of °-ditthi*). Rūpi, arūpi, &c., attā, ekantasukhī, &c., . . . parammaraṇā, III, 219-21. So attā . . . nicco, &c., III, 182; 204-5.

Attānuditthi:—no c'assaṇ . . . na me bhavissati, III, 185; iv, 148.

Attha, (a) *meaning*:—II, 51; *passim*. sāttho, v, 352. atthavaso, II, 202; 218; iv, 303; v, 224. atthassa ninnetā, iv, 94. ekena padena sabbo attho, II, 36. vibhajati, iv, 93. (B) *profit*:—I, 34; 82; v, 190; 193. sad°, II, 29; v, 145. att°, II, 29; v, 121. attho attano,

- i, 34; 55; 102; 162; 238. par°, i, 162; ii, 29; v, 121. ubhinnaṃ atthaṃ carati, attano ca parassa ca, i, 162; ii, 222. °kāmo, i, 140; 144; 197. °saṃhito, ii, 223; iv, 330; v, 417; 438; and see Arahatta (formula C). °jāto, i, 97. atthaṃ bhañjati, iv, 347. anattāya saṃvattati, ii, 196. samparāyiko, i, 215. (v) purpose:— atthassa patti, i, 125. sāmāññ°, brāhmaññ°, see s.vv.
- Atthakaraṇaṃ, i, 74.
- Atthavā, i, 30.
- Atthitā, ii, 17; iii, 135.
- Atthiyo, kim°, iii, 189.
- Adukkhamasukhaṃ, (third mode of Vedanā); iv, 223-4. See also Vedanā. vedayitaṃ, iv, 16; 20; 24 foll.; 48 foll.; and see Vedayati, Vedayitaṃ. phasso, iv, 114 foll. (= upekhā, when applied to intellectual states), iv, 114. = paṇītaṃ sukhaṃ, iv, 223-4 (cf. M. i, 396 foll.).
- Addāvalimpana, addāvalepana, (kūṭāgāraṃ), iv, 187 (cf. M. i, 86).
- Addhabhavati, addhabhūto kāyo, iii, 1.
- Addhāna, °pariññā, v, 28; 236. āpādeti, iv, 110.
- Adhikaraṇaṃ, (of ajjhataṃ sukhadukkhaṃ), ii, 41. rāga, &c., iv, 339-40. dhamma° vihesati, iv, 63; v, 346.
- Adhigamo, ii, 139.
- Adhigaṇhāti, i, 87; 89.
- Adhiciṇṇo, iii, 12.
- Adhicca, v, 457. °samuppannaṃ sukhadukkhaṃ, ii, 223.
- Adhiṭṭhāti, iii, 135.
- Adhiṭṭhānaṃ, ii, 17; iii, 10; 13; 161; 191; 194. See Anusaya.
- Adhiṭṭhito. svādhiṭṭhito, v, 278-80.
- Adhipateyyaṃ, dibbaṃ, iv, 275 foll.
- Adhippāyo, v, 108. uccāvacā, i, 124.
- Adhibhavati, adhibhosi, -aṃsu, iv, 185-7.
- Adhibhū, an°, iv, 186.
- Adhimatto, (opposed to paritto), iv, 160-2.
- Adhimuccati, i, 116; iii, 225-6. rūpe, iv, 119, 184. See Saṃvaro, formula of °māno, iii, 56-7.
- Adhimucchito, i, 113.
- Adhimuttiko, hin°, kalyāṇ°, ii, 154; 158.
- Adhivacana, °pathā, iii, 71-2.
- Adhivattati, i, 101.
- Adhivāseti, iv, 76.
- Adhivāhā, iv, 70.
- Anaṇo, i, 137; 234.

- Anabhāvo. *See* Bhāvo.  
 Anamataggo, saṃsāro, II, 178; III, 149; 151; V, 226; 441.  
 Anayo, IV, 159.  
 Anāgataṃ, nappajappati, I, 5. paṭinissatṭhaṃ, II, 288.  
*See* Atīta.  
 Anāgāmi, V, 177-8; 200-2. °phalaṃ, III, 168; V, 411.  
 °byākato, I, 149. anāgāminā dhammā yoniso manasikattabbā, III, 168.  
 Anāgāmitā, V, 129; 181; 285.  
 Anāsako, IV, 118.  
 Anikīlitāvi, kāmesu, I, 9; 117; IV, 110.  
 Anicca. *See* Nicca.  
 Anidassanaṃ, IV, 370.  
 Anitika, °dhammo, IV, 371.  
 Anu, anudeva, V, 1.  
 Anukampako, V, 157. lok°, I, 105.  
 Anukampati, atthena°, I, 82; V, 189. manasā, I, 206.  
 Anukampā, I, 206; IV, 323. sāvakānaṃ, V, 157; lok°, II, 274; V, 259-60.  
 Anukampiko, I, 197 *fol.*  
 Anukampī, hit°, V, 86. sabbapāṇabhūtahit°, IV, 314.  
 sabbabhūta°, I, 25; 110-11.  
 Anukubbanti, I, 19 (*cf.* Vin., II, 201).  
 Anukkamati, I, 24, (D. II, 83; J.P.T.S., 1886, 111).  
 Anugati, ditṭh°, II, 203. vas°, I, 104.  
 Anuggahīto, III, 91. satthārā, II, 274; IV, 263.  
 Anuggaho, II, 11; III, 109; IV, 104; V, 162.  
 Anuggāhako, III, 5; V, 162.  
 Anucintati, I, 202.  
 Anutṭhito, IV, 200.  
 Anudayaatā, V, 169.  
 Anudahati, IV, 190; = V, 53; 301.  
 Anuditṭhi, pubbanta°, III, 45. aparanta°, I II, 46. attā°, III, 185-6; IV, 148 (*cf.* D. I, 12).  
 Anuddayatā, II, 218.  
 Anuddayā, I, 204; II, 199-200; IV, 323.  
 Anudhamma, III, 179. °cārī, II, 81; 108. dhammassa°, II, 33; III, 6; 40; IV, 51; 63; V, 7; 261; 326; 346; 381; *and see* Dhamma. dhamma° paṭipanno, II, 18; III, 163.  
 Anudhāvī, I, 9; 117.  
 Anunaditiraṃ, IV, 177.  
 Anunīto, chanda°, IV, 71.  
 Anupatito, III, 69.

- Anupabbajaṇ, v, 67.  
 Anuparidhāvati, khīlaṇ . . . rūpaṇ . . . , III, 150.  
 Anuparivattati, khīlaṇ . . . rūpaṇ . . . , III, 150.  
 Anuparivatti, rūpa . . . vedanā . . . vipariṇāṃ°,  
 III, 16.  
 Anuparisakkeyya, anuparisakkana, IV, 312.  
 Anupassanā, v, 178-9.  
 Anupassī, assāda°, II, 84 foll. anicca°, v, 345. virāga°,  
 nirodha°, paṭinissagga°, v, 75; 294 foll.; 311 foll.;  
 329 foll. ādinav°, II, 85 foll. See also Satipaṭṭhāna.  
 Anupubbavihārasamāpattiyo, nava, II, 216; 222.  
 Anupeti, III, 207.  
 Anuppatti, hadayassa, I, 46; 52.  
 Anuppadajjati, III, 131.  
 Anuppādeti, I, 162.  
 Anubuddho, I, 123; 194; II, 203; IV, 188 cakkhu-  
 mata°, I, 30. vimalena°, I, 137.  
 Anubodho, I, 125. dur°, I, 136. an°, II, 92; III, 261;  
 v, 481.  
 Anubhāvata, I, 156.  
 Anubhāvo, yathā°, I, 31. mahā°, I, 146 foll.; 194; II,  
 274; 276; 279; 284; 285; IV, 323; v, 265 foll.; 288 foll.  
 Anumīyati, III, 36.  
 Anumodati, II, 54.  
 Anuyāto, II, 105.  
 Anuyuñjati, I, 25; 122; III, 154; IV, 104; 175. ananu-  
 yutto, III, 153; IV, 104.  
 Anuyogo, IV, 330; v, 320. bhāva°, III, 153. dūteyya-  
 pahīṇagamana°, III, 239; v, 473.  
 Anurakkhā, IV, 323.  
 Anuruddho, an°, IV, 71.  
 Anurodho, IV, 210. virodhesu, I, 111.  
 Anulomaṇ, IV, 401.  
 Anuvikhitto, v, 277-80.  
 Anuvicarito, manasā, III, 203.  
 Anuvitakketi, v, 67.  
 Anuvidahati, IV, 199.  
 Anuvisaṭo, v, 277-80.  
 Anuvyañjana, IV, 168. °ggāhi, IV, 104. sāda-  
 gadhito, IV, 168.  
 Anusañcarati, v, 53; 301.  
 Anusati, v, 67.  
 Anusaya, satta, v, 60. rāga°, IV, 205; 208-9; 212.  
 paṭigha°, IV, 205; 208-9; 212. māna°, I, 188; IV, 41.  
 ahaṅkāra-mamaṅkāra-māna°, II, 252-3; 275; III, 80;

- 103; 136; 169; 194; 235-7; iv, 41; 197; 202. asmīti, iii, 130. avijjā°, iv, 205; 208-9; 212. adhiṭṭhānābhiniवेश°, ii, 17; iii, 10; 13; 135; 161; 191. kathaṇ . . . anusayā pahiyanti . . . samugghātaṇ gacchanti, iv, 32. °samugghāto, v, 28; 236.
- Anusavati, ii, 54; iv, 188.
- Anusahagato, iii, 130-1.
- Anusārī, saddhā°, iii, 225; v, 202, 205. bhavasota°, i, 15; iv, 128. dhamma°, v, 200.
- Anusāsani, v, 108.
- Anusikkhati, i, 235.
- Anuseti, ii, 65; iii, 35-7; iv, 188; 208-9.
- Anussarati, dhammaṇ, v, 67. dhammikaṇ phalaṇ, iv, 303. pubbenivāsaṇ, iii, 86 foll.; v, 265; 305. kappasahassaṇ, v, 303. anussarita, v, 197; 225.
- Anussavo, ii, 115; iv, 138.
- Anomajjati, v, 216 (cf. M. i, 80; 509).
- Anta, dve antā, ii, 17, 61; iii, 135. cattāro, iii, 157-8. antaṇ . . . desissāmi °gāmiṇ ca maggaṇ, iv, 368. °kiriya, iv, 93. See also Dukkha; Loka.
- Antako, i, 72.
- Antagaṇaṇ, ii, 270.
- Antara, °caro, iv, 173. °kathā, iv, 281. mañ ca tañ ca kim°, i, 201. ubhayaṇ antarena, iv, 59; 73.
- Antarāyakaro, i, 34.
- Antarāyiko, lābhasakkārasiloko, ii, 226.
- Antavā. See Loka; Diṭṭhi (antānantikā).
- Antekāro. See Vokāro.
- Antevāsiko, brāhmanassa, i, 180. s°, an°, iv, 136-8.
- Antovasati, iv, 136-7.
- Andha, °bhūto, iv, 21-2. °tamo, °kāratimisā, v, 443.
- Anvagū, i, 39.
- Anvaya, anvaye ñāṇaṇ, ii, 58.
- Anvāviṭṭho, i, 114.
- Anvāsaveti. See Dvāra (gutta°).
- Apakassa, kāyaṇ . . . cittaṇ, ii, 197-8.
- Apacināti, iii, 89.
- Apacco, an°, i, 69.
- Apaṇṇakatā, iv, 351 foll.
- Apanamati, i, 28.
- Aparaddho, suddhimaggaṇ, i, 103.
- Apalokita, -etvā, iii, 5; 95; iv, 370. °gāmī maggo, iv, 370.
- Apalokito, -etvā, iii, 5; 95.

- Aparāparaṅgamaṇaṇ. *See* Paraṅgama.  
 Apavadati, iv, 118.  
 Apāyaduggativinipāto, ii, 92; 232; iv, 158; 240; 318; 342 *fol.*; v, 342.  
 Apālambo, i, 33.  
 Apekkhā, iii, 16-18.  
 Apekkhā, apekhā, i, 77; iii, 132. mātāpītusu, *acc.*; v, 409. an°, v, 164.  
 Apekkho; -i, otāra°, i, 122. an°, i, 16; 77; ii, 281; iii, 19-20; 87-8.  
 Appako, an°, iv, 46.  
 Appagabbho, kulesu, ii, 198.  
 Appaṭivānī, ii, 132; v, 440.  
 Appabodhati, i, 7.  
 Appamatto, i, 4, *and passim*.  
 Appamāṇa, °cetaso, iv, 186. *See* Brāhmavihāra.  
 Appamāḍa, i, 25; 86; 89; 158; 214; ii, 29; 132; iv, 125; 252-62. °vihārī, iv, 78. °sampadā, v, 30-7. °phalaṇ, iv, 125. attarūpena, iv, 97. kusalanāṇ dhammanāṇ aggaṇ, v, 41-5; 91; 135; 191; 232; 240; 245; 250; 252; 291; 308; 350. appamādena karaṇīyaṇ, iv, 125.  
 Appassuto, iv, 242.  
 Appiccha, i, 63; 65.  
 Appicchata, ii, 202; 208 *fol.*  
 Appekadā, iv, 111.  
 Appesakkho, ii, 229.  
 Apposukka, ii, 277.  
 Apposukkatā, i, 137.  
 Abbudo, i, 43.  
 Abbhañjēti, iv, 177.  
 Abbhatīto, ii, 183.  
 Abbhanumodati, iv, 224.  
 Abbhasamo, pabbato, i, 101.  
 Abbhasaṇvilāpo, iv, 289.  
 Abbhuta, abbhutaṇ . . . desissāmi °gāmiṇ ca maggaṇ, iv, 371.  
 Abbhuyyāti, i, 82.  
 Abbhussukkati, iii, 156.  
 Abbhikaṇkhati, i, 140.  
 Abhigijjhāti, i, 15.  
 Abhicetasiko, diṭṭhadhammasukhavihāro, ii, 278.  
 Abhiñānāti, (*admit, be aware of*), ii, 219; iii, 91; iv, 324; v, 351. (*know thoroughly*) ii, 58; 105; iv, 50; 399;



- v, 52; 176; 282; 299. abhaññāsi, III, 59-61; v, 89; 203; 298; and see Arahatta (*formula B*), and Yathābhūtaṇ. abhiññāya:—sabbam, IV, 16. brahmācariyapariyosānaṇ, II, 278-9; 284-5. sāmāññatthaṇ, *cc.*, sayan, II, 15; III, 50; 192; v, 195. vimuttiṇ sayan, v, 203; 206-7; 257; 266; 356. vedanānaṇ samudayaṇ, *cc.*, IV, 284-5. lābhasakārasilokassa assādaṇ, *cc.*, II, 237. saṇyōjanāni, v, 241; 251. rūpaṇ, *cc.*, III, 59-61. yadā buddho, III, 86. esanā, v, 247. anabhiññā, IV, 89. abhiññātaro, v, 159. sabbaṇ abhiññeyyaṇ, IV, 29.
- Abhiḥjappati, asmābhiḥjappati, I, 143 (*cf.* Jāt. III, 359).
- Abhiḥjjhāti, v, 74.
- Abhiḥjjhālu, II, 168; III, 93.
- Abhiḥjjhā, IV, 73; 104; 188. abhiḥjjhāya vipāko, IV, 843. See also Anupassī; Gantha; Domanassa; Sīla (*ten precepts*).
- Abhiḥjjho, vigata°, IV, 322; 351.
- Abhiññatā, mahā°, IV, 263; v, 175; 298-9; 303.
- Abhiññā, pañca, II, 216; 222. cha, I, 191; II, 217; 222; v, 282 *n.*; 290 *n.*; mahā, II, 274. °vosito, I, 167; 175. °ya saṇvattati, II, 223; IV, 331; v, 179; 255; 361; 438. sabbaṇ °pariññeyyaṇ, IV, 29. saṇyōjanānaṇ abhiññāya, v, 292. khāyati, III, 232 *fol.*
- Abhiññā, II, 139.
- Abhiñhaso, I, 194.
- Abhitatto, ghamma°, II, 110; 118.
- Abhidhāvati, I, 209.
- Abhinandati, annaṇ, I, 32; 57. cakkhuṇ, rūpe, *cc.*, IV, 14.
- Abhinanditā, an°, IV, 213; v, 319.
- Abhinandi, tatrataṭṭa, v, 421.
- Abhinamati, I, 28.
- Abhininnāmeti, IV, 178.
- Abhinipphādeti, v, 156; 255-6.
- Abhinibbatti, IV, 14; 215. punabbhava°, II, 65; 101.
- Abhinibbatteti, III, 152.
- Abhinimmināti, III, 152.
- Abhinivajjeti, v, 119-20; 295; 318.
- Abhinivesa, III, 10; 13; 135; 161. saṇyōjana°, III, 186-7. upāyupādāna°-vinibandho, II, 17; III, 135. nālaṇ abhinivesāya, IV, 50.
- Abhinīto, III, 93.
- Abhinīhāra, °kusalo, III, 267 *fol.*

- Abhipattiko, i, 200.  
 Abhippamodayo, v, 312; 330.  
 Abhippasanno, iv, 319; v, 225; 378. sabba°, i, 134.  
 Abhibhavati, maraṇaṃ, i, 121. taṇhaṃ. See s. v.  
 rāgadose, iv, 71. kodhaṃ, iv, 117. sāmikaṃ, iv, 246;  
 249. abhibhūto:—ii, 228. jātijarā°, i, 137. abhi-  
 bhū:—ii, 284. mala°, i, 18; 32; 57.  
 Abhibhavanāṃ, ii, 210.  
 Abhibhāyatanāni, cha, iv, 77.  
 Abhimatthati, i, 127.  
 Abhimaddati, i, 102.  
 Abhirati, i, 185; iv, 260. an°, i, 185; v, 132.  
 Abhirūpo, ii, 279.  
 Abhivadati, iv, 36 foll.  
 Abhivihacca, iii, 156; v, 44.  
 Abhisaykharoti, ii, 40; 65; 82; iii, 87; 92; iv, 132;  
 290; v, 449. rūpaṃ rūpattāya saykhatāṃ, etc.,  
 iii, 87.  
 Abhisaykhāro, iii, 58. iddh°, iii, 92; iv, 289;  
 v, 270.  
 Abhisañcetaṃ, ii, 65; 82; iv, 132.  
 Abhisaddahati, v, 226.  
 Abhisando, cattāro, puñña°, kusala°, v, 391 foll.  
 Abhisamayo, attha°, i, 87. dhamma°, ii, 134.  
 paññāya, ii, 5; 104. sammā māna°, iv, 205; 207; 399;  
 v, 441. an°, iii, 260.  
 Abhisametāvī, ii, 133; v, 458-60.  
 Abhisameti, ii, 25; iii, 139; v, 90; 128; 415; 438.  
 māna°, i, 188.  
 Abhisamparāyo, kā gatī ko . . ., iv, 59; 63; v, 346;  
 356; 369.  
 Abhisambujjhati, ii, 25; iii, 139; v, 161; 416-7.  
 Abhisambuddhattaṃ, v, 433.  
 Abhisambuddha, i, 68; 139 *passim*. Tathāgatena,  
 iv, 331. pathama°, i, 136; 138. pubbe anabhisam-  
 buddho, see Sambodhi (pubbe sambodhā).  
 Abhihaṃsati, v, 74.  
 Abhiharati, bhattaabhihāro, i, 82. abhihaṭṭhaṃ,  
 iv, 190; v, 53; 301.  
 Abhihito, i, 50; 51.  
 Amakasa, i, 52.  
 Amata, i, 32. = rāgadosamohakkhaya, v, 8. padaṃ,  
 i, 212; ii, 280. °dvāraṃ [āhacca], i, 137; ii, 43; 45;  
 58; 80. °gāmi maggo, i, 123; iv, 370; v, 8. °pphalo,  
 i, 173. desissāmi, iv, 370. amatassa patti, v, 402.

amatassa dātā, iv, 94. amatenā abhisitto, iii, 2.  
 °ogadhō, °parāyano, °pariyosāno, v, 41; 54; 181; 184;  
 220; 232. amatā vācā, i, 189. akkhātaṇ, i, 198.

Ayano, eka°, v, 167-8; 185.

Ayo, v, 92; 283; 444. °salākā, °saṅku, iv, 168.

Arañña, i, 4; 29; 181. mahā°, i, 7; 203. °kuṭikā, i, 8;  
 61; iii, 116; iv, 116; 380. °āyatanāṇ, ii, 269.

Araññaka, ii, 187; 208 foll.; 281.

Araññakattaṇ, ii, 202; 208 foll.

Arahatta, (defined), i, 235; iv, 252. °maggo, i, 78.

°patti, °patto, i, 196; v, 273. °phalaṇ, iii, 168; v, 44.

*Formulae of Arahatsip*:—(A), ii, 51-3; 82; 95; 97;  
 120-1; 125; 245-9; iii, 21-4; 45; 46; 50; 54; 55;  
 58; 68; 71; 83-4; 90; 94; 104-5; 108; 111; 118;  
 121; 126; 138; 142; 149; 152; 166; 177; 181-8;  
 195-8; 223-4; iv, 2 foll.; 20 foll.; 35; 38; 45; 47;  
 55; 64 foll.; 86; 88; 107; 130; 135 foll.; 151 foll.;  
 168; 171; 388; v, 72; 90; 144-5; 222. (B) i, 140;  
 161-2 foll.; ii, 21-2; iii, 36; 74-81; iv, 64; 76; 302;  
 v, 144; 166. (C), i, 71; iii, 161; 193; iv, 125; v, 145;  
 205; 208; 273; 302; 326. (D), ii, 171; 172; iii, 28;  
 99; iv, 8; v, 204.

Arahā, (defined), i, 235; iii, 160; iv, 175. dujjānaṇ gihinā,

i, 78. (*Formula of*), see Arahatta (*formula C*). Sammā-  
 sambuddho, &c., i, 9; 119; 124; 137; 147; 155; 160;  
 175; ii, 191; 219; iii, 108; iv, 127; 271; 312; 374;  
 393; v, 235; 257; 343; 348; 352; 433; 443; 457.  
 araham ahaṇ, i, 169. atitaṇ . . . anāgataṇ addhānaṇ  
 . . . Sammā sambuddhā, v, 159-61; 164. Tathāgato,  
 i, 50-1; iv, 393; v, 257. bhikkhū arahanto, i, 26; 190;  
 194. arahataṇ ahosi, i, 140; 161 foll.; ii, 22;  
 iii, 36-7; 74-81; iv, 38; 64; 76; 181; 302; 308;  
 v, 144; 166; 188. sitibhūto, i, 178. arahataṇ sutaṇ,  
 i, 208. khīṇāsavo (*See* Āsava khīṇ°). = pārīṇātāvī  
 puggalo, iii, 160. ye loke arahanto, i, 78; ii, 220.  
 aggā . . . seṭṭhā, iii, 83. arahanto sukhadukkhaṇ  
 [na] paññāpentī, iv, 123. ciraṇ araham assa, iv, 260.  
 . . . paripūrattā arahāṇ hoti, v, 200-2. arahataṇ  
 dhammo, i, 214. araha[n]taṇ vaco, i, 6; 200. ara-  
 hatā dhammā yoniso manasikattabbā, iii, 168.

Ariṭṭhako, i, 104.

Ariya, dhammo, iv, 287. Tathāgato, v, 435. °ñāṇaṇ,  
 v, 228. vimutti, v, 222. paññā, v, 222. paññā-  
 cakkhu, v, 467. vaddhi, iv, 250. satipatṭhānā, v, 166.  
 bojjaṅgā, v, 82. iddhipādā, v, 255. saccāni,

- v, 415 *fol.* tuṇḥibhāvo, II, 273. °vihāro, v, 326.  
 ariyassa vinayo, IV, 53; 95. sāvako; maggo; °dassana  
 ṇāṇam. *See* Sāvaka; Magga; Nāna. Ariyā, I, 41;  
 47-8; 162; 237; IV, 127; v, 96; 342-3; *and see* Jhāna  
 (Third). ariyānaṃ upavādako, °upavādi, I, 225;  
 II, 123; v, 266.
- Aruṇugga, v, 29; 78-9; 101; 442.  
 Alaṅkato, kāmesu analaṅkato, I, 15.  
 Ala, I, 123 (*v.* J. P. T. S. 1886, 105).  
 Alasa, I, 44; 217. an°, I, 44.  
 Alassa, I, 43.  
 Aliko, I, 189.  
 Alliko, kāmasukh°, IV, 330.  
 Allina, Alla, anallinagatto, I, 169. anallagatto, I, 188.  
 Avakkanti, nāmarūpassa, II, 66. pañcannaṃ indriyā-  
 naṃ, III, 46.  
 Avakkanto, dukkha°, sukha°, III, 69. an°, III, 69.  
 Avajjo, sāvajjo, v, 66; 104 *fol.* an°, v, 66; 104 *fol.*  
 Avatṭṭhiti, v, 228.  
 Avatitṭṭhati, I, 25; IV, 322.  
 Avatiṇṇo, soka°, I, 123: 137.  
 Avasitṭha, II, 133.  
 Avasissati, II, 28; 83; IV, 322.  
 Avassuta, an°-pariyāyo, IV, 184. viharantān°, IV, 70.  
 Avāpurana, III, 132.  
 Avijjā. *See* Vijjā.  
 Aviho, I, 35; 60.  
 Avecca. *See* Pasādo.  
 Asanivicakka, II, 229.  
 Asi, °bandhaka-putto, IV, 312-25.  
 Asilomo, II, 257 (*cf.* Vin. III, 106).  
 Asubha. *See* Subha.  
 Asurā, I, 216 *fol.* pubbadevā, I, 222.  
 Asecanako, v, 321.  
 Asmi. *See* Ahaṃ, Māna.  
 Assatarī, I, 154; II, 241.  
 Assattho, v, 96.  
 Assāda, °anupassī, II, 84 *fol.* vedanāya, IV, 220. ko  
 dhātūnaṃ assādo?, II, 170 *fol.* ko rūpassa, *cc.*,  
 assādo?, III, 27 *fol.*; 62; 102. °pariyesanā, II, 171;  
 III, 29; IV, 8 *fol.* ko cakkhussa, *cc.*, assādo?, IV, 7.  
 ko rūpānaṃ, *cc.*, assādo?, IV, 8. pañcannaṃ indriyā-  
 naṃ, v, 193; 203-8. *See also* Yathābhūtaṃ.  
 Assāsa, dhammavinaye, II, 50. °patto, IV, 254. param°,  
 IV, 254-5.

Assāsapassāsā, -o, i, 106; 159; iv, 298; v, 330; 336.

Assāsi, an°, iv, 43.

Assāseti, v, 408.

Ahaṇ, itthāhaṇ puriso . . . kiñci . . . asmi, i, 129.  
na evaṇ hoti:—Ahaṇ!, iii, 235-8. yaṇ vadanti  
mama . . . na te ahaṇ, i, 116; 123. °kāra-mamaṇ-  
kāro, iii, 3-5. °kāra . . . mānāpagataṇ mānaṇ,  
ii, 253; iii, 80; 136; 170. ahaṇkāra-mamaṇkāra-  
mānānusayo, iii, 80; 103; 136; 169-70; iv, 41; 197;  
202. asmi, iii, 46; 128 *fol.*; iv, 202-3.

Ahi, iv, 198.

Ahiṇsako, i, 165.

Ākāraparivitakko, ii, 115; iv, 138.

Ākāsa, iv, 218; v, 49; 264. °ānañcāyatanaṇ, iv, 217;  
v, 119. ākāsaṇ indriyāni saṅkamanti, iii, 207. anatto  
ākāso ti, iv, 266. *See* Jhāna (arūpa); Dhātu.

Ākiñcaññāyatanaṇ, iv, 217. *See* Jhāna (arūpa).

Ākiṇṇo, iv, 37.

Ākoṭṭito, ii, 281.

Āgata, an°, iv, 97; *and see* Atīta.

Āgāraṇ, paṇsv° kesu kilati, iii, 190. santh°, iv, 182;  
v, 453. kūṭ°, ii, 103; 263; iii, 156; iv, 186; v, 43.  
āgantuk°, iv, 219; v, 51. itth°, i, 58, 89. suññ°,  
i, 107; 219; ii, 230; iv, 133; 296; 359 *fol.*; v, 89;  
157; 310 *fol.*; 329 *fol.* naḷ°, tin°, i, 156; iv, 185.  
par°, i, 61; 204. kūṭ° sālā, ii, 103; iv, 186. kosa-  
koṭṭh°, i, 89.

Āgu, i, 123. °cārī, ii, 100; 128. an°, i, 123.

Ācariya, i, 177. °dhanaṇ, i, 177. °bhariyā, iv, 123.  
ācariya-pācariyā, iv, 306; 308. °mutṭhi, v, 153. gaṇ°,  
i, 68. yogg°, iv, 176.

Ācariyaka, sa°, iv, 136-8. sakaṇ, v, 261.

Ācāragocaro, v, 187.

Āciṇṇo, v, 419.

Ācinā, dukkhaṇ, iv, 73.

Ācināti, iii, 89.

Ājīvo, micchā°, sammā°, ii, 168-9; iii, 239; v, 9; *and*  
*see* Magga, (atṭhaṅgiko).

Āṇaṇja, āneṇja, ii, 82.

Āṇi, ii, 266-7.

Āṭaṇko, abhikkhana°, iii, 1.

Ātāpī, i, 13; 117-20; 140; 165; ii, 21; 195-7; 239;  
244; 268; iii, 35; 73-9; 187; iv, 37; 48; 54; 60;  
63; 72; 145; 218; v, 143; 165; 187-8; 206; 211;

213. *See also* Satipaṭṭhānā; Arahatta (*formula B*).  
 an°, II, 195-7.
- Ātāpeti, IV, 337.
- Ātappa, II, 132; 196-7.
- Ādapayī, ādiyati, I, 132.
- Ādaro, an°, I, 96.
- Ādicco, I, 15; 47; II, 284; III, 156; V, 44; 101. °bandhanu, I, 186. °bandhuno, I, 192.
- Ādinṇasipātiko, IV, 193 (*cf.* M. I, 306).
- Āditto, III, 71; IV, 19-20; 108.
- Ādibrahmacariyako, II, 75; 223; IV, 91; V, 417; 438.
- Ādīnamānaso, V, 74.
- Ādīnava, °anupassī, II, 85. °dassāvī, II, 194; 269. vedanāya, IV, 220. ettha bhīyo, I, 9. ko dhātūnaṃ, II, 170 *fol.* ko rūpassa, *cc.*? III, 27 *fol.*; 62, 102. ko cakkhussa . . . rūpanaṃ, *cc.*? IV, 7-8. °pariyesanā, II, 171; III, 29; IV, 8 *fol.* pañcannaṃ indriyānaṃ, V, 193; 203-8. imaṃ ādīnavaṃ disvā, IV, 168-70. *See also* Yathābhūtaṃ.
- Ādīpito, loko, I, 31.
- Ādhipacca, issariy°, V, 342.
- Ānāpāna, V, 132; 311-41. *See* Sati.
- Ānisaṃso, I, 46; 52; III, 8. satta, V, 69; 237. *of* bojhaṅgā, V, 69-70. *of* pamokkha and upārambha, V, 73. *of* vijjāvimutti, V, 73. *of* iddhipādā, V, 267; 276; 285. *of* ānāpānasati, V, 310-25. *of* aṭṭhika-saññā, V, 129; 133. mahā°, III, 93.
- Āneti, suvānayo, I, 124.
- Āpātha, āpāthaṃ gacchati, IV, 160-1.
- Āpādeti, addhānaṃ, IV, 110.
- Āpo, III, 54 (*and* pathavī), II, 103. °āpokāyaṃ anupeti, *cc.*, III, 207. *See* Dhātu.
- Ābhā, °dhātu, II, 150.
- Ābhindati, IV, 160-1.
- Āmisa, nir°, I, 35; 60; IV, 219; 235-7; V, 68; 332; 338. °gato, IV, 158. °cakkhu, *see* Cakkhu. °kiñcikkhaṃ, II, 234. s°, IV, 219.
- Āmodati, I, 100.
- Āyatana, (*a*) *sense organs and objects*:—I, 196; II, 72 *fol.*; IV, 1-200; V, 426. ajjhattikaṃ, IV, 174; 180. bāhiraṃ, IV, 175; 180; 192. saḷ°, I, 113; II, 3; IV, 100; 393. nāmarūpa-paccayaṃ, II, 6; 8; 12; IV, 100; 393. kāyo bahiddhā ca nāmarūpaṃ . . . paṭicca phasso saḷ-ev'āyatanāni, II, 24. uppādo ṭṭhiti

abhinibbatti pātubhāvo, III, 228 *fol.* āyatanānaṃ, paṭilābho, II, 8. mama cakkhu-*cc.* samphassa-viññānāyatanāṃ, I, 115. āyatanaso upaparikkhati, III, 65. veditabbāṃ, IV, 98.

(b) *sphere, locus*:—II, 41; 269; IV, 217; V, 119-21; 215; 318-9. *See also* Jhāna (arūpa).

Āyataniko, phass° nirayo . . . saggo, IV, 126.

Āyāma, V, 13-14.

Āyu, dibb°, IV, 275 *fol.* parikkhīṇo, IV, 294. usmā ca, viññānaṃ, III, 143.

Āyutto, I, 67.

Āyūhati, an°, I, 1; nadisu, I, 48 (v. J. P. T. S. 1885, 58-9).

Ārakā, II, 99. dhammavinayā, V, 43-5.

Ārakkho, IV, 97; 175; 195.

Ārañño, V, 310 *fol.*

Āraddho, IV, 175.

Ārabbhatha, I, 156. *And so* Netti, 41; K.V., 203. *Thag.* 256 *and* Mil, 245 *have* ārabhatha.

Ārammaṇaṃ, II, 268. rūp° . . . saṅkhār°, III, 53. viññānaṃsa tṭhītiyā, II, 65. vossagga-pariṇāma°, V, 197-8; 225. Māro labhati, II, 268; IV, 185-7; V, 147. aggi, IV, 185. °kusalo, III, 266; 270; 273-6.

Ārambha, mah°, I, 76. viriy°, IV, 175. °dhātu, V, 66; 104 *fol.*

Ārādhako, ñāyaṃ dhammaṃ, V, 19.

Ārādheti, cittaṃ; II, 107; V, 109; 112. maggaṃ, V, 23; 294. aññaṃ, V, 285; 314. bojjhaṅgā, V, 82. satipaṭṭhānā, V, 180; 294. iddhipādā, V, 254. paripūraṃ, padesaṃ, V, 201.

Ārāma, bhav°, upādān°, taṇh°, IV, 389-91.

Āruppa, II, 123. °tṭhāyi, I, 131.

Āro, ek°, IV, 291.

Ārogyaṃ, ārogyato adakkhuy, II, 109.

Āropeti, vādo, I, 160; III, 12; V, 419.

Āroha, °pariṇāho, II, 206. natth°, ass°, IV, 310-11.

Ālavako, II, 235.

Ālindo, IV, 290.

Ālhakaṃ, udak°, V, 400.

Ālambo, an°, I, 53.

Ālaya, °rāmo, °samudito, I, 136. an°, IV, 372; V, 421 *fol.* ratana-gaṇānaṃ, V, 400.

Ālayati, III, 190.

Ālimpeti, IV, 177.

Āloko, udapādi, II, 9; 105; IV, 128; 233; V, 179; 258; 278-80; 422 *fol.*; 442.

- Āvacaro, adand°, sadand°, satth°, i, 224. atakk°, i, 136.  
 Āvajjajā, an°, iv, 104.  
 Āvato, an°, i, 52.  
 Āvaṭṭa, dvadas°, dvir°, i, 32.  
 Āvattidhammo, an°, v, 346; 357-8; 376: 406.  
 Āvaraṇa, v, 98-4.  
 Āvariyo, janapadatth° patto, i, 100 (v. M. P. S. 55).  
 Āvasatho, bahi avasathe, iv, 329.  
 Āvahāti, i, 42; sabbānatthāvahaṇ, i, 103. See Sukhaṇ.  
 Āvāreti, iv, 298.  
 Āvāso, Mārassa, iv, 91.  
 Āviñchati, iv, 199.  
 Āvilo, an°, iii, 83; iv, 118.  
 Āvenikaṇ, dukkhaṇ, iv, 239.  
 Āsatti, i, 212.  
 Āsano, ek°, i, 46.  
 Āsava, iv, 20; 23; v, 8; 28; 410. tayo, iv, 256; v, 56;  
 189-90. s°, iii, 47-8; v, 232. an°, i, 123; 130;  
 ii, 214; 222; iii, 83; iv, 128; 206; 213; 218; 369.  
 khin°, i, 13; 14; 48; 53; 146; ii, 83; 239; iii, 109;  
 112; 128; 178; iv, 217-18; 221; 236-7; 292; v, 194;  
 205; 208; 235. See also Arahatta (formula C).  
 °kkhaya, āsavāṇaṇ khayō, parikkhaya, ii, 29; 214;  
 222; iii, 57; 96-9; 152 foll.; iv, 105; 175; v, 92;  
 203; 220; 257; 266; 271; 275; 280; 282; 284;  
 289-90: 305; 326; 356; 358; 376; 396; 406; 434.  
 āsavehi cittaṇ vimuccā, ii, 187-9; iii, 45; iv, 107.  
 anupādāya āsavehi vimuccati, iii, 46. nānusavanti,  
 ii, 54.  
 Āsiṇṣati, i, 62.  
 Āsivisā, cattāro, iv, 172.  
 Āhāra, cattāro, ii, 11; 13; 98 foll. kabaliṇkāro olāriko  
 vā sukhumō vā; ii, 11; 98. sukhaṣ°, v, 391. °tṭhiko,  
 v, 64-5. (conditioned by tanhā); ii, 12. °e paṭikkūlo,  
 v, 132. tad° sambhavaṇ, ii, 48. āhāreti, ii, 13;  
 iii, 240; iv, 104. sa°, iii, 54. an°, iii, 126; v, 105-7.  
 rāgo āhāre, ii, 101-3. °samudayo, °nirodho, iii, 59;  
 62. āhāre udare yato, i, 172.  
 Āhuti, niccaṇ paggaṇhāti, i, 141.  
 Ikkanikā, ii, 260.  
 Icchā, °dhūpāyito loko, i, 40. naraṇ parikassati, i, 44.  
 Iccho, an°, i, 61; 204. . pāpiccho, i, 50; ii, 156.  
 Ijjhāti, i, 175; iv, 303.  
 Inñjati, i, 107; 132; iii, 211.



- Inñjitattaṇ, kāyassa, v, 315.  
 Inñjitaṇ, i, 109. °rāgo, gaṇḍo, sallaṇ, iv, 202.  
 Itṭho, rūpā, &c., itṭhā kantā . . . rajaniyā, iv, 60; 158; 225; 235-6; v, 22; 60; 147.  
 Inaṭṭho, iii, 98.  
 Ināyiko, i, 170.  
 Itivāda, °pamokkhanisaṇsā kathā, v, 78.  
 Itthatthaṇ. See Arahatta (formula A).  
 Itthi, majjhim°, mah°, i, 125. °bhāvo, i, 129. °āgāraṇ, i, 58; 89. °kāmo, iv, 343. vihāra pekkhikā, i, 185. nibbānaṣṣ' eva santike, i, 33. bhaṇḍānaṇ uttamaṇ, i, 43. malaṇ brahmacariyassa, i, 38; 43. bhattā paññānaṇ itthiyā, i, 42.  
 Itthiko, app°, bahu'tthiko, ii, 264.  
 Itthindriyaṇ, v, 204.  
 Iddhi, formula of proficiency in, ii, 121; 212; v, 264-5; of the Tathāgata, ii, 273; 275; iv, 263-9; v, 282-4. of Moggallāna, i, 144-6; ii, 275. °patto, i, 146; 196. °vidho, ii, 121; v, 264; foll., 303. °anubhāvo, i, 147; iv, 290. °abhisañkhāro, iii, 92; iv, 289-90. °kato, i, 156. iddhipadesaṇ, v, 255-6. samattaṇ iddhiṇ abhinipphādeti, v, 256.  
 Iddhiko, mah°, i, 145 foll.; ii, 155; 274; 276; 279; 284-5; iv, 323; v, 265; 271; 273-4; 288 foll. °paṭi-hāriya, iv, 290.  
 Iddhipādā, cattāro, i, 116; iii, 96; 153; v, 254. satta, v, 285. subhāvitā, i, 132. °bhāvanāgāmini paṭipadā = Ariyo Maggo, v, 276; 286 foll.; cf. v, 254-5. conduce to aparāparaṇgamaṇaṇ, v, 254. niyyānikā, to Nirvana, &c., v, 255; 290. essential to vimutti, v, 257; 275. essential to Buddhahood, v, 257-8. efficient in prolonging this life, v, 259-60. can endue with super-normal powers, v, 264-6; 271-4. which powers must be used for edification, v, 269-71. reward attaching to, v, 285. asaṇ-khatagāmi maggo, iv, 360; 365.  
 Inda, devānaṇ. See Deva. manuss°, i, 69. °khīlo, v, 444.  
 Indriya, (a) physical faculties in general:—tīpi, v, 204. indriyānam aññathattaṇ, iv, 40; v, 216. indriyānaṇ paripāko, ii, 2; 42. °paropariyatti, v, 205. vipari-bhinnāni, iv, 294. ākāsaṇ indriyāni saṅkamanti, iii, 207. pākato°, i, 61; 204. °saṇvaro, i, 54. indriyāni saṇvu-tāni, ii, 231; 271; iv, 112. indriyūpasame rato, i, 48. vippasannāni, ii, 275; iii, 2; 235; iv, 294; v, 301. itth°, v, 204. puris°, ibid.

(b) *sense organs in particular*:—pañca, III, 225-7; 218-30; IV, 168-9. cha, IV, 176; V, 74; 205; 230.

*independent in function, mano as referee*, V, 217-8. rakkhati, I, 26. °samppanno, kittāvatā, IV, 140. °gutto, I, 154. °esu guttadvāro, II, 218; IV, 103-4; 112; 175-6. indriyāṇaṃ avakkanti, III, 46. aniccaṃ vipariṇaṃ aññathāthāvi, III, 225.

(c) *faculty, mental or moral*:—pañca°, III, 96; 153; V, 49; 193 foll.; 377-9. *corresponding to pañcabalāni*, V, 219-20. *limitations of, to be understood*, V, 193-5. *to succeed in doing so makes Arahatsip*, V, 194; 200. *and, with a lower degree of success, anāgāmitā, &c.*, V, 200-4. *revealed only by the Buddha*, V, 235. *lead to upasamo and sambodhi*, V, 202-3. *lead to extinction of anusayā and saṃyojanāni, and to addhānapariññā*, V, 236. *pañcendriyāni and amata*, V, 220-2; 232-3. *they require appamāda*, V, 232. *sevenfold fruit of*, V, 237. *culture of 2nd-5th reveals aññā*, V, 223. *culture of all 5 brings assurance of no re-birth*, V, 223-4. *true import of, not to be accepted on faith only*, V, 220-2. *5th is the chief*, V, 227-9; 231; 237-8. asaṃkhatāgāmī maggo, IV, 361; 365-6.

(d) *stages to Arahatsip*:—tīpi, V, 204.

(e) *modes of feeling*:—pañca, V, 207; 209-11. *limitations of, to be understood by the sotāpanna*, V, 207. *whereby he becomes emancipated*, V, 208. *the modes are conditioned by phassa*, V, 211-13. *may be transcended through Jhāna*, V, 213-16.

Indriyo,, tikkh°, mud°, I, 138. pākato°, III, 98; V, 269. Ibbho, IV, 117.

Iriyāpatho, cattāro, V, 78.

Iriyati, IV, 71.

Isi, I, 32; 65; 128; 191; 226 foll. °saṃgho, I, 33; 35.

isīṇaṃ isisattamo, I, 192. ācāro isīṇaṃ, I, 236.

Issattaṇ, I, 100.

Issariya, I, 43. °-mada-matto, I, 100.

Issā, °pakato, II, 260.

Issukī, IV, 241. an°, IV, 244.

Isā, °-mukhena, I, 224.

Ukkaṇṇako, singālo, II, 230; 271.

Ukkalāvassabhañño, III, 73. Cf. K.V., 141.

Ukkujjāvakujo, V, 89.

Ukkoṭṭana, °vañcananikatisāviyogo, V, 473.

Ukkhittāsiko, IV, 173. Cf. M. I, 377.

- Uggaputto, i, 885.  
 Uccādanāṇ, iv, 88.  
 Ucchindati, bhavataṇham, v, 482. uccijjati, iv, 309.  
 Ucccheda, °vādo, ii, 18; iv, 401. °diṭṭhi, iii, 99.  
 uccchedāya paṭipanno, iv, 323.  
 Uju, ujjū, °kāyo. See Ānāpānasati. °paṭipanno, iv, 304;  
 v, 343. °bhūto', i, 100; 170; ii, 279. °bhūtaṇ dassa-  
 naṇ, v, 384; 404. °jātaṇ cittaṇ, iv, 196.  
 Ujuko, i, 38; iv, 298. diṭṭhi, v, 143; 165. an°, iv, 299.  
 cittaṇ, i, 260.  
 Ujjaha, mānānusayaṇ, i, 188. Cf. Thg. 19.  
 Uñchaṇ, ii, 281.  
 Uññātabbo, i, 69. Cf. Par. Dip. 22.  
 Uṭṭhātā, i, 214. an°, i, 217.  
 Uṭṭhito, an°, ii, 264.  
 Uddito, loko, i, 40.  
 Utu, °saṇvaccharaṇ, v, 442. °pariṇāmajaṇ, iv, 230.  
*seasons and weather*:—hemantiko, v, 51. ginhāna,  
 iii, 141; v, 50; 321. vassaṇ (upeti), v, 152; 405; 440;  
 vassavāsa, v, 326. vassaṇ vutthā, temāsaccayaṇ,  
 i, 199. deve vassante, iii, 141; v, 396. antaravassaṇ,  
 iv, 68. thaneti devo, i, 154. vijju sañcarati, i, 154.  
 megho thanayaṇ vijjumāli satakkatu thalaṇ . . . pureti  
 abhivassaṇ vasundharaṇ, i, 100. devass'eva pavassato,  
 i, 100. viddhe vigata-valāhake deve, . . . nabhe,  
 i, 196; iii, 156. sarado, i, 65; iii, 141; 155; 156.  
 v, 44.  
 vappakāle, i, 172. majjhantike kāle, i, 7; 203.  
 divasasantatto, i, 169. akālamegho, v, 30; 321.  
 maricikā, iii, 141.  
 Utunī, iv, 239.  
 Uttanī kammaṇ, v, 443.  
 Uttānīkaroti, ii, 25; 154; iii, 132; 139-40; iv, 166;  
 v, 261.  
 Uttarikaraṇīyo, ii, 99; iii, 168.  
 Uttariṇ, vighātā āpajjeti, iv, 15.  
 Uttarimanussadhammo, iv, 290; 300; 337-9.  
 Uttaro, sa°, v, 265. an° yogakkhemo. See Yogak-  
 khema. tad anuttaraṇ brahmacariya-pariyosānaṇ,  
 ii, 278; 284. See also Arahatta (formula B). Buddhā  
 loke anuttarā, iii, 84. anuttaro upadhi-sankhayo,  
 i, 124.  
 Uttāno, ii, 28.  
 Uttārasetu, iv, 174.  
 Uttāsava, iii, 16-18.

- Uttāso, v, 386.  
 Utrasto, i, 53. an°, i, 54.  
 Utrāsi, i, 99; 219. an°, i, 99.  
 Udaka, °orohako, iv, 312. °orohaṇānuyogo, i, 182.  
 Uḍapatto, v, 121-5. Cf. M. i, 100.  
 Udaya, °gāmi, v, 361; 392. udayatthagāmi, v, 197; 199; 395. °vyayo, iv, 140.  
 Udayabbayo, i, 46; iii, 130.  
 Udānaṇ, Bhagavā udānesi, iii, 55. brāhmaṇi, i, 160.  
 Pasenadi, i, 82. devatā, i, 20-1; 27.  
 Uddāpa, iv, 194. uddāpavā, ii, 106.  
 Uddāleti, iv, 178.  
 Uddeso, v, 110-11. pañho, °, veyyākaraṇaṇ, iv, 299.  
 Uddhagāmi, v, 370-1.  
 Uddhaṇsoto, v, 69; 201; 205; 237; 285; 314; 378.  
 Uddhacca, °sahagato chando, &c, v, 277-80. °kukkuccaṇ, i, 99. See Nivaraṇa; Saṃyojana.  
 Uddhato, i, 61; 204; v, 112; 269.  
 Uddhambhāgiyo. See Saṃyojana.  
 Uddhumātako. See Asubho. s. r. Subha.  
 Udrayo, sa-°, ii, 29.  
 Udriyati, i, 113; 119.  
 Unnaḷo, i, 61; 204.  
 Upakāro, bahu°, iv, 295.  
 Upakkamo, i, 152.  
 Upakkiliṭṭho, i, 179.  
 Upakkilesa, pañca, v, 92; 94; 108; 115.  
 Upakhajja, an°, iii, 113.  
 Upago. See Kamma; Kāya; Cakkhu (dibba); Viññāṇa.  
 Upaghātā, upaghātāya paṭipanno, iv, 323. atṭhahetu... kulānam upaghātāya, iv, 324-5.  
 Upaccagun, i, 35.  
 Upajjhāyo, i, 185.  
 Upatṭhāko, (formula of a good) iii, 113.  
 Upatṭhānasālā, ii, 280; v, 321.  
 Upadaṇseti, i, 64-5.  
 Upaddavo, ii, 210.  
 Upadduta, ii, 210; iv, 29.  
 Upadhāno, kalīgar°, ii, 267.  
 Upadhi, upadhiṇ viditvā, i, 117-18. taṇhā-nidāno, &c., ii, 108-9. dukkhaṇ °nidānaṇ, &c., ii, 108-9. sabbupadhiṇaṇ parikkhaya, ii, 107. sabbupadhi-paṭinissaggo, i, 136; iii, 133; v, 226. (anuttaro) upadhi-saṇkhayo, i, 124; 134. upadhiṇu taṇaṇ karoti, i, 107. upadhiṇu gadhito, i, 186. nir°, i, 6; 108; 123; 194.

- Upadhiko, nir°, i, 141.  
 Upanāhi, iv, 241. an°, ii, 207; iv, 244.  
 Upanikkhipati, ii, 136-9.  
 Upanidhā, v, 457. upanidhāya mahāpathaviṇ, ii, 133-4.  
 Upanisā, sa°, an°, ii, 30-2.  
 Upapatti, iv, 398.  
 Upaparikkhati, iii, 42; iv, 174. uttari°, ii, 216. yoniso, iii, 140.  
 Upaparikkhī, tividh°, iii, 61.  
 Upapāto, cut°, iv, 59.  
 Upayo, an°, i, 141; ii, 284.  
 Upalabbhyati, Tathāgate anupalabbhyamāne, iv, 384.  
 Upalitto, an°, i, 141; ii, 284.  
 Upallakkhaṇaṇ, an°, iii, 261.  
 Upavajja, sa°, iv, 60. an°, iv, 57-60. °kulaṇ, iv, 59.  
 Upavajjatā, an°, iv, 59.  
 Upavicāro, somanass°, &c., iv, 232.  
 Upavhayeti, i, 168.  
 Upasaṇkamanāṇ, v, 67.  
 Upasaṇharati, v, 213-16.  
 Upasaṇhito, kām°, iv, 60; 79. See Kāmagunā. kusalūpasamhito, ii, 220.  
 Upasanto, i, 162. sukhaṇ seti, i, 83.  
 Upasama, i, 30; ii, 223; iv, 331; v, 82; 179; 255; 361; 379-80; 438. °gāmī, v, 234. cittavūpasamo, i, 46; 48; silen'upasamo, i, 34; 55; ii, 277. damūpasamo, iv, 62. indriyūpasamo, i, 48. avūpasamo, v, 65.  
 Upasampadā, *passim*.  
 Upasammatti, i, 162; 221.  
 Upasiṅghati, padumaṇ, i, 204.  
 Upasevanaṇ, nand°, iii, 53.  
 Upassaṭṭhaṇ, iv, 29. Cf. Jāp., ii, 239.  
 Upassayo, i, 32-33. bhikkhun°, ii, 215.  
 Upassuti, iv, 91.  
 Upahacca, parinibbāyi. See Parinibbāyati.  
 Upādā, anupādā vimutto. See Vimutto. anupādā parinibbāṇaṇ, iv, 48; v, 29. anupādāya, ii, 187-9; iv, 20; 107; v, 24; 317.  
 Upādāna, (*fuel of fire*) i, 69; iv, 399. cattāri upādānāni, ii, 3; v, 59. °kkhandhā. See Khandha (A). taṇhā paccayaṇ, ii, 6-7; 14; iv, 87; 90. upādāna-paccaya, ii, 5; iii, 94. uppajjati, iii, 133-4. =rūpe, &c., nandi, iii, 14. =chandarāgo, iii, 101; 167; iv, 89. =taṇhā, iv, 400. tannissitaṇ viññāṇaṇ tad upādānaṇ,

- iv, 102. °āramo, -rato, -sammudito, iv, 390. sa-  
 upanisaṇ, ii, 30. °nirodho, ii, 7; iii, 14. sabb°  
 -kkhayo, ii, 54. sabb° pariññā, iv, 32. upāyupādāna,  
 ii, 17; iii, 10; 13; 135; 161; 191; 194. sa-, an-  
 upādāno, iv, 102; 109; 399. tad-upādāno, ii, 85; 87.  
 vātupādāno, v, 284.
- Upādāniyo, ii, 84; iii, 47; iv, 89; 108.
- Upādiyati, iii, 73; 94; 135. an°, iii, 73) anupādiyā,  
 iv, 24, 65. ko upādiyatī ti no kallo pañho, ii, 14.
- Upādiseso, v, 129; 181; 285.
- Upāya, iii, 53-5; 58. °upādānaṇ. See Upādāna. an°,  
 iii, 53-5.
- Upārambha, °ānisamso, v, 73.
- Upāsaka, kittāvata . . . hoti, v, 395. *when a vimuttacitto*  
*bhikkhu*, v, 410. upāsikā, ii, 235-6.
- Upāsakattaṇ, iv, 301.
- Upāsana, saman°, i, 46. kat°, dhanuggahā, ii, 266.
- Upekhako, v, 295-6; 318. See Jhāna (*Third*).
- Upekhā, upekhattṭhaniyo, iv, 114-16. sāmisa, nirāmisā,  
 iv, 235-7. ajjhattaṇ . . . bahiddhā dhammesu, v, 111.  
 °indriyaṇ, v, 209-11. See also Indriya (e); Jhāna  
 (*Third and Fourth*); Brahmavihāra; Sambojjhanga.
- Upekho, iv, 71.
- Uppakho, ii, 260.
- Uppatho, i, 38; 43.
- Uppāṭako, i, 170.
- Uppāda, iv, 14. sat°, iv, 190. an°, iii, 17 *fol.*; iv, 84.
- Uppādetā, iii, 66. anuppannassa maggassa, i, 191.  
 pāpakayaṇ cittaṇ, v, 351.
- Uplāvo, iv, 312-13.
- Ubbiggo, i, 53.
- Ubhatokoṭiko, pañho, iv, 323.
- Ummaggo. See Magga.
- Ummatto, v, 447.
- Ummukko, iv, 92.
- Urago, i, 69.
- Usīraṇāli, ii, 88.
- Usuyā, i, 127.
- Usmā, iii, 143; iv, 294. dvinnayaṇ katṭhānaṇ, iv, 215;  
 v, 212.
- Ussahati, iv, 308; 310.
- Ussāho, v, 440.
- Ussita, v, 228.
- Ussuko, an°, i, 15.
- Ussukka, °jāto, i, 15. ússukkaṇ karoti, iv, 288; 291;  
 302.

Usseneti, III, 89.

Ussolhi, II, 132; V, 440. °kāya, I, 170.

Ūmijāto, V, 123. sa-°, IV, 157.

Ūsaro, IV, 315.

Ūso, III, 131.

Eka, °gatiko, V, 359. °vihakāya, III, 92. °sāṭako, I, 78.

°caro, I, 16. °vihāro, II, 282-3.

Ekaḡga, IV, 125. °citto. *See* Citto.

Ekaḡgatā, cittass'°, V, 21; 197-8; 225; 268-9.

Ekaḡsena, IV, 326. apavadatī, IV, 118.

Ekaḡcciyā, I, 199.

Ekaṭṭhā, ekatta, ekaṭṭha, II, 61-3; IV, 281-2; 296.  
sabbāḡ ekattan ti tatiyaḡ lokāyataḡ, II, 77. n'ekattaḡ  
upapajjati, II, 49.

Ekaṇṭa, °savanaḡ, I, 24. °paripunṇo, -parisuddho,  
II, 219. °manāpo, IV, 238. °gato, V, 225; 378.

°dukkho, II, 173; III, 70. °sukho, II, 173; III, 70.

Ekodi, cittaḡ °karoti, IV, 263. °bhavati, IV, 196; V, 144.  
°bhāvo. *See* Jhāna (*formula of Second*).

Ejā, IV, 64; 66.

Ejo, an°, I, 27; 141; 159; 186; II, 83; IV, 64; 66.

Etthadāniko, V, 375; 378.

Enijaḡgho, I, 16.

Elakā, dighalomikā, II, 228.

Elagalo, an°, I, 189.

Esaṇā, tissa, V, 54; 136; 139; 191; 240-2; 246-7;  
250; 252; 291; 309. ghās°, I, 141. an°, II, 194.

Esokaṭṭhāyiṭṭhitā, III, 202-3; 211; 217; 221;  
223.

Esi, sambhav°, II, 11.

Ehipassiko, Dhammo, IV, 41-3; 272; V, 343. tissa  
sanditṭhikā . . . ehipassikā, IV, 339-40.

Oka, III, 9; V, 24. an°, I, 126-7. °sārī, III, 9. an° sārī,  
III, 10.

Okāsa, °karoti, IV, 57.

Okāseti, IV, 290.

Okiriṇī, okiliṇī, II, 260 (*cf.* Vin. III, 107).

Okoṭimako, I, 94; 237; II, 279 (*cf.* Vin. II, 90;  
A. I, 107).

Okkanta, okkanti, II, 3; III, 225.

Okkamati, sukhasaññaḡ . . . kāye, V, 283. okkāmeti,  
IV, 312.

- Okkamaniyo, dhammo, II, 224.  
 Okkhāyati, IV, 144-5.  
 Ogadho, jagat°, I, 186. nibbān°, v. 218. amat°, v. 220-2, 232.  
 Oguṇṭhitvā, sīsaṇ, IV, 122.  
 Ogho, cattāro, IV, 175; 257; v. 59; 136: 191; 241-2; 251; 253; 292; 309. pañca, I, 126. tarati oghaṇ, I, 1; 53; 208; 214; v. 168; 186-1. °-tinno, I, 3; 142. oghassa nittharaṇattho, I, 193.  
 Ojavā, I, 212.  
 Ojā, rukkhassa, II, 87.  
 Otāra, labhati, I, 122; IV, 178; 185 (cf. M. I, 334. °apekkho, I, 122.  
 Otinno, v. 162.  
 Ottappaṇ, II, 196. kusalesu dhammesu, II, 206-8; v. 89. hir°, II, 220; v. 1.  
 Ottappeti, I, 154.  
 Ottāpi, II, 159 *foll.*; 196; 207-8; IV, 243-5. an°, II, 159 *foll.*; 195; 206-7; IV, 240-3.  
 Odanakummāsapacayo, IV, 83. See Kāyo (cātum-mahābhūtika) *etc.*  
 Odātako, II, 284.  
 Odīraka-, ocīraka-jāto, IV, 193.  
 Odhastapatodo, IV, 176 (cf. M. I, 124.  
 Odhunāti, III, 155.  
 Onītapattapāni, v. 384.  
 Opakkammikaṇ, IV, 230.  
 Opadhiko, I, 233.  
 Opānāyiko, IV, 339. dhammo, IV, 41-3; 272; v. 343.  
 Opapāti, v. 282.  
 Opapātiko, III, 206; 240 *foll.*; 246 *foll.*; IV, 348; v. 346; 357-8; 406.  
 Opavayho, v. 351.  
 Opiya, I, 199.  
 Opilavati, II, 224.  
 Opilāpeti, udake, I, 169.  
 Opeti, I, 236.  
 Obhagga-vibhaggo, v. 96.  
 Omattho, sattiya viya, I, 13; 53.  
 Orabbhiko, II, 256.  
 Orambhāgiyo. See Saṇyojana.  
 Oraso, II, 221; III, 83.  
 Olārika, vihāro, II, 275. sukhumaṇ vā, III, 47; IV, 382.  
 See also Rūpa (d) attributes of. nimittaṇ, v. 259-60.  
 obhāso, v. 259-60. See also Ahāra.



- Oligallo, v, 361.  
 Olujjati, parisā, II, 218.  
 Osatṭha, °kāyo, III, 241 (cf. Jāt., IV, 460).  
 Osadhitārakā, I, 65.  
 Osānaṇ, abhikkam°, patikkam°, v, 79-80; 177; 344.  
 Ohitasota, v, 96. °bhāro. See Arahatta (formula C).  
 Ohiyyako, vihārapālo, I, 185.
- Kaṇkalo, atṭhi°, II, 185 (M., I, 364).  
 Kaṇkhati, II, 17; 50; 54; III, 122; 135; v, 225-6.  
 kālaṇ°, I, 65.  
 Kaṇkhā, I, 181; III, 203; IV, 327; 350; 399; v, 161.  
 Kaṇkhī, III, 99.  
 Kaṇkho, nik°, II, 84.  
 Kaṭaggaho, IV, 351 foll.  
 Kaṭo, kaṭasi vadḍhito, II, 178-84.  
 Kaṭṭhattam, III, 93.  
 Kaṇājakāṇ, I, 90-1 (cf. Vin., II, 77; Jāt., I, 228).  
 Kaṇṭako, IV, 189.  
 Kaṇha, °vattani, I, 69.  
 Katāvi, I, 14.  
 Kato, attā-, sayā-, paraṇ°, I, 134; II, 19-23; 33 foll.;  
 38 foll.; 112 foll. anabhāva°, IV, 84-5; 376; v, 327.  
 anuppāda°, IV, 376. tālavatthu°, IV, 84-5; 376;  
 v, 327. See Pahāna (formula of). °kicco, I, 47; 178.  
 [a] bahu°, v, 89. bahuli°, passim. manasi°, passim.  
 pamāna°, IV, 322. [a] kataññu, katavedi, I, 225;  
 II, 272. kavi°, II, 267. yāni°, II, 264 foll.; IV, 200;  
 v, 259. vatthu°, II, 264 foll.; IV, 200; v, 259.  
 °hattho, °yoggo, °upāsano, I, 62; 98.  
 Kathā, suddha°, v, 320. viggāhika°, v, 419. tirac-  
 chāna°, v, 419. itibhavabhāva°, v, 420.
- Kadariyo, I, 84; 96.  
 Kapāla, kapālaṇ anusañcarati, IV, 190; v, 53; 301.  
 Kappo, kiṇ va digho°, kappo, II, 181.  
 Kabbaliṇkāro. See Ahāra.
- Kamati, ariye pathe, I, 33 (cf. D., II, 87; A., IV, 60, &c.).  
 Kamma, (a) without ethical import:—v, 45-6; 92; 135.  
 (b) with ethical import:—I, 34; 55; 57. tassa kam-  
 massa vipākena, II, 92; II, 255. sabbakammakkhayo,  
 I, 34. kammavādo, II, 32 foll.; 38 foll. purāṇaṇ ...  
 abhisañkhatāṇ ... vedayitaṇ, II, 65. sammā-, nicchā-  
 diṭṭhi kammassamādano, II, 122-3; v, 266. °samādānaṇ,  
 v, 304. yathā kammūpage, II, 122-3; 214; v, 266;  
 304. anattakatāni kammāni, III, 103-4. in Makkhali's

- theory of aññam aññena*, III, 211. abhabbo taṇ  
 kammaṇ kātuṇ, III, 225-6. °karaṇaṇ karoti, IV, 344.  
 pamāṇakataṇ, IV, 322. etassa . . . kammassa sama-  
 tikkamo, IV, 320. navapurāṇāni kammāni, IV, 132.  
 sukkatadukkatāṇaṇ kammaphalaṇ, IV, 348. sutta,  
 dasa-°patho, II, 167-8. °nirodho, IV, 192. dukkaṇaṇ  
 kamma-kubbaṇaṇ, I, 19. sithilaṇ saṅkiliṭṭhaṇ, I, 49.  
 Kammaniyo, III, 232 *fol.*; v, 92; 288.  
 Kammanta, ākiṇṇa°, I, 204. sammā, micchā°, II, 168;  
 v, 1; 8-10. *See* Magga. paṭichanna°, IV, 180. dup-  
 payuttā kammantaṇ jahanti, IV, 324. °vivaṭṭo°, I, 85.  
 Kammo, puñña°, I, 143.  
 Kamyā, manussa°, I, 143 (*cf.* J., III, 361).  
 Kayavikkayo, v, 473.  
 Kayirā, I, 24.  
 Karaṇa, ñāṇa°, IV, 294; 331; v, 97. cakkhu°, IV, 331;  
 v, 97. dubbali°, v, 96; 115. andha°, v, 97. dub-  
 baṇṇa°, v, 217.  
 Karaṇiyo, uttariṇ, uttari°, II, 99; III, 168. bahu°,  
 II, 215. yathākāma°, II, 226; IV, 91; 159. appamā-  
 dena, IV, 125. kenacid eva karaṇiyena, IV, 281.  
 Karuṇā, IV, 296; 322; 351; v, 115-20; 131. °cetovi-  
 mutti, v, 119.  
 Kārikā, dukkara°, I, 103.  
 Kalāpī, yava°, IV, 201.  
 Kali, I, 149.  
 Kaḷebara, kaḷevara, vyāmamattaṇ, saññī, samanakaṇ,  
 I, 62. kaḷebarassa nikkhepo, II, 342.  
 Kalopiyaṇ, I, 236.  
 Kalyāṇa, I, 72; 83; II, 118. °mitto, I, 87. °ad-  
 himuttiko, II, 154; 158. °dhammo, IV, 303; v, 352.  
 ādi°, majjhe, pariyosāna°, *see* Dhamma. kittisaddo,  
 IV, 374; v, 352. janapadakalyāṇī, II, 234-5.  
 Kalyāṇamittatā, I, 87; IV, 2; v, 2; 3; 29-37; 78;  
 101-2.  
 Kalla, pañho, II, 13; 60 *fol.* °kusalo, III, 265-6.  
 Kallitakusalo, III, 270; 273-5.  
 Kavandha, II, 260.  
 Kavi, gāthāṇaṇ āsayo, I, 38. °kato, II, 267.  
 Kasako, III, 155.  
 Kasambu, kasambhu, °jāto, IV, 181. °saṅkiliṭṭho,  
 I, 166.  
 Kasiro, a°lābhī, II, 278.  
 Kassako, I, 115; 172; IV, 314-15.  
 Kaṇso, āpāniy°, II, 110.

Kahāpaṇa, i, 82.

Kākaṭṭhika, ii, 134.

Kāma, i, 128; iv, 188. mānusakko, i, 9; 117. itthi°, iv, 343-4. māna°, i, 4; 38. °ahātu, ii, 15. °sukhaṇ, i, 77; iv, 208-9; 225. dibbo, v, 409. °cehando, i, 99; iv, 188; v, 64. See also Nivaraṇa; Saṃyojana. °rāgo. See Rāga. °esana, v, 54. °sneho, °mucchā, °parillāho, iv, 188. °ālayo, i, 33. °saññā, i, 53; 126. kāmesu gedhaṇ āpajjati, i, 73. kāmesu mucchito, i, 74. °rati, i, 128. °rati-santhavo, i, 25. °hetu, °nidānaṇ, °adhikaraṇaṇ, i, 74. °bhogino, tayo, i, 74; 78; iv, 331-3. °bhogī tihi ṭhānehi garayho, iv, 333-6. °upasamhito. See Ittho. kāmagedha-pariyutthito, i, 100. kamānaṇ aggaṇ, i, 79. kāmesu micchācāro, v, 354. kāliko, i, 9. nicco, i, 22. citro, i, 22. saṇ-kapparāgo, i, 22. kāmehi ritto, iii, 9. pajahati, i, 12; 31. kamānaṇ vippahānaṇ, i, 47. kāmesu analaṇkato, i, 15. kāmesu anapekkhi°, i, 16; ii, 281. kāmepanudati, i, 49. kāmesu kathaṇ nameyya, i, 117. See Anusaya; Āsava; Upādāna; Ogha; Yoga; Vitakka.

Kāmaguṇā, pañca, i, 16; 79-80; 92; iv, 97; 196; v, 277. kappanti, iv, 326. dibbehi kāmaguṇehi samappito, &c., i, 5; 79-80; iv, 202; v, 342. loka°, iv, 91 foll. mānussakā, v, 409. mano chaṭṭho, i, 16. cetaso samphuṭṭhapubbā, iv, 97. pañca kāmaguṇiko rāgo, ii, 99.

Kāmaṇḍaluko, iv, 312.

Kāya, (a) group, aggregate generally:—devakāyā, i, 25-27; 30; ii, 3. natthi°, &c., i, 72. vedanā, saññā, cetanā, viññāṇa°, iii, 60-1. satta kāyā akatā, &c., iii, 211-13. mahājana°, iii, 191; v, 170.

(b) human aggregate, or body:—trunk only, ii, 231. constituents of, iv, 111. cātumahābhūṭiko, ii, 94; iv, 83; 194: 292; v, 282; 369-70. yad-idaṇ assāsa-passāsaṇ, v, 330; 336. āhāratitṭhiko, v, 64. bhedana-kāyo, nikkhepanadhammo, i, 71. °saṇkhāro, ii, 40; iii, 125; iv, 293. saviññāṇako, ii, 252-3; iii, 80; 108; 136; 169-70; v, 311. kāyassa ṭhiti, yāpanā, iv, 104. pūti°, i, 131; iii, 120. kāyassa ācayo pi apacayo . . . ādānaṇ . . . nikkhepanaṇ, ii, 94. nikkhipati, iv, 60; 400. upādiyati, iv, 60. satto aññatarāṇ kāyaṇ uppanno, iv, 400. ṭhito, v, 74. dissamāno, upaddha°, i, 156. kilamati, v, 317. kāyena atṭhiyamāno, &c., iv, 62; v, 320. kāyena vasaṇ, v, 265. See Iddhi, formula of. nānappakārassa asucino paccā-

vekkhati, iv, 111; v, 278. sabba-° paṭisaṇvedī, v, 310 foll. °passaddhi, iv, 125; (cf. iv, 351); v, 66. ātura, addhabhūto, pariyonaddho, iii, 1. kāyaṇ pariharati, iii, 1. ayam eva ca kāyo bahiddhā ca nāmarūpaṇ, ii, 24. ayu usmā ca viññāṇaṇ, iii, 143. kāyo, cittaṇ, attā, ii, 94. bhāvita-°, iv, 111. kāyena phusitvā, ii, 118; 123; v, 227; 230. kāyasañcetanā, ii, 39. manomayo, v, 282. vikirati, iv, 40. kāyam citte samādahati, cittam pi kāye . . ., v, 283-4. sukhasaññaṇ ca lahusaññaṇ ca kāye okkamati, v, 283. osatṭha-° bhavati, iii, 241-3. [a-] kāyūpaṇ, ii, 24-5. °paṭibaddho, iv, 293. °gantho, v, 59. kāye anupassī, v, 9; 75. See Satipaṭṭhānā. kāye aniccānupassī, iv, 211. °gatā sati. See Sati. anattā, iv, 166. na tumhakaṇ na pi aññesaṇ, ii, 64-5. madhurakajāto viya, iii, 106. apakassakāyaṇ, ii, 198.

(c) *bodily action*:—with vācā and mano, i, 12; 31; 71-2; 93-5; 102; 104; 165; ii, 39-41; 151; 231; 271; iii, 241; 247-55; iv, 132; 351 foll. kāyiko vā vācasiko vā, i, 190. °samācāro, v, 354. apakassa kāyo, ii, 198. °gutto, i, 172. [a-]rakkhito, ii, 231; 271; iv, 112. susaṇvuto, i, 104. kāyassa varādāyini, iv, 250.

(d) *sense of touch*:—°samphasso, v, 351. See Āyatana (a); Indriya (b).

Kāraṇiko, usu°, ii, 257.

Kārī, dvaya°, iii, 241. sakkacca, sātacca - sappāya°, iii, 267.

Kāruṇṇaṇ, ii, 199.

Kāruṇṇatā, i, 138.

Kālabhojano, a-°, v, 470.

Kālānusārī, iii, 156; v, 44.

Kāliko, i, 117; a°, ii, 58; iv, 41-3; 339; v, 343.

Kāveyya, °matto, i, 110; 196. suttantā, ii, 267.

Kāsāvā, iv, 190; v, 53; 301.

Kāsu, āṅgāra°, iv, 56; 188.

Kiccakaro, i, 91.

Kicchāṇ, kicchā, ayaṇ loko, ii, 5; 104. a° lābhi, ii, 278.

Kiñcāna, rāgo, doso, moho, iv, 297.

Kiñcikkhabāvanā (sic), iv, 118.

Kiñjakkho, iii, 130.

Kiṭṭhaṇ, iv, 195.

Kiṇho, iv, 117.

Kitavo, nikacca kitassa, i, 24.

Kittaye. *See* Nikittaye.

Kittisaddo, kalyāṇo, iv, 323; 374; v, 352.

Kittī, i, 25; 187.

Kimatthiyo, v, 171.

Kiriyaṇādo, a°, iii, 73.

-Kiriya, -kriyā, kusala°, puñña°, i, 87, 89; 101; v, 456.

apāpikā kāla°, iii, 122. antara°, iii, 93. anta°, iii, 149; iv, 93.

Kilaṇḍijā, sonḍikā, i, 106.

Kilamatho, i, 136. kāya°, citta°, v, 128.

Kilāsu, a°, i, 47; v, 162.

Kukkucca, i, 99; iii, 120; 125; iv, 46. °vūpasanto, i, 167. *See* Nivaraṇa.

Kukkuro, iv, 198.

Kukkuḷo, i, 209; iii, 177.

Kujano, a°, i, 33.

Kuṭṭarājā, kuḍḍarājā, iii, 156; v, 44 (*cf.* Jāt, v, 102).

Kuṭṭhito, uṇhaṇ, iv, 289.

Kuṭṭhārī, iv, 160-1; 167.

Kuṇḍatī, iv, 343.

Kuḍḍāla-piṭakaṇ, v, 53.

Kuppo, a°. *See* Arahatta (*formula D*).

Kubba, a°, iii, 9.

Kumbha, °kāro, iii, 119. °kārapāka, ii, 83. °tthenako, ii, 264.

Kumbhaṇḍo, ii, 258.

Kuḷaṇḅgaro-[ti], iv, 324.

Kuḷinatā, uccā-, i, 8.

Kulūpako, ii, 200-1.

Kusala, saddhā, *cc.*, kusalesu dhammesu, ii, 206. kusalākusalabhāgiyo, v, 91. °maggo, iii, 108. °pak-khiko, v, 91.

Kusito, ii, 159; 206-7; iv, 342. dukkhaṇ, ii, 29.

Kusubbhaṇ, kussubbhaṇ, kusobbhaṇ, ii, 32; 118; v, 47; 63; 395.

Kuḥanā, iv, 118.

Kūṭa, °āgāraṇ, ii, 103; 263; iii, 156; iv, 186; v, 43; 75; 218; 228. tulā°, kaṇṇsa°, māna°, v, 473.

Keḷāyati, iii, 190.

Keso, haṭa-haṭa°, i, 115.

Kevalin, i, 167. kevalī, iii, 59-61.

Koṭṭi, pubba°, iii, 149.

Koṭṭhako, bahi-dvāra°, i, 77.

Kodha, °bhakkho yakkho, i, 237. kodhaṇ chindati, i, 41; 47; 161-2. jahe, i, 23; 25. vo vasaṇ āyātu, i, 240.

kodhassa visamūlaṇ, i, 41; 47; 161; 237. dhūmo,  
 bhasmani, mosavajjaṇ, i, 169. °upāyāso, iii, 109.  
 Kodhano, ii, 206-7; iv, 240. a°, ak°, ii, 207; iv, 243.  
 Kopa, pātukaroti, iv, 305. °antaro, i, 24.  
 Komāraka, iv, 160.  
 Kolaṇ kolo, v, 205.  
 Kolāpo, iv, 161; 185.  
 Kovido, iv, 287. ceto-pariyāya°, i, 146; 194; 196.  
 a°, i, 162; iv, 287. *See also* Sakkāyadiṭṭhi (formula of).  
 Kosakotṭhāgāraṇ, i, 89.  
 Kosajjo, v, 277-80.

Kleso, cittaklesahi, v, 24.  
 Khajjāmi, rūpena, &c., iii, 87-8.  
 Khato, pado sakalikāya, i, 27.  
 Khattiyo, i, 6; 15; 58; 69; 71; 89; 94-5; 98;  
 100-2; 153; 234. *See also* Vanna.  
 Khanti, i, 30; 100; v, 169. °soraccaṇ, i, 222; v, 169.  
 Khantiko, nānādiṭṭhiko nānākhantiko nānārucoiko,  
 iv, 343.

Khandha, (a) aggregate in general; especially, the content  
 (Inhalt) of an idea: dukkhakkhandho, passim. *See*  
 Dukkha. lobha°, dosa°, mohak°, v, 88. silak°, samā-  
 dhik°, paññāk°, vimuttik°, vimutti-ñāṇadassana°,  
 i, 99-100; 139; v, 162. puñña°, v, 400.

(b) the personal aggregate, constituents, factors of:

(i.) KINTI:—upādānak°, v, 60; iii, 47-8; 100. sakkāyo,  
 iv, 259-60. sakkāyanto, iii, 158. dukkhā, iii, 158;  
 v, 421. dukkhaṇ ariyasaccaṇ, v, 425; cf. v, 89.  
 saṃyojanīyā, upādānīyā dhammā, iii, 166-7. =satto,  
 i, 135. hetuṇ paṭicca sambhūtā, i, 194; cf. iii, 101-2.  
 chandamūlakā, iii, 100. saṅkhatā, vadhakā, iii, 114-5.  
 bhāro, iii, 25. aghaṇ, pabhangu, iii, 32-3. kukkulā,  
 iii, 177. pañcavadhakā paccatthikā, iv, 174. rogato  
 . . . parato, palokato, suññato . . . manasikattabbā,  
 iii, 167; 189. =Māra, iii, 189; 195; 198. (attributes  
 of) iii, 101; iv, 382. Tathāgatassa, iii, 111, 118;  
 iv, 383.

(ii.) SAMUDAYO, ATTHANGAMO:—iii, 13-14; 85; 130;  
 152 foll.; 160-1; 171-6; 197; 199; 258-63; iv, 188;  
 197; v, 89. upeti, upādiyati, adhitṭhāti, iii, 114.  
 abhinibbatteti, iii, 152. jāti khandhānaṇ pātubhāvo,  
 ii, 3. atitā . . . ajātā . . . jātā, &c., iii, 39-40. bhedo,  
 ii, 3; 42. saṅkhatan, vibhavissati, iii, 56-7; 114.  
 anumīyati, iii, 36.

(iii.) ASSĀDO, ĀDĪNAVO :—III, 102; 27-31; 62; 160-1; 173-6. rūpagataṇ, *etc.*, IV, 385-6. dukkhañ ca sukhañ ca, III, 69-71. rūpe, *etc.*, nandi, III, 14; 31. upādiya-māno, maññamāno, *etc.*, III, 74-6; 94. rūpe, *etc.*, chando, . . . tanhā, III, 7; 107; 161; 190; 193; IV, 387: *and see* Chandarāgo. = *condition of ajjhataṇ sukhadukkhāṇ*, III, 180-1. rajaniyasamphitā, III, 79. ādittā, III, 71. rūpena, *etc.*, khajjāmi, III, 87-8. rūpaṇ, *etc.*, anuparidhāvati, anuparivattati, III, 150. rūpa-, *etc.*, bandhana-baddho, III, 164-5. vadhakaṇ, III, 114-15. adhikuṭṭana, I, 128.

(iv.) ANICCAṆ :—III, 24; 43; 45; 48; 56; 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 177-9; 181; 195 *fol.* rūpe, *etc.*, aniccānupassī, III, 41; 52; 179-80. aniccaṇ, vipariṇāmi, aññathābhāvī, II, 249; 251; III, 227.

(v.) ANATTAṆ :—III, 78; 132-4. na kiñci attānaṇ vā attaniyaṇ vā, III, 128. n'eso 'haṇ asmi, *etc.*, I, 112; III, 103. na rūpaṇ, *etc.*, attato, *etc.*, samanupassati, *see* Sakkāyaditṭhi (*formula of*). na rūpaṇ, *etc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6; 202-24. na tumhākaṇ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *etc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMINĪ PATIPADĀ :—III, 50; 59; 62; 163; 176; 258 *fol.*; IV, 386. *See also* Arahatta (*formula A*). rūpe, *etc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *etc.*, vigata-rāgo . . . -tanhā, III, 234. abhiññā pariññeyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpaṇ, *etc.*, [na] ce anuseti, III, 35. rūpaṇ, *etc.*, anussarati . . . rūpasmin, *etc.*, anapekho hoti, III, 86-8. rūpaṇ, *etc.*, vikiratha, *etc.*, III, 190. rūpassa, *etc.*, uppādo, ṭhiti, *etc.*, dukkhassa uppādo, rogānaṇ, ṭhiti, III, 31-2; 231. rūpassa, *etc.*, nibbidā, virāgo, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpamhā, *etc.*, parimuccati, III, 150; 179-80. evaṇ tattha virajjati, I, 112.

(c) *trunk (of body or tree)*, I, 115; IV, 94; 179. vivattakhandho semāno, I, 121; III, 123. nigrodhassa khandha-jo, I, 207.

K h a m a, vacanak°, I, 63; II, 282. ak° II, 204; 206; 208.

K h a m a t i, niccaṇ khamati dubbalo, I, 222.

K h a l l i k a, ° anuyogo, V, 421.

K h ā d i k o, aññamañña°, dubbala°, V, 456.

K h ā n u, jhāmak°, IV, 193. avihatakhānukaṇ, V, 379.

K h ā r i, ° vidhaṇ, I, 78. Cf. D., I, 101. °bhāro, I, 169.

- Khāro, iii, 131.  
 Khila, i, 27. tisso, v, 57. khilaṇ pabhindati, i, 193;  
 iii, 134. dalho = kāyagatā sati, iv, 200. a°, iv, 118.  
 Khīṇāsavo. See Āsava.  
 Khīranikā, punappunaṇ duhanti, i, 174.  
 Khīrodakībhūto, iv, 225.  
 Khīra, °matto va, i, 108.  
 Khura, iv, 169. °mundaṇ karoti, iv, 344.  
 Khetta, ajjhataṇ sukhadukkhāṇ, ii, 41. puñña°, i, 167;  
 220; v, 343; 363; 382. See also Saṅgha (formula of).  
 duk°, su°, i, 21; v, 379-80. °vatthu paṭiggahanaṇ,  
 v, 473. bījaṇ khette virūhati, i, 134. tīni, iv, 315-16.  
 Khema, i, 123; iv, 371. khemato adakkhuṇ, ii, 109.  
 nibbānappattiyā, i, 189. See also Yogakkhema.  
 Khemattaṇ, i, 112.  
 Gaggarī, kammāra-gaggariyā dhamamānāya saddo,  
 i, 106.  
 Gaṇa, pisāca°, i, 33. °ācariyo, i, 68. °saṅgha-vāri,  
 i, 127.  
 Gaṇako, muddiko, saṅkhāyako, iv, 376.  
 Gaṇī, i, 68; iv, 398. ācariyo, iv, 398.  
 Gaṇḍa, ejā, iv, 64. °mūlaṇ, iv, 83.  
 Gatiko, v, 230.  
 Gatto, anallina°, i, 169. analla°, i, 183. aru°, pakka°,  
 arupakkāni, iv, 198.  
 Gathito, gadhito, ii, 270; iv, 332. a°, ii, 194; 269  
 (cf. M., i, 396).  
 Gaddahanaṇ, ii, 264 (cf. M., iii, 127; Mil., 110).  
 Gantha, i, 14; 206; 213. māna°, i, 14. chinna,  
 i, 12; 23. °pamocano, i, 218. kāya°, cattāro, v, 59,  
 60.  
 Gandha, v, 44; 231. See also Āyatana. ghātvā [ghāyati],  
 iv, 71. °karaṇḍako, v, 351. °paribhāvito karaṇḍako,  
 iii, 131. mūla°, sara°, puppha°, &c., iii, 156; 250;  
 v, 44. gandhā and gandhabbakāyikā devā, iii, 250.  
 °ttheno, i, 204.  
 Gammo, iv, 330; v, 421.  
 Gambhīravabhāso, ii, 36.  
 Gayhaka-niyyāti, i, 143 (cf. Jāt, iii, 361).  
 Gaḷagalāyati, -yante deve, i, 106 (cf. M.P.S., 44).  
 Gahapati, ii, 68-70; iii, 1; 9. (instructs therā) iv, 281  
 foll. °mahāsālā, i, 71. (interprets gāthā) iv, 292.  
 °paṇḍito, iii, 6. deva (to be reborn as), i, 56. gaha-  
 patiko, see Brāhmaṇa. °putto, iii, 48; 112.



- Gahaṭṭho, saṇsatṭho gahaṭṭhehi, i, 201.  
 Gāthā, chando nidānaṃ gāthānaṃ, i, 38. °ābhigīta,  
 i, 167-8.  
 Gādha, labhati, i, 47. ajjhagā, iv, 206.  
 Gādhati, dhātuyo, i, 15. dhammavinaye, iii, 59-61.  
 Gāmakūṭo, ii, 258.  
 Gāmaghātiko, iv, 173.  
 Gāmaṇi, iv, 305; 312-17; 325-58. naṭa°, iv, 306-8.  
 yodhājivo, iv, 308-9. hatthāroho, assāroho, iv, 310.  
 asibandhakaputto, iv, 312-22.  
 Gāmavaraṇ, i, 97.  
 Gāmeyya, sa-°, i, 36; 60.  
 Giddhī, vacchagiddhī, iv, 181.  
 Giddho, i, 74; ii, 227.  
 Giribbajo, ii, 185.  
 Gilati, ug°, o°, iv, 323.  
 Gilāna, v, 79-81. °sālā, iv, 210.  
 Gihi, ii, 120; 269; v, 18, 19: (*spiritual success as*  
*upāsaka*) iv, 301. saṇsatṭho, iii, 11; iv, 180. purāṇa  
 °sahayo, iv, 300. °parisā, i, 111. °bhogo, iii, 93.  
 °saññatti, i, 199.  
 Guṇaguṇikajāto. See Gulaguṇḍika-.  
 Guṇa, catag°, ii, 221.  
 Gutta, a°, su°, iv, 70. dhamma°, i, 222; °dvāro,  
 ii, 218-9; iv, 103-4; 112; 119-21; 175-8.  
 Gumbo, elagālā°, iii, 6.  
 Gulaguṇḍikajāto, guligandhikajāto, ii, 92: iv, 158  
 (cf. A. ii, 211; Dīp. 12, 32).  
 Guhā, sattakolaṭṭhimattiyo, v, 462.  
 Gedha, i, 78. °tanhā, i, 15.  
 Gehāsito, iv, 71; 232.  
 Gokulaṇ, iv, 289.  
 Goghātako, ii, 255; iv, 56.  
 Gocara, °kusalo, iii, 266; 270; 276. gocare carati,  
 v, 147. ācāra°, v, 187. nānā°, v, 218. °visayo, v, 218.  
 sattasaddhamma°, iii, 83.  
 Gono, iv, 195 foll. nāsāya sugahito, iv, 196.  
 Gotta, gottena matto, iv, 117.  
 Gopānasi, ii, 263; v, 43; 228; iii, 156. °vaṇko,  
 i, 117.  
 Gopālako (*his duty*), iv, 181.  
 Gomiko, i, 6.  
 Ghaṭikā, suci°, iv, 290.  
 Ghaṭikaro, -kāro, i, 35; 60.

Ghammo, ghammani samparete, i, 148 (cf. Jāt. iii, 360).

Gharāvāso, sambādho °rajāpatho, v, 350.

Ghātvā, gandhaṇ, iv, 71.

Ghāṇaṇ. See Āyatana (a); Indriya.

Ghāsa, °cchādo, i, 94 (cf. D. ii, 37; M. i, 360). °esanā, i, 141.

Ghuru-ghuru-passāsī, i, 117.

Cakkaṇ, brahma°, ii, 27. See Dhamma (e).

Cakkavatti, i, 191; iii, 156; iv, 302; v, 44; 99; 342.

Cakkhu (a) *sense-organ*:—cakkhusmiṃ haññati rūpehi, iv, 201. āmisa°, ii, 226; iv, 159. °do, i, 32. *a condition of feeling*, iv, 123. aniccaṇ, etc., ii, 244; iii, 225. na tumhākaṇ, iv, 81; 128. See also Āyatana (a); Indriya (b).

(b) *insight*:—ii, 7-11; 105; iv, 233; v, 179; 258; 422 *fol.* °bhūto, ii, 255; iv, 94. °karaṇo, iv, 331. samanta°, i, 137. dhamma°, ii, 134 *fol.*; iv, 47; 107; v, 467. paññā°, iv, 292; v, 467. Buddha°, i, 138.

(c) *supersensuous perception*:—dibba°, visuddhi°, i, 144; 196; ii, 122; 213-14; iv, 240; 243; v, 266; 305. dibbacakkhuṇ visujjhati, ii, 276. Buddha°, i, 138. (Cf. K.V. iii. 7, 9; Dialogues of the Buddha, i, 92, n.)

Cakkhuko, a°, iii, 140.

Cakkhumā, i, 27; 121; 134; 159; 210; v, 121.

Candanāṇ, lohita°, v, 231.

Candanikā, v, 361.

Caṇḍālavaṇsa, -vaṇsika, v, 168-9.

Candimā, v, 44. °suriyo, ii, 266; v, 264 *fol.*

Capalo, i, 204; v, 269.

Cammaṇ, chaviṇ chindetvā cammaṇ chindati, ii, 238.

Cammo, nic°, ii, 99.

Carako, i, 106.

Caritaṇ, duc°, su°, *passim*.

Cavanatā, cuti°, ii, 3; 42.

Cāga, i, 215; 232; iii, 13; 26; 158; iv, 250; v, 395; 421 *fol.* mutta°, v, 351; 392; 395. °paribhāvitāṇ cittaṇ, v, 369.

Cicciṭāyati, i, 169. (Cf. Vin. i, 225; P.P. p. 36.)

Citicitāyati, i, 169.

Citta, metta-cittaṇ, ii, 264. mātu-cittaṇ, bhagini°, dhita° upatthāpeti, iv, 110-11. aññā° upatthāpeti, ii, 267.

°vikkhepo, i, 126. °vūpasamo, i, 46. °saṅkilesa

°-vodāṇaṇ, iii, 151. °-samādhī, iv, 350. *See also* Iddhipādā. °-passaddhi, v, 66. °kathā, i, 199. °kathī, iv, 375. °kkharo, °vyañjano, ii, 267. cittass' ekaggaṭā. *See* Ekaggaṭā. citass' upakkilesa, iii, 232 *fol.* abbhutacittajāto, i, 178.

iti pi mano iti pi viññāṇaṇ, ii, 94 *fol.* caraṇaṇ nāma cittaṇ, iii, 151. tena pi . . . cittaññeva citta-taraṇ, iii, 151. aññad eva uppajjati aññaṇ nirujjhati, ii, 95-6. khipitabbāṇ, ii, 265. cinteti, v, 418; *cf.* iii, 151. tathattāya upaneti, iv, 294. ārādheti, ii, 107; v, 109; 112. paggaṇhāti, v, 9; 277-8. *See* Padhāna. upasaṇharati, v, 213-6; 410. bhāveti, i, 13; 165; 188; iv, 294. namati, i, 92; 187. vuṭṭhāpeti, v, 409-10. ujukaṇ karoti, i, 26. rakkhati, ii, 231; 271; iv, 112; v, 232. samādhīyati, iv, 78; 351; v, 398. santhāpeti, ekodīkaroti, samādahati, ii, 273; iv, 263. pakkhandati, pasīdati, santiṭṭhati, i, 98; iii, 133; *cf.* i, 149. passambhati. *See* Ānāpānasati. matheti, iv, 210. vikampate, iv, 71. nivāreti, i, 7. pahaññati, iv, 73. paṇidahati, i, 133; v, 157. pari-dayhati, i, 188. cittaṇ te khipissāmi, i, 207; 214. samannesati, i, 194. sajjati, gayhati, bajjhati, ii, 198. nīyati loko, i, 39. vyāsiñcati, iv, 178. parisodheti, iv, 104. [vi-]muccati, 187-9; iii, 46; 132; iv, 20; 107; v, 72; 317. adhimoceti, v, 409-10. anud-dhaṇseti, i, 185; ii, 231; 271. sakaṇ cittaṇ paccavek-khati, iii, 152-3.

niccaṇ uttaraṇ, i, 53. ekaggaṇ, i, 188. [su-]vimut-taṇ, avimuttaṇ, i, 28-9; 233; ii, 122; 213; iii, 13; 45; 51; 90; 115; iv, 236-7; v, 76; 265; 304; 410. virattaṇ, iii, 45. thitaṇ, iii, 45; 46; v, 74. saṅkhit-taṇ, vikkhittaṇ, ii, 122; 213; v, 157; 265. [a]mahag-gataṇ, sa-, an-, uttaraṇ, ii, 122; 213; v, 265. samā-dahaṇ, samodahaṇ, i, 26; v, 312. saṅkilesaṇ, iii, 151. upakkilittāṇ, v, 92. sa-, vīta- rāgaṇ, -dosaṇ, -mohaṇ, ii, 121, 213; v, 265; 304. santussitaṇ, iii, 45-6. kammaniyaṇ, iii, 232-4. anāturaṇ, iii, 1-5. saddhā-, &c., paribhāvitaṇ, v, 369. nekkhammapari-bhāvitaṇ, iii, 232-4. nekkhammaninnaṇ, iii, 234. vivekaninnaṇ, -poṇaṇ, &c., iv, 121; 295. samādhī-subhāvitaṇ, i, 28. asallīnaṇ, i, 159. pasannaṇ, i, 178. [su-]samāhitaṇ, i, 120; 129; 188; iv, 118; 125; v, 265. apakassa, ii, 198. pariyādāya, pariyādinnaṇ, ii, 226; iii, 16-18; iv, 125; 160; v, 302. appahāya, iv, 319. hīnaṇ duggatiṇ duppaṇihitaṇ, iv, 309; 311.

[samm-]ujujāṇ, iv, 196. lolaṇ, iv, 111. uddhataṇ, v, 112. linaṇ, atilinaṇ, v, 112; 277-81. su-, du-ppavat-tiyaṇ, v, 20-21. sappabhāsaṇ, v, 263; 278-80; 288-9. abhippamodayaṇ, v, 311; 330. vimocayaṇ, v, 312; 330. vasābhūtaṇ, i, 132. citte anupassī. *See* Sati-paṭṭhānā.

Cittatā, iii, 152. vimutta°, iv, 142; v, 158.

Cittapāra[-ko], ii, 101; iii, 152.

Cittito, iii, 153.

Citto, [su-vimutto, i, 46; 52; 126; 141; iv, 164. vibbhatta°, vibhanta°, i, 61; iii, 93; v, 269. avippal-lattha°, i, 63. upakkilittḥa°, i, 179. upasanta°, i, 141. ṭhita°, i, 159. lahu°, i, 201. āradḍha°, ii, 21. udagga°, i, 190. pariyādinna°, ii, 228. [an-]ātura°, iii, 2-5. [a-]vyāpanna°, iii, 93; iv, 322; v, 144. supatitṭhita°, iii, 93; v, 154; 301-2. evaṇ°, ii, 199-201. sāratta°, iv, 73. viratta°, iv, 74. supahata°, i, 238 (*cf.* Mil. 26). vyāsitta°, iv, 78. apatitṭḥa°, v, 74. pariyutṭhita°, v, 259. bhāvita°, iv, 111.

Cintati, cinteti, i, 57; 137; iii, 151; v, 447-8.

Cintā, loka°, v, 447-8.

Cutūpapāto, ii, 67; iv, 59.

Culako, lamba° bhaṭo, iv, 341-2.

Cuḷikābaddho, ii, 282.

Cetanā, ārakā, ii, 99. hīnā . . . paṇitā, ii, 154. °kāyā.

*See* Saṅkhārā. *factor of nāmarūpaṇ*, ii, 3.

Cetano, a°, iii, 143.

Cetayati, i, 121.

Cetiyaṇ, i, 185; 208; ii, 220; v, 259-60.

Ceteti, ii, 65; iv, 68-9. vimokkhāya, iii, 121. punab-bhavāya, iv, 201. attavyābādhāya, *etc.*, iv, 339-40.

Ceto, vi°, v, 447. ujubhūto, ii, 279. avyāpanna°, v, 74. animitta-ceto-samādhi, v, 268. pariyutṭho, pareto, v, 121; 124. vimariyādikata°, iii; iv, 11. apariyonad-dho, vivato, v, 263; 278-81; 288-89. °samādhi, *see* Samādhi. °paṇidhi, iii, 256-7; iv, 303. °parivitaṅgaṇ; aññāya, i, 121; iii, 96; v, 294-6. °vimutti. *See* Vimutti.

Cetaso:—su°, i, 4; 29; 46; 52. a°, i, 198. pāpa°, i, 70; 98. sabba°, i, 112 *fol.* vimokkho, i, 159. appasādo, i, 179. samannāharati, i, 189. apariyādānaṇ, iii, 16-18; iv, 125. appamāna°, iv, 186. linattaṇ, v, 64; 103; 156. [an-]upakkilesa, v, 93-4; 108; 115. appamāna, iv, 186. [a-]vūpasamo, v, 65; 106. vigata-malamacchero, v, 351; 392; 395. paṭig-

haṇ, iv, 195. parivitaṅko. *See* Parivitaṅko. paritta°, iv, 119; 184; 189. ekodibhavo. *See* Jhāna (*Second*).

Cetasā:—cetasā ceto paricca vidito, [pā-]jānāti, i, 121; 137; 139; 142; 144; 178; 225; ii, 121; 213; 233; v, 158; 265; 304; *and cf.* Cetoparivitaṅko, *above*. cetasā pharati. *See* Metta; Phāsuvihāro. disānuparigamma, i, 75. aditṭhānābhiniवेशānusayā, ii, 17; iii, 10; 135; 191. sabba° samannāgato, ii, 220. saman-nāharati. ii, 220. cetasā cittaṇ samannesati, i, 194. vipassannena, i, 18; 32; 57; 100. anupariyeti, i, 195. santiṇ pappuyya, i, 212. vimariyādikatena, iii, 31. sāsanaṇ atidhāvitaṅgaṇ, iii, 103. amaññitamānena . . . aphaṇḍamānena . . . nappapañcena . . . nihata-mānena . . . anīñjamānena, iv, 202. maccheramalapari-yutṭhitena, iv, 240. issā-, kāmarāga-pariyutṭhitena, iv, 240. mettā- . . . upekkhā-sahagatena, iv, 296.

Ceḷaṇ, ādittaṇ, t, 440.

Codako, i, 63.

Coro, gāmaghāto, pāripanthako. pāradāriko, ii, 188.

Coḷaṇ, i, 34 (*Mil.* 169).

Chaṭṭe hi, *for* chaḍḍe hi, i, 169.

Chanda, *a faculty to be regulated*: ii, 132; v, 12-13. nidānaṇ gāthānaṇ, i, 38.

*Exercise of, as essential to salvation*:—adhimatto, v, 440. °samādhisamannāgato, v, 268. *See* Iddhi-pādā. janeti. *See* Padhāna, cattāro. °sampadā, v, 30-7. nānattaṇ, ii, 143 *fol.* dhammapadesu, i, 202.

*Extirpation of, as essential to salvation*:—°pahanatthaṇ brahmacariyaṇ vussati, v, 272-3. kāmac°, ii, 151; iv, 188; v, 315. *See* Nivarana. asmīti°, iii, 130. [a-]vigata°, i, 111; iii, 7; 11; 107; 190; iv, 387. vyāpāda°, vihiṇsa°, ii, 151. °jo, i, 22. mūlaṇ dukkhassa, iv, 328-30. yaṇ aniccaṇ dukkhaṇ . . . tatra[tattha] chando, iii, 122; 177-9; iv, 48-9; 145-51: °rāgo, i, 198; ii, 283; iii, 178-9; 198; iv, 7 *fol.*; 89; 108; 149; 163 *fol.*; 283; 328. °rāgavinayo, -pahaṇaṇ, i, 22; ii, 170; iii, 28; 62-4; 102; iv, 220; 233. =cittass' upakkilesa, iii, 232-4. rāgo suppativinito, ii, 283. chandaṇ virājetvā, i, 16. vineti, i, 22; 197. vinodeti, i, 186. rūpa-, &c., -dhātuyā chando, iii, 10, 18; iv, 72; 195. kāyasmīṇ, &c., v, 181. chando *and* khandho. *See* Khandha. atilīno, atipaggahito . . . saṅkhitto . . . vikkhitto, v, 277-81. °anunīto, iv, 71.

- Chambhitattaṇ, i, 104 *foll.*; 128 *foll.*; 219; v, 386.  
 Chambhī, i, 99; 219.  
 Chavālātaṇ, iii, 93.  
 Chavi, ii, 238. nicchavī, ii, 256.  
 Chāpo, bhikṣa°, ii, 269.  
 -Chido, i, 191 (*cf.* M., i, 386.)  
 Chinnapilotiko, ii, 28.  
 Cheta, i, 199.  
 Chedanaṇ, v, 473. nakhac°, iv, 169.  
  
 Jagatī, jagatogadho, i, 186.  
 Jaggaṇ, na saṅke, i, 111.  
 Jajjaro, a°, ajjaro, iv, 369.  
 Jata, °paṅko, iv, 118.  
 Jaṭilo, i, 78.  
 Janatā, pacchimaṇ janataṇ anukampamāno, ii, 203.  
 Janapada, °kaḷyānī, ii, 234-5. majjhimo, paccantimo,  
 v, 466.  
 Jappaṇ, sabbhaṇ bhavalobha° chindati, i, 123. palapaṇ,  
 i, 166.  
 Jappati, i, 141.  
 Jappāmaseti, iv, 117.  
 Jarāmaranaṇ. *See* Paṭicca-samuppādo (*terms defined*)  
*and passim.*  
 Jalati, ajjhattaṇ jalayāmi jotī, i, 169.  
 Jalābu, iii, 240 *foll.*  
 Javana, ii, 266. °paññattaṇ, v, 413. °pañño, v, 376.  
 Javo, v, 227. candimasuriyānaṇ, ii, 266.  
 Jahāti, hayati vaṇṇena . . . ārohapariṇahena, ii, 206.  
 Jāgariyā, ii, 218; iv, 104; 175.  
 Jātarūpa, i, 93; 117. °paripūro, ii, 234. jātarūpasse  
 antaradhānaṇ, °patirūpakaṇ, ii, 224. upakkilesā,  
 v, 92. °rajata, i, 71; 78; 95; iv, 324-6; v, 353; 407.  
 Jātavedo, i, 168.  
 Jāti, iv, 19-21; 26-7; v, 265-6; 421; 432. bhavapaccayā,  
 ii, 5; iii, 14; iv, 87. =sañjāti, okkanti, abhinibbatti,  
*etc.*, ii, 3. antimā. *See* Arahatta (*formula D*). jātiyā  
 parimuccati, i, 88. sa-upanisā, ii, 30. khīna°. *See*  
 Arahatta (*formula A*). °khayantadassī, v, 168. °jarā-  
 maraṇaṇ, v, 224. na rocemi, i, 132. °pariḷāho, v, 451.  
 Jāniyā, iv, 327.  
 -Ji, sabba°. iv, 83.  
 Jigucchā, tāpo°, i, 67.  
 Jighacchā, i, 18.  
 Jiṭṭhaṇ, ii, 77.

- Jivhā. *See* Āyatana (a), Indriya (b). sujā, I, 169.  
 Jivāṇ, III, 211; 215; 258-63; IV, 286; 392-4; V, 418; 448.  
 Jivanto, ossajjati, I, 84.  
 Jivikā, antaṇ jivikānaṇ, III, 93.  
 Jivita, I, 42; IV, 169; 213. uttamaṇ, I, 34. °indriyaṇ,  
 V, 204. °pariyantikā vedanā. *See* Vedanā. °pariya-  
 dānaṇ, II, 83.  
 Jivī, I, 42. sukha°, I, 61; 204. jivitā seṭṭhā, I, 214.  
 Jutindhara, I, 121.  
 Jutimanto, V, 24.  
 Jeṭṭhāpacāyī, V, 468.  
 -Jo, daru°, pabba°, I, 177. khandha°, I, 207. anda°,  
 jalābu°, saṃseda°, III, 240 *fol.* thala°, udaka°, V, 467.  
 (*See also* Tatojo.)  
 Jotī, tama-, joti-parāyano, I, 93-4.
- Jhāna, I, 48; 52; 158. (*the four formulæ*) II, 210-11;  
 IV, 263-6; V, 10; 196; 213-15; 307; 318. saṅkilesaṇ,  
 vodānaṇ, vuṭṭhānaṇ, V, 305. *how related to* Ānāpānasati,  
 V, 318. appamāda and sila, *essential conditions of*  
 Jhāna, V, 308. *applied to destroy* Saṃyojanāni, V, 309.  
*makes for* Nirvana, V, 307-8. *practised without reference*  
*to an Ego*, III, 235-7. catunnaṇ jhānaṇ abhicetasī-  
 kānaṇ dīṭṭhadhammasukhavihārānaṇ nikāmalābhi,  
 II, 278. °rato, I, 53; 122; IV, 117. yāvadiva ākaṇ-  
 khāmi, IV, 298-9; 301. *as axle of the* Dhammayānaṇ,  
 V, 6. *technical terms of:* samāpatti, ṭhiti, vuṭṭhānaṇ,  
 kalla, kallavā, ārammaṇaṇ, gocaro, abhinihāro, sakkac-  
 ca-, sātacca-, sappāya-kārī, &c. *See under each term, but*  
*especially* III, 263-79. *Second Jhāna* = ariyo tuṇhibhāvo,  
 II, 273. *in First Jhāna*, vācā niruddhā, patipassaddhā;  
*in Second Jhāna*, vitakkavicārā niruddhā, &c.; *in*  
*Third Jhāna*, pīti; *in Fourth Jhāna*, assāsapassāsā  
 niruddhā, IV, 217-22. *First Jhāna*, *higher pleasure*  
 (sukhaṇ) *than* kāmasukhaṇ, IV, 225. *Second Jhāna*,  
*higher pleasure than First*, and so on through Ārupa-  
 jhānāni, or last five Vimokhas, IV, 225-8.  
 Arūpajhāna, I, 158. *plus* saññāvedayitanirodho,  
 II, 211-12; III, 237-8; 266-8; IV, 217; 227-8. *First*  
*two* = nirāmisā pīti, *first three* = nirāmisāṇ sukhaṇ,  
*fourth* = nirāmisā, IV, 236-7. *The first* = ākiñcañña  
 cetovimutti, IV, 296.  
 Jhāyati, I, 25; 57; 181.  
 Jhāyī, I, 46; 48; 52; 122; 126; 148. cattāro, III,  
 263 *fol.* tapati brāhmaṇo, II, 284.

Ñāṇa, i, 129; ii, 118; iii, 154. uppajjati, ii, 7-11; 105; iii, 28; iv, 8 *fol.*; 233; 401. pariyodātaṇ, i, 198. aparapaccayaṇ, ii, 17; 78-9; iii, 135; v, 179; 204; 206; 258; 422 *fol.* añ°, i, 181; ii, 92; iii, 258-60; iv, 256; v, 126-7; 429. ariya°, v, 228. micchā°, v, 384. sekha°, ii, 43; 58; 80. asekha°, iii, 83. *in the Paṭiccasamuppādo*:—°vatthūni, ii, 57-60. °dasanaṇ. *See* Dassana. cetopariyāya°, v, 160. *of emancipation. See* Arahatta (*formula A*). khayasmañ khaye, ii, 30. kāyassa, v, 144. vedanānaṇ, v, 144. cittassa, v, 144. dhammānaṇ, v, 144. dukkhe°, añ°, ii, 4; v, 8; 430. ahetu, sahetu, &c., v, 126-7. taṇ khaya- . . . nirodha-dhamman ti ñāṇaṇ, ii, 60. °bhūto, ii, 255; iv, 94. ° and saddhā, iv, 298. °karaṇi, iv, 331. bhiyyosomattaṇ, iii, 112. dhamme°, anvaye°, ii, 58. dhammatṭṭhiti°, ii, 60. pubbe dhammatṭṭhiti°, pacchā nibbāne ñāṇaṇ, ii, 124.

Ñāṇi, micchā°, sammā°, ii, 169.

Ñātaṇ, iv, 93.

Ñāya, v, 141; 167; 169; 185; 204. ariyo, ii, 68; v, 387-9. dhammo, v, 19. °paṭipanno, v, 343.

Thāna, dibbaṇ, i, 21. tidivaṇ, i, 96. durabhisambhavaṇ, i, 129. dasatṭhānaṇ, i, 193. āsabbhaṇ, ii, 27. atasi-tāyaṇ, iii, 57. sattatṭhānakusalo, iii, 61. catuhi ṭhānehi paññāpeti, iii, 116; iv, 380. dullabhāni, sulabhāni, pañca, iv, 249-50. kaṇkhaniyaṇ, iv, 350; 399. dasahi adhigaṇhāti, iv, 275-80. ṭhānaṇ ṭhānato pajānāti, v, 304.

Thānaso, antaradhāpeti, v, 50; 321. hetuso vipākaṇ pajānāti, v, 304. vedanā paṭipassambhetti, v, 381-4. pubbe parivattakittā udāhu thānaso va, i, 193.

Thāyi, pariyutṭṭhaṭ°, ii, 3-5.

Thitattaṇ, i, 48; iii, 46.

Thiti, ii, 11; iii, 31-2; 37-8; iv, 14; 104; 228-31. dhammatṭṭhitiñāṇaṇ, ii, 124. saddhammassa, ii, 225. viññānaṇ. *See* Viññāna. *in* Jhāna, iii, 264; 269; 272. *See also* Padhāna (*formula of Cattāro*).

Nata, °gāmaṇi, iv, 306.

Takko, atakko āvacaro, i, 136.

Tacchaṇ, v, 229.

Tajjo, *passim*.

Tatojo, iii, 96-7.



- Tathattaṇ, II, 195; 199; 202; 209. upaneti, IV, 294; V, 90; 213-6.
- Tathāgata, I, 110-11; 127; 220; IV, 127; 286; 314; 320. anejo, *acc.*, IV, 64; 66. °ppavedito dhamma-vinayo, V, 457. °vihāro. *See* Vihāra. gambhīro appameyyo duppariyogāho, IV, 376. uttama-, parama-puriso, IV, 380. °and khandhā, III, 111; 118; IV, 383-4. param maraṇā, II, 222-3; III, 215-16; 218; 258 *fol.*; IV, 380 *fol.*; 392 *fol.*; 401. Tathāgatānaṇ uppādo, anuppādo, II, 25. anupalitto lokena, III, 140. amatassa dātā dhammassāmi, *acc.*, IV, 94.
- Tathāni, = Saccāni, V, 430; 435.
- Tanayo, tanuyo, I, 7.
- Tanuttaṇ, rāgadosamohānaṇ, V, 357-9; 376; 378; 406.
- Tantākulakajāto, II, 92; IV, 158 (*cf.* A., II, 211; *Dīp.*, 12, 82).
- Tantāvutaṇ, V, 45.
- Tandi, V, 64.
- Tapassī, IV, 330. °brāhmaṇācarā, I, 29. tāyo, IV, 337-9.
- Tapa, I, 38; 43; IV, 118; 180. °kammā apakamma, I, 103. vuṭṭhi, I, 172. Gotamo sabbaṇ tapaṇ garahati, IV, 330 *fol.*
- Tama, °parāyano, I, 93.
- Tamatagge, V, 154; 163.
- Tarati. *See* Oggho.
- Tarī, a°, IV, 157.
- Tasa, III, 57; IV, 351: V, 393. °thāvaro, I, 141; IV, 117.
- Tasati. *See* Taṇhīyati.
- Tasitāyo, a°, III, 57.
- Tasinā, tisso, V, 54.
- Taṇhā, III, 10; 13; 93. cha °-kāyā, II, 3; (*three forms of*) II, 100; III, 26; 158; IV, 32; 257; V, 58. vedanāpaccayā, II, 6; 8; 12; IV, 86. °saṇṇyojano, II, 178; III, 149. taṇhāya saṇṇutto, II, 23-4. °ādhipateyyo, III, 103. bandhanaṇ, I, 8. °adhipanno, I, 29. kāma°, I, 131. °ārāmo, -rato, *acc.*, IV, 390. parikkhīṇā, II, 24. °kkhayo, I, 36; III, 133; 190; IV, 371; V, 86; 226; 300. °nirodho, II, 8; III, 26; 231; IV, 390. samūlaṇ taṇhaṇ abb[h]uyha, I, 16; 63; 121; III, 26. taṇhāya asesavirāgaṇi-rodho, II, 72-5; III, 26; 158. vūpasamo, III, 231. °saṇkhayo, IV, 391. gedha°, I, 15. tatra tatr'abhinandini, III, 26; 32; 158. dutiyā, IV, 37. ponobbhavikā, III, 26; 158; V, 421; 425 *fol.* = upādānaṇ, IV, 400. *conditions* upādānaṇ, II, 1 *fol.* *condi-*

- tions upadhi, II, 108. = gaṇḍa-mūlaṇ, IV, 83. = soto, IV, 292. accheccchi, acchejji, I, 12; 23; 127; 396. nandirāgasahagatā, III, 158. [a-]vigata°, III, 190. °sallaṇ, I, 192. °kkhayo = nibbānaṇ, III, 190. rūpa-sadda-, &c., II, 248; 251; III, 227; 230. rūpa-, &c. taṇhāya chandarāgo, III, 234. sa-upanisā, II, 30. taṇhāya uddito loko, I, 40. janeti purisaṇ, I, 37-8. taṇhāya nīyati loko, I, 39. taṇhāya vippahānaṇ, I, 39. pavaddhati, II, 84 foll. nirujjhati, II, 85 foll. pariññatā, II, 100. kabaliṅkāre, &c., āhāre, II, 101-3. kattha nivisati, II, 109-9. tanhāsallena otinno[loko], I, 40. taṇhaṇ vaddheti, II, 109. jālinī visattikā, I, 107. Taṇhiyati, ko, no kallo pañho, II, 13. tasito, II, 110. Tāṇaṇ, tāṇo, I, 2; 54; 55. °gāmi maggo, IV, 372 maṇ°, IV, 315. karoti, I, 107. Taṇho, [a-]vigata°, III, 7; 11; 107; IV, 387. Tārakā, °rūpaṇi, III, 156; V, 44. Tālaccchiggaḷo, IV, 290; V, 453. Tālāvatthu, I, 69. °kato, IV, 84; V, 327. Tikicchati, I, 222. Tiṇa, kasa, kusa, pabbaja, bīrana, III, 137. Titikkhati, I, 121. Titikkhā, V, 6. dut°, I, 7. Titthakaro, I, 68; IV, 398. Titthiyo, I, 65; IV, 37; 398. See also Aññatitthiyo. Tidivo, ṭhānaṇ, I, 96. anuttaro, I, 181. Tiparivattaṇ, V, 422. Tipu, V, 92. Timirāyitattaṇ, III, 124. Tiracchayoni, tiracchānayani, I, 34; III, 224-8; IV, 168; 307; V, 342; 474-7. khīṇatiracchānayaniko, V, 356. a-tiracchānagāmi, I, 154. tiracchānanikāyo, III, 152. Tuṅgaṇāsiko, II, 284. Tuṭṭhi, I, 48. Tuṇhibhāvo, ariyo, II, 273; II, 236. Tulā, II, 236. Tejo, IV, 215. tejo tejokāyaṇ anupeti, &c., III, 207. See also Dhātu. Terovassiko, IV, 161; 185. Telapadīpo, III, 126; V, 319. Telaso, addha-telasehi bhikkhusatehi, I, 192. Thaṇḍilasāyiko, IV, 118. Thanayati, I, 100. thaneti, I, 154.

- Thapati, iv, 223; v, 348-52.  
 Thāmaṇḍa, v, 197; 225.  
 Thāmaso, ii, 278; iii, 46; 110.  
 Thāmo, v, 227. purisa°, ii, 28. āpadāsu veditabbo,  
 i, 78.  
 Thālipāko, ii, 242. sakena thālipākena parivisati,  
 v, 384.  
 Thāvariya, janapadat°, -patto, i, 100-1.  
 Thāvaro, iv, 351; v, 393. tasa°, i, 141; iv, 117.  
 Thīna, °middhaṇ, i, 99; iii, 106; v, 277-80. *See*  
 Nivaraṇa.  
 Thīno, i, 126.  
 Thullaphusitako, iii, 141; v, 396.  
 Thūṇa, °ūpanitaṇ . . . yaññatthaya, i, 76.  
 Thetato, iii, 112; 118; iv, 384.  
  
 Daṇḍo, iv, 62; 118; v, 349. atta°, i, 236; iv, 117.  
 Datto, su°, v, 356-7 (*cf.* M. i, 383).  
 Dadhimaṇḍako, ii, 111.  
 Danto, a°, su°, i, 65; iv, 70. °vatā, i, 28.  
 Dandhāyitattaṇ, ii, 54.  
 Dandho, satuppādo, iv, 190.  
 Damo, i, 4; 29; 215; iv, 349-50. damasā upeto,  
 i, 168.  
 Daro, a°, ii, 103. sa°, ii, 101; iv, 186-7.  
 Daḷiddo, v, 100. a°, v, 100; 384; 404.  
 Dassanaṇ, iii, 28; 49. sabbalokena, iv, 127. sammā°,  
 iii, 189. °sampanno, ii, 43; 45; 58. dhamma°,  
 v, 204; 206; 344; 404. sahetu sappaccayaṇ,  
 v, 126-8. ujjubhūtaṇ, v, 384; 404. suvisuddhaṇ  
 ṇāṇaṇ, kittāvatā, iv, 191. ṇāṇa°, i, 52; ii, 30;  
 171; v, 28; 422. vimutti-ṇāṇa°, i, 139; v, 67.  
 vimutti-ṇāṇa-dassanakkhandho. *See* Khandha. ala-  
 mariyaṇāṇa-dassana-viseso, iv, 300; 337-9. a°, iii, 48;  
 260; v, 126-7.  
 Dassaniyo, ii, 278.  
 Dassano, visuddha°, i, 181.  
 Dassāvī, iv, 287. ādīnava°, ii, 194-5; iv, 332-3.  
 anicca°, iii, 1. bhaya°, v, 187. loka-vajja-bhaya°,  
 i, 138.  
 Dassī, [a-]tīra°, [a-]pāra°, iii, 164-5.  
 Dahati, mittato, *etc.*, iii, 113.  
 Dāna-saṇvibhāga-rato, v, 351; 392; 395.  
 Dāmaṇ, damaṇ, iv, 163; 282.  
 Dāya, iv, 189.

Dāyādo, bhāsītassa, iv, 72.

Dicchati, i, 18, 20.

Diṭṭhi, *as* micchādiṭṭhi:—i, 145. *caused by* avijjādhātu, ii, 153. bhava°, vibhava°, iii, 93. uccheda°, ii, 20; *cf.* 23; iii, 99; 110 *foll.*; 206. sassata°, ii, 20; *cf.* 23; iii, 98; 213 *foll.*; 258 *foll.* antānantikā, iii, 214-5; 258 *foll.* aññañ aññena, iii, 211. akiriya-vādo, iii, 208; iv, 349-50. ahetuka-vādo, iii, 210. *other* diṭṭhiyo, ii, 61-4; 75-6; 222; iii, 215-24; 258 *foll.*; iv, 286; v, 418; 448 (*cf.* D., i, 31). diṭṭhisu paśīdati, i, 133. *See also* Attā, Anudiṭṭhi, Anusaya, Upādāna, Ogha, Micchādiṭṭhi, Yoga, Sakkāyadiṭṭhi, Saṃyojana.

*as* sammādiṭṭhi:—v, 11; 14; 30-7; 442; 458-60. °sāmpadā, v, 30 *foll.* °sāmpanno, ii, 43; 58; 80; 133; v, 11; 14. °anugati, ii, 203. ujukā, v, 143; 165.

Diṭṭhiko, sammā-, micchā°, ii, 168-9.

Diṭṭhigata, i, 135; 142; 144; ii, 230; iii, 109; aneka-vihitāni, iii, 258-63; iv, 286; dvāsaṭṭhi, iv, 286.

Diṭṭhinijjhāna[k]khanti, ii, 115; iv, 139.

Dibba, °cakkhu. *See* Cakkhu, °sotadhātu. *See* Dhātu. *ye* dibbā, i, 105.

Dibbacakkhuko, ii, 156.

Divādivassa, i, 89; 91; 97.

Disā, cattāro, catuḍḍisā, i, 101; 122; 145; 167; ii, 103; iii, 84; iv, 185; 189; 219; 296; v, 38; 47; 49; 51; 53; 134; 137; 153; 162; 190; 219-20; 239; 244; 249; 251; 361; 444-5. cha, iii, 124. anuḍḍisā, i, 122; iii, 124. disāmukho, vidisā, i, 224; iii, 239-40. abhayā, i, 33. sabbā disā, anuparigamma, i, 75. puthuḍḍisā namassati, i, 234. me pakkhāyanti, iii, 106. pācīna-vātapāno, v, 213. pacchātape nisinno, v, 216. *See also* Metta, Phāsuvihāra.

Dīpo, (a) *island*:—v, 219-20. (b) *continent*:—v, 343. (c) *lamp*:—*see* Telapadipo. atta-dīpo, dhamma°, iii, 42; v, 154; 163. maṇḍipo, iv, 315; 372.

Dukkaraṇ, i, 7; iv, 260.

Dukkha, kāyikaṇ, v, 209. cetasikaṇ, ii, 69; v, 209; 388. ajjhattaṇ, ii, 40; iii, 180-1; iv, 85; 171. sabbāṇ = dukkhaṇ, iv, 28. dukkhassa sambhavo, v, 433. °kkhandho, ii, 2 *foll.*; 134; iii, 14; 93-4; 135; iv, 86; v, 458 *foll.* *See* Paticca-samuppādo; Saṁtāni. loko dukkhaṇ, i, 210. dukkhāvedanā, iv, 405. dukkhindriyaṇ, v, 209-10. *See also* Indriya (e). sukhadukkhaṇ, ii, 22; 39; iii, 210-12; iv, 123.

anekavidhaṇ, nānappakāraṇ, II, 81 foll. dukkha-  
dukkhatā, IV, 259; V, 56. °sambhūto, IV, 130. *result*  
*of* upadhi, II, 109. *result of* sakkāyaditṭhi, IV, 147.  
ekanta°, II, 173; III, 69. sa-upanisaṇ, II, 30. anat-  
thasaṇhitā, I, 12; 31. sayāṇ kataṇ, paraṇ kataṇ,  
II, 19-23; 33 foll.; 38 foll. °saññā, V, 132. °dhammā,  
IV, 188. anubhavati, I, 30. vediyamāno, appajānā,  
IV, 205. vediyati, IV, 15; 21 foll.; 48 foll.; 80; 134;  
144 foll.; 170; 215-16. dukkhāni, I, 132. bhāra-  
dānaṇ, III, 26. saṇvediyati, II, 34 foll.; 100; IV, 343.  
dukkhe, III, 211.

samudayo, atthagamo, II, 72; III, 158; IV, 86;  
327-80. *See also* Saccāni. paṭicca samuppannaṇ,  
II, 34-41. chandajaṇ, I, 22. dukkhass' uppādo, &c.,  
II, 17; III, 32; 135; 228-31. dukkhānupatito duk-  
khāvakkanto, II, 173; cf. I, 23; 25. dukkhādhivāha,  
IV, 70. cakkhuṇ dukkhaṇ . . . rūpā . . . dukkhā,  
IV, 130-1; 134; 138; 146-56; 196; 199; cf. IV, 1-200;  
V, 398; 441; 458 foll. sambhoti, tiṭṭhati, veti, niruj-  
jhati, I, 135. °paññatti, IV, 38. pariyādinnaṇ, II, 133.  
°pareto, III, 98. dukkhaṇ vaddheti, II, 109. ācinam,  
apacinaṇ, IV, 74-5. eti, I, 14. viharati, II, 29; IV, 78.  
rūpaṇ, &c., dukkhaṇ, III, 19-24; 178; 158; V, 421.  
ajjhattaṇ uppajjati dukkhāya, I, 170. atitaṇ, &c.,  
IV, 152-5. °sammato, IV, 127.

aniccaṇ, II, 53; III, 28; 67; 112; 222; IV, 106;  
243; V, 319. anicce dukkhasaññā, V, 132; 345.  
dukkhe anattasaññā, V, 133; 345. yaṇ dukkhaṇ taṇ  
niruddhaṇ, III, 112. asesāṇ uparujjhati, V, 433.  
mahābbhayo, I, 37. °paṭi[k]kulo, IV, 172; 188.  
ādīnavo. *See* Ādīnavo. dukkhassa nirodhaṇ paññā-  
pemi, IV, 384. nirodho, III, 32; 228-31. *See* Saccāni.  
dukkhassa nissaraṇam, II, 5; 104. dukkhass' anto,  
antakāro, antakiriyā, I, 7; 61; 157; 189; 202; 204;  
II, 84; 185; III, 149; 212; IV, 59; 73; 93; 205; 207;  
399; V, 357; 376; 378; 406; 438; 452. [sammā-]  
dukkhakkhayaṇ, II, 24-5; 80-2; 108; III, 27; 144;  
148; IV, 17-19; 89-90; 163; V, 82; 166-7; 255;  
294. parikkhīṇaṇ, II, 133. aticca, I, 53. vitivatto,  
IV, 52.

dukkhakkhāyagāmī, V, 23; 179; 197; 254; 392;  
395; 402. dukkhānupassī, III, 41. dukkhaṇ *and*  
brahmacariyaṇ, IV, 51; 138; 253; V, 6. dukkhaṇ  
*and* Satipatṭhānā, V, 141; 167. dukkhaṇ *and* sammā-  
ditṭhi, III, 135; V, 8. sukhaṇ ariyassa dukkhato,

- rv, 127. sankhāre passati dukkhato, i, 188. pahāya  
 apunabbhavāya, rv, 158. dukkhūpasamo, iii, 86;  
 228-31. dukkh-ā, -asmā, -ehi pa[ri]muccati, pamutti,  
 [pa-]muceti, i, 14; 16; 18; 210; ii, 109; 174-5;  
 iii, 41; 150; 165; 179-80; rv, 205; v, 451. kathaṃ  
 acceti, i, 214. dukkhassa pāragā, i, 195.  
 Dukkhatā, tisso, rv, 259; v, 56.  
 Dukkhitto, rv, 180; v. 46; 211. dukkhitesu dukkhito,  
 iii, 11.  
 Dukkhi, dukkho, ii, 282; rv, 128; v, 421. ekanta°,  
 iii, 220.  
 Duccarītāni, tini, v, 75 and *passim*.  
 Duṭṭho, rv, 389.  
 Dutiya, i, 131. taṇhā, rv, 37. saddhā, i, 25; 38;  
 rv, 70.  
 Dutiyo, bhuñjati bilanga°, i, 90; 91.  
 Dutiyaikā, purāṇa-, i, 200 (cf. Jat., ii, 10).  
 Duttaraṇ, rv, 157. su°, i, 35; v, 24.  
 Duppaṭivijjha, v, 454.  
 Dupposo, i, 61.  
 Dubbaco, ii, 204; 206; 208.  
 Dubbudho, su°, i, 35.  
 Dubbhati, i, 84. dubbheti, i, 225.  
 Dubbhikkho, rv, 323.  
 Durabhisambhavo, v, 454.  
 Durājanā, rv, 127.  
 Dussaṇ, nānārattaṇ, v, 71; °yugaṇ, v, 71. °karaṇḍako,  
 v, 71.  
 Dussamādahā, i, 48.  
 Dussilyaṇ, v, 386.  
 Duharo, i, 36.  
 Duhitiko, rv, 195.  
 Dūta yugaṇ, sīghaṇ = samathavipassanā, rv, 194-5.  
 Dūramaṇ, v, 24.  
 Deva, rv, 180; v, 475. pubba devā, i, 222. valāhakā,  
 valahakāyikā, i, 65; iii, 254-7. See also Utu. °putto,  
 i, 46 foll.; 216 foll.; rv, 280. naradevā, i, 5. deva-  
 manussā, *passim*. gandhabbakāyika, iii, 250 foll.  
 °kaññā, i, 200. °asurasangāmo, i, 218; rv, 201;  
 v, 447. devānaṇ indo, i, 216 foll.; rv, 101; 269. sa-  
 indakā, iii, 90. sa-pajāpatikā, iii, 90. ekaṇ ekaṇ  
 phusāyati, i, 104-6; 109; 154; 184. phusāyeyya,  
 rv, 289. catummahārājikā, v, 409; 428. °puraṇ, rv, 202.  
 Devatā, i, 1-45. ārāma°, vana°, rukkhā°, rv, 302.  
 osadhitiṇavanaspātī, rv, 302.

- Desanā, v, 83. dhamma°, v, 108.
- Deha, antima, i, 53; ii, 278. antima °dhārī, i, 14. mānusa, i, 27; 30; 35; 60.
- Doṇapākaṇ, bhuñjati, i, 81.
- Domānassa, iv, 104; 188; 343; v, 349; 388; 441; 451. abhiijhā°. See Anupassī. °indriyaṇ, v, 209-11. See Indriya. dukkha°, iv, 198; v, 141; 167; 185.
- Dovacassa, °karaṇā dhammā, ii, 204 foll.
- Dovāriko, paṇḍito, =sati, iv, 194.
- Dosa, i, 13; 15; 70. °garu, i, 24. °aggi, iv, 19 foll. with rāgo, moho. See Rāgo. with lobho, moho, i, 98. °pariyosanaṇ, v, 34-7; 42-3; 54. °kkhaya, iii, 160; 191; iv, 250; v, 8; 16-7; 25; 27. as khilo, v, 57. as malaṇ, v, 57. as nīgho, v, 57. °and Ariyo Maggo, v, 5; 8. °gato, iv, 71. virājito, iv, 158.
- Dosaniyo, iv, 307.
- Dvāraṇ, pacceka-dvāra-bāhaṇ, i, 146 foll. amatassa dvāraṇ, i, 137. amata-dvāraṇ āhacca tiṭṭhati, see Amata. guttaṇ, iv, 117. Sitavana-dvāraṇ, i, 211.
- Dvāro, catusu dvāresu dānaṇ diyittha, i, 58. apārutā amatassa dvārā, i, 138. gutta-°, ii, 218; iv, 103-4; 112; 119-21; 175-8. chaddvāro, =kāyo, iv, 194.
- Dvittā, i, 117.
- Dvīhitiko, iv, 323.
- Dhaja, ii, 280. rathassa paññāṇaṇ, i, 42. °aggaṇ, i, 219.
- Dhamma, (a) things, phenomena, system, cosmos:—ii, 15; 26; iii, 26; iv, 78; v, 110-11; 143; 153; 162; 398. See also Satipaṭṭhānā. diṭṭh'eva dhamme, iv, 175; 205; 218; 343; 384. See also Arahatta (formula B), Nibbāna, Parinibbāyati. [ap-]paṭividditā, i, 4. sabbe dhammā anattā, iii, 132-4. sabbe dhammā nālaṇ abhinivesāya, sabbaṇ dhammaṇ abhijānāti, iv, 50. dhammānaṇ uppādo, vayo, iii, 37-8. diṭṭha-suta-muta, &c., iv, 73.
- (b) mental, moral, physical states of the individual:—i, 70; 86; ii, 15; 206; iv, 105; 294. tisso, iv, 175-7; v, 6; 42 foll.; 52; 110-11; 143; 197-8. dhammānaṇ, paripantho, i, 43. [a-]kusalā dhammā, passim. See also Padhāna, Satipaṭṭhānā, Sotāpatti, &c.
- (c) in particular, ideas, images, objects of mano:—iii, 46; iv, 3 foll.; v, 74. °dhātu, ii, 143-9. °samup-  
pādo, iii, 16-18. See also Ayatana.

(d) -dhammo:—*having the quality of*: I, 71, and *passim*.

(e) the DHAMMA:—I, 9; 34; 55; 210; III, 120; 132; IV, 121; 304; 314. ādi-, majjhe, pariyosāna-kalyāṇo, I, 105; IV, 315-17. atakkāvacaro, I, 136. =khandhe āyatanāni dhātuyo, I, 196. cakkhumatānubuddho, I, 130. sandiṭṭhiko, akāliko, ehipassiko, opanāyiko, *etc.*, I, 117; 220. sad°, II, 43; 58; 80; 224; III, 99; V, 172. ariya° sappurisa°, I, 30. See Sakkāyaditṭhi (*formula of*). mahā°, IV, 128. uttari°, V, 407. dhammānudhammo, II, 18; 33; 115; III, 163-4; IV, 260; V, 261; 347; 380. majjhena dhammaṃ deseti. See Majjha. svākhyāto, svakkhāto, II, 199; IV, 271 *fol.* vicayaso desito, III, 96. yoniso vicine dhammaṃ, I, 34; 55. rāgavirāgaṭṭho, IV, 47. anup-āda parinibbānattho, IV, 48. sammā°, I, 129. dhammassa sudhammatā, I, 210. sucinno, I, 214. dhammass' aññātāro, I, 106; 137; 234. °atṭho, I, 33. °attho, IV, 206; 218. °adhikaranaṃ, IV, 63; V, 346. °anuggaho, V, 162. dhammavādi, °anuvādi, IV, 252-3. °abhisamayō, II, 734 *fol.*; V, 379-80. abhisamito, -eto, III, 106; 112; 135; V, 90; 128. °ssāmi, IV, 94. °ādāso, °pariyāyo, IV, 168; V, 357-9; II, 74-5; IV, 91. °ojā, V, 162. °kathiko, II, 18; 115; 156; III, 163-4; IV, 141. °garu, °gāravo, IV, 123. °cakkaṃ, I, 191; III, 86; V, 423. °cakkehi saṃyutto, I, 33. °cakkhu. See Cakkhu °cariyā, I, 101-2. °jo, II, 221. dhamme ñāṇaṃ, II, 58. °tṭhiti, II, 60; 124. °tṭhi[ti]tā, II, 25. °dāyādo, II, 221. °dīpo, V, 154; 163. isinaṃ dhajo, II, 280. °dharo, V, 261. °nimmitto, II, 221. °niyāmatā, II, 25. °padaṃ, °padāni, I, 22; 202. passati, III, 133. dhammamayaṃ pāsādaṃ aruṃha, I, 137. °bhūto, IV, 94. °bhogo, V, 162. dhammassa magganā, I, 210. °yānaṃ, I, 33; V, 6. rahado silatitṭho, I, 169; 183. °rājā, I, 33; 55. °laddho, I, 21. °vicayo. See Sambojjhāṅga. °vinayo, I, 9; 119; 157; II, 21; 50; 120; 205; III, 59-61; 91; IV, 43-5; 260; 302; V, 419; 457. °sannāho, I, 33; V, 6. °samayo, I, 26. °samuppādo, V, 374. °saraṇaṃ, V, 154; 163. °saraṇagamaṇaṃ, IV, 270-1; 275-6. °sāri, I, 170. °sāro, V, 402. °sotaṃ, II, 43; 45; 58. dhamme avecca pasādo, IV, 271 *fol.*; 304. na jaraṃ upeti, I, 71. uttāno . . . chinnapilotiko, II, 28.

(f) doctrine generally, any point of doctrine:—III, 12; IV, 317; 328; 399. ananussutā dhammā, II, 9-11; IV, 238.



- (g) *right, moral, morality* :—dhammena, adhammena, III, 230; IV, 331-2. a°, I, 57.
- Dhammatā, buddhānaṃ, I, 140. dhammesa dhammatā, II, 199. khaya°, vāya°, virāga°, *etc.*, IV, 216-7.
- Dhammanī, piyaritto, I, 103.
- Dhammikathā, I, 155; II, 204-8; 275.
- Dhammiko, III, 240; IV, 202. a°, IV, 202. saha°, IV, 299.
- Dhammī, dalha°, I, 185.
- Dhātu, I, 196; II, 153; IV, 67. pathavī, āpo, tejo, vāyo, I, 15; II, 169 *foll.*; 224; IV, 175; 195. *same, plus* ākāso, III, 227. *same five, plus* viññānaṃ, II, 248; III, 231; 234. lokadhātuyo, dasa, I, 26. aneka dhātuyo, I, 181. tejo°, I, 144. vaṇṇa°, I, 131. *elements in sense-consciousness*, ajjhattaṃ, bāhiraṃ, II, 140-9. khandha°, III, 9-10; 13; 53; IV, 24. dibbasota°, II, 121; 212; 276; V, 265; 304. nibbāna°, V, 8. nikkama°, parakkama°, V, 66; 104 *foll.* loka°, V, 424. ārambha°, V, 66; 104 *foll.* satta, II, 150. uppādo, t̥hiti, abhinibbatti, pātubhāvo, II, 175; III, 231. t̥hita, II, 25. dhamma°, II, 56. aniccā, II, 248. °nānattaṃ, II, 140-9; IV, 113-6; 284. nirodho, vūpasamo, [atthagamo], II, 175; III, 231. dhātuso upaparikkhati, III, 65. kāma-, nekkhamma-, [a]-vyāpāda- [a]-vihinsā°, II, 151-2. avijja°, II, 153. dhātuso sattā saṃsandanti, II, 154 *foll.* hetuṃ paṭicca saṃbhūtā, I, 134.
- Dhārī, antimadeha°, I, 14.
- Dhiti, I, 215. °saṃpanno, I, 122.
- Dhīro, I, 22; 24; 77; 87; 91; 102; 122; 221; 236.
- Dhutavādo, II, 156 (*cf.* Pap. Sud. ap. M., III, 25).
- Dhunāti, maccuno senaṃ, I, 156.
- Dhuravā, I, 214.
- Dhuro, anikhitta°, V, 197; 225.
- Dhuva, I, 142; IV, 370. ad°, IV, 302. °gāmī maggo, IV, 370. *See* Nicca, Sassata.
- Dhūpāyito, dhūmāyito, I, 40.
- Dhūmāyitattaṃ, III, 124.
- Dhorayho, dhorayhavatā, I, 28.
- Dhovanāṃ, bhaṇḍa°, IV, 316.
- Nago, nagassa passe āsīno, I, 195.
- Naggeyyaṃ, IV, 300.
- Natthika, I, 96. °vādo, III, 73.
- Nadi, kun°, I, 109; II, 32; 118; V, 47; 63; 396. mahā°,

- II, 32; 118; 135; v, 396. *nadī-duggaṇ*, II, 198 (*cf.*  
*Mil.* 389, *and transl.* II, 320 n).  
*Nāntakaṇ*, v, 342.  
*Nandati*, *mahāvīrā*, I, 110.  
*Nandanā*, I, 6.  
*Nandi*, *nandī*, I, 16; 39; 54; 63; 130; III, 10; 13;  
 14; IV, 36 *fol.* 60. °*kkhaya*, III, 51. *rāgasahagata*,  
 III, 158; v, 421; 425 *fol.* °*rāgakkhaya*, III, 51; IV, 142.  
 a°, I, 54. °*rāgo*, II, 227; IV, 174; 180. = *upādānaṇ*,  
 III, 14. *rupe*, III, 14. *āhāre*, II, 101-3. °*bhavaparik-*  
*khaya-khīṇo*, I, 2; 53. *sunandī*, II, 53.  
*Namati*, *natī[na]hoti*, II, 67; IV, 59. *anato*, I, 186.  
*Nayo*, *nayaṇ neti*, II, 58.  
*Nara*, 16; 13 *passim*. °*devā*, I, 5. °*uttamo*, I, 23.  
*Narako*, I, 209.  
*Naḷakalāpī*, II, 114.  
*Naḷaṭaṇ*, *tivisaḷhaṇ naḷaṭeṇa*, I, 118.  
*Navappāyo*, II, 218.  
*Naviyo*, II, 198 (*cf.* *Mil.* 389).  
*Nahānaṇ*, *ajjhattaṇ*, y.i. *Bhagavati pasādo*, v, 390.  
*nahāneṇa pavāheti*, I, 183.  
*Nāga*, *elephant*, II, 217; 222; 269; III, 85; v, 351.  
*ekacaro*, I, 16. *fairy, or serpent*, III, 240-6; v, 47; 63.  
*saint*, II, 277; III, 83.  
*Nāgaraṇ*, *paccantimaṇ*, v, 160. *formula of prosperous*,  
 II, 106.  
*Nāgavatā*, I, 28.  
*Nānatta*, °*kathā*, v, 420. *dhātu°*, II, 140-9. IV, 118-6;  
 284-5. *phassa°*, II, 141-3. *vedanā°*, II, 115. *saññā°*,  
 II, 143-9. *saṅkappa°*, II, 143 *fol.* *chanda°*, *pariḷāha°*,  
*pariyesanā°*, II, 143 *fol.*  
*Nānattha*, *nanatṭha*, IV, 281-2.  
*Nāma*, *anoma°*, I, 33. °*sannissito*, I, 38. °*gottaṇ*, I, 43.  
*sabbhaṇ addhabhavi*, I, 39.  
*-Nāmaako*, *bhikkhu Thera°*, II, 282-3.  
*Nāmarūpa*, *defined*, II, 3-4. *conditioned by viññāṇaṇ*,  
 II, 6; 8; 12. *conditioning cittaṇ*, v, 184. *conditioning*  
*saḷayatanāṇ*, II, 6; 8. *bahiddhā ca°*, II, 24. *nāmarū-*  
*passa avakkanti*, II, 66; 90; 101 *fol.* *taṇhā nāmarūpe*,  
 I, 12. *asesaṇ uparujjhati*, I, 13; 15; 35; 60; 165.  
*nāmarūpasmiṇ asajjamaṇo*, I, 23.  
*Nālikodana*, °*paramatayā santhāsi*, I, 82.  
*Nāvā*, *ekarukkhikā*, I, 106. *samuddikā*, III, 155; v, 51.  
*Nikacca* (*from nikati*; *kitavassa*), I, 24.  
*Nikato*, IV, 307; 309; 311.

- Nikāmati, a°, i, 122.  
 Nikāmalābhī, ii, 278.  
 Nikāyo, tiracchāna°, iii, 152. deva°, iv, 180. satta°, ii, 2; 42; 44.  
 Nikittaye, i, 238.  
 Niketa, a°sārī, iii, 9 (v. S.N., iv, 9, 10).  
 Nikkaṇṇkhā, v, 221.  
 Nikkamo, v, 66; 104 *fol.* tibba°, i, 194.  
 Nikkhittadaṇḍo, i, 141.  
 Nikkho, nekkho, jambonado, i, 65. suvaṇṇa°, singi°, ii, 234.  
 Nikkhamati, i, 156.  
 Nigacchati, iv, 70.  
 Nigaṇṭha, i, 78. °bhikkhā, i, 82.  
 Nigho, nigho, tissa, iv, 292; v, 57. a°, i, 12; 23; 54; 141; iv, 291.  
 Nicayo, samparāyiko, i, 93; 97.  
 Nicca, i, 142; 145; ii, 109-10; 198; iv, 24-5; 45; 54-5; 63. *See also below* Anicca. niccaṇṇ dhuvāṇṇ sassataṇṇ, iii, 144; 147. °kappo, iv, 59. āhuti, i, 140.  
 ANICCA, 142; ii, 170; iv, 302. dukkhaṇṇ, *passim*. sabbāṇ, iv, 28; 31. khandhā, ii, 124; 249; iii, 67; 77; 105; 108; 111; 120-1; 125-6; 139; 195-7; 202-24; iv, 382. *terms of* Paṭiccasamuppādo, ii, 26. saḷayatanāṇṇ, ii, 244 *fol.*; iv, 1 *fol.*; 7 *fol.*; 24-5; 34; 47-50; 48-9; 67 *fol.*; 85; 88; 106; 129; 133-56; 170. °saññā, ii, 247; iii, 155; v, 132. anicce dukkhasaññī, v, 345. cakkhu, *acc.*, -viññāṇaṇṇ, -samphasso, ii, 246. °ānupassī, iv, 211; v, 324; 345. °sambhūto, iv, 129. vedanā, saññā, sañcetanā, tanhā, ii, 247-8. rūpā, *acc.*, iii, 19-20; 102; iv, 131. dhātuyo, ii, 248. atītaṇṇ, *acc.*, iv, 151. aniccato adakkhuṇṇ, ii, 110-11. aniccata°, i, 61; 204; iii, 43; 52; iv, 142-3; 216; 325.  
 Nicchāto, iv, 204.  
 Nicchodeti, iii, 155. (*Cf.* M. i, 229, nicchād-.)  
 Nijjhānaṇṇ, khamati, iii, 225; 228.  
 Nijjaro, iv, 339.  
 Nijjhāyati, iii, 140; 157.  
 Niṭṭhā, ii, 186.  
 Niṭṭho, accanta°, iii, 13. aniṭṭhaṅgato sadhamme, iii, 99.  
 Nittharaṇaṇṇ, oghassa, i, 193. bhārassa, iv, 177.  
 Nidānaṇṇ, *passim*. a°, v, 213-15. sa°, v, 213-15.  
 Nidāno, iii, 96. sa°, a°, ii, 151.  
 Niddhunāti, iii, 155.

Nindā, °vyārosa-upārambhabhayaṇ, III, 73.

Ninnetā, atthassa, IV, 94.

Ninno. See Disā (pācinā); Nibbāna; Viveka; Samudda.

Nipako, I, 13; 187. ekodi°, I, 52.

Nipaccākāro, paramo, I, 178; V, 233.

Nipuna, IV, 369. °atthadassī, I, 33. °gāmī maggo, IV, 369.

Nippanno, I, 225-6.

Nippapaṇ, IV, 370.

Nipphoṭeti, I, 101.

Nibbanatho, I, 86.

Nibbasanaṇ, II, 202; 221.

Nibbāna. KINTI:—IV, 251; 261; 371. °dhātu = vinayo, V, 8. = tanhāya vippahanaṇ, I, 39. = accutaṇ padaṇ, III, 143. pārīmaṇ tīraṇ, IV, 175. yaṭhābhūtaṇ vacanaṇ, IV, 195. thānaṇ duddasaṇ, I, 136. vimuttiyā paṭisaraṇaṇ, V, 218. bhavanīrodho, II, 117; III, 14; IV, 86. koci kvāci na jīyati, I, 217. abhirato macco, I, 38. samo bhūmibhāgo ramaṇiyo, III, 109. sabbaganthapamocanaṇ, I, 210. akutobbhayaṇ, I, 192. pajjo-tass'eva nibbānaṇ, I, 159. *undefinable*, III, 189 (*cf.* V, 218). °parāyano, pariyosāno, III, 189; V, 218. °ninno, -pono, -pabbhāro, IV, 180; V, 38-43; 48; 75; 134; 137; 190; 239; 241; 244; 249; 252; 290-1. °ogadho, III, 189; V, 218. °paṭisaṇyutto, I, 115; 192; 210. ārā, IV, 73. nibbānass'eva santike, santike nibbānaṇ, I, 33; IV, 74-5.

KATHAM PATTABBAṆ:—adhigantabbaṇ, &c., I, 22; II, 270. [a-]bhabbo nibbānāya, II, 195-6. nibbānāya saṇvattati, II, 223; V, 82; 97; 179; 255; 361; 438. °sappāyā paṭipadā, IV, 133-6. °gamano maggo, I, 186. ariyo maggo, IV, 331; V, 11; 38 *fol.*; 48; 421. bojjhangā. V, 75; 80; 134; 137. satipaṭṭhānā, V, 141; 167; 190; 179; 185. sotāpattiyangā, V, 361. iddhi-pādā, V, 255; 290. sammāpadhānāni, V, 244. nibbāne nāṇaṇ, II, 124. nibbānaṇ abhikaṇkhaṇto, I, 198. sacchikaroti. See Sacchikaroti. diṭṭhadhamma-nibbāna-patto, II, 18; 115; III, 163-4; IV, 141. °patti, I, 48. khemaṇ, °pattiyā, I, 189. hadayasmiṇ opiya, I, 199. saddahāno °pattiyā, I, 214. nibbāne cittaṇ pakkhandati, III, 133; V, 226.

Nibbāpānaṇ, I, 188.

Nibbāyati, II, 85, *fol.*; III, 126; IV, 213; V, 319.

Nibbie[c]ḷikiccho, II, 84; V, 221.

Nibbijjhati, V, 88.

- Nibbijjāpe , i, 124.  
 Nibbidā, ii, 18; 223; iii, 19-20; 59 *foll.*; 163; iv, 4  
*foll.*; 179; v, 438. ekanta°, v, 82: 179; 255; 361.  
 °bahulaṇ viharati, iii, 40; 179. kimatthiyā, iii, 189.  
 sa-upanisā, ii, 30.  
 Nibbindati, *passim*, esp. Arahatta (*formula A.*)  
 Nibbindo, saḷāyatanānaṇ, iv, 141.  
 Nibbuto, i, 24; 236. tadanga°, iii, 43. anupādāya°,  
 ii, 279.  
 Nibbuyhati, i, 1. (*Cf.* Thig. 468.)  
 Nibbejaniyo, i, 124.  
 Nibbedhiko, v, 197; 199.  
 Nimittañ, sa°, v, 213-15. a°, i, 188; iv, 268; v, 154.  
 pubba°, v, 154; 278; 442. subha°, v, 64; 103.  
 asubha°, v, 105. paṭigha°, v, 64; 103. parivajjeti,  
 i, 188. mukha°, iii, 103; v, 121. sabba-nimittāni  
 aññato passati, iv, 50. piya°, iv, 73. uggaṇhāti,  
 v, 150-2. °ggāhi, iv, 104; 168; *and see* Dvāro(gutta).  
 rūpa-, sadda-, &c., °, iii, 10. oḷārikaṇ, v, 259.  
 pasādanīyaṇ, v, 156. nimittassādagadhitāṇ, iv, 168.  
 sabba-nimittānaṇ amanasikāro, iv, 297. °karaṇo,  
 iv, 297. bahiddhā ca sabba-nimittesu, ii, 252-3;  
 iii, 80-1; 103; 136; 169-70. a°phasso, iv, 225.  
 a°samādhi, iv, 360; 363.  
 Nimokkho, sattānaṇ, i, 2.  
 Niyāma, °gataddaso, i, 196. sammatta°, iii, 225.  
 Niyāmatā, ii, 25.  
 Niyyātayāti, i, 131. *See* Sotāpanna (*formula of*).  
 Niyyādeti, iv, 181; 194.  
 Niyyāniko, v, 255; 290. dhammo, i, 220; v, 379-80.  
 iddhipādā, v, 255. satipaṭṭhānā, v, 166. bojjaṇṅgā,  
 v, 82  
 Niraggaḷo, i, 76.  
 Nirayo, *passim*, khīna°, v, 356; 450. cha-phassāyatanikā,  
 iv, 126.  
 Nirāmisā. *See* Amisā.  
 Nirārambho, i, 76.  
 Nirāso, i, 12; 23; 141.  
 Nirujjhati, iv, 36-7; 60; 204; 294; 402. aparises-  
 aṇ, -ā, iii, 93; iv, 98; 120; 167; 184-6; 189; v, 213-  
 15; 230. *See* Saṇvāro (*formula of*).  
 Nirutti, tayo °pathā, iii, 71-2.  
 Nirūpadhi, iv, 158.  
 Nirodha, i, 133; 136; ii, 18; 105; iii, 13; 19; 59  
*foll.*; 133. bhava°, = nibbāna, ii, 117; iii, 14; iv, 86.

- sakkāya°, v, 410. jāti°, iv, 86. dukkha°, iii, 32; 60; 119; iv, 4 *fol.*; 14; 28; 384. upādāna°, iii, 14. nandi°, iii, 14; iv, 36; 60. khandhānaṃ, iii, 163. saḷāyatanassa, iv, 141. cakkhusmiṃ, &c., nirodhaṃ disvā, iv, 58. vitakkavicārānaṃ, iv, 298. saññāvedayita°, iv, 217; 228; 293-4; v, 213-16. asesa-virāga°, ii, 4; 12; 17; 23; 28; iv, 86; v, 226; 421 *fol.* ekaccānam vedanānaṃ, v, 154. *with nibbidā and virāgo*, ii, 48; 223; iii, 163 *fol.*; v, 438. °dhammo, iv, 47; 107; 192: 214. °dhammatā, iv, 217. °nissito. *See* Nissito. nirodhāya saṃvattati, ii, 223; v, 438. °sārūppagāminī paṭipadā, ii, 81; 108. *See also* Saccāni (*Third and Fourth*). °anuppassi, iv, 211; v, 311. nirodho ti kho me . . . pubbe ananussutesu dhammesu cakkhuṃ udapādi . . . ii, 9-11. *See also* Paṭiccasamuppada.
- Nivāreti, mano, i, 14. cittaṃ, iv, 195.
- Nivāso, pubbe°, i, 167; 175; 196; ii, 122; 213; v, 265; 305.
- Nivuto, ii, 24; iv, 127.
- Niveseti, v, 189.
- Nisabha, i, 48; 91. (*Cf.* M. i, 386.)
- Nisabbhavatā, i, 28.
- Nisīdānaṃ, gaṇhāti, v, 259.
- Nissaggo, sabba°, i, 54.
- Nissaṭṭho, iii, 31; iv, 11-13.
- Nissarāṇa, i, 128; ii, 5; 10; iii, 27-31; 62-5; 102; iv, 208; 220-5. °pariyesanā, iii, 29. uttariṃ, i, 142. catunnaṃ dhātūnaṃ, iii, 170-6; iv, 7 *fol.* nīvaraṇānaṃ, v, 121-7. pañcīndriyānaṃ, v, 193. °dassī, iv, 205. °pañño, ii, 194; iv, 332-3. *See also* Ādinava.
- Nissādi, ārāma°, v, 73.
- Nissito, viveka°, virāga°, nirodha°, iv, 365-8; v, 2 *fol.*; 63 *fol.*; 239-40; 249-51; 333-40. nissitassa calitaṃ, iv, 59. tan°, iv, 102. dvaya-nissito ayaṃ loko, iii, 134-5. yānissitāni, ii, 62.
- Nihanti, nihatamāno, iv, 203.
- Nihino, i, 12.
- Niyati, kenassu niyati loko, i, 39.
- Nīvaraṇa, pañca, v, 60; 64; 84-85; 93-5; 97; 102; 105; 108-10; 115; 121-7; 145-6; 160; 327. *subdivided into ten*, v, 110. avijjā°, v, 226. *how put away by sekha and asekha respectively*, v, 327-8.
- Nīvaraṇo, ii, 23-4; 178; iii, 149; v, 439.

- Nīharako, pindapāta°, v, 12; 320; 325.  
 Nekkhamma, °vitakko, II, 152. °ninnay, °paribhā-  
 vitay cittaṇ, III, 232-4. °dhātu, II, 152. °saññā,  
 °chando, *cc.*, °saṅkappo, II, 152. °-sito, IV, 232.  
 Negamajanāpado, I, 89.  
 Nettaṇ, nettāni gaheṭvā, I, 26.  
 Nettiko, Bhagavam°, *passim*.  
 Nepakko, sati°, v, 197-8; 225.  
 Nemo, gambhīra°, v, 444. nemaṅgamā, v, 445.  
 Neḷa, °aṅgo, IV, 291.  
 Nesāda, °kulaṇ, I, 93.  
  
 Pakatṭṭhako, I, 174.  
 Pakappeti, II, 65.  
 Pakaroti, na . . . dhīrā pakubbanti, I, 24.  
 Pakireti, I, 100.  
 Pakka, āmaṇ, I, 97. °bhikkhā, IV, 324.  
 Pakkhandati, nibbāne cittaṇ, III, 133.  
 Pakkhahato, I, 94. (*v. Mil.* 245; 276.)  
 Pakkhāyati, disā, v, 153; 162.  
 Pagabbho, sup°, I, 201.  
 Pagganḥāti, cittaṇ, v, 9. ati°, v, 263; 267. atipag-  
 gaḥito chando, *cc.*, v, 277-80; 288-9.  
 Paṇko, jaṭā, IV, 118. tarati, I, 35; 60.  
 Paṇsu, v, 459. °kundito, I, 197 (? guṇṭhito: v, J.P.T.S.,  
 1891, p. 48). °kūliko, II, 187. paṇsvāgārakaṇ, III, 190.  
 Pacati, niraye pacitvā, II, 255. kāle paccati, v, 344.  
 Pacinati, apacinā, IV, 74. paciyaṭi, IV, 74.  
 Paccakkhakaṃmaṇ, a°, III, 262.  
 Paccakkhāti, IV, 15; 190; v, 428. sikkhaṇ, II, 231; 271.  
 Paccagū, I, 104.  
 Paccattaṇ, II, 199. parinibbāyati, III, 54 *fol.*; IV, 23;  
 66; 168. veditabbaṇ, IV, 41-3; 339.  
 Paccaniko, IV, 127.  
 Paccanubhoti, v, 218; 264 *fol.*; 282; 286 *fol.*; 353.  
 Paccayatā, idap°, I, 136; II, 25-6.  
 Paccayiko, I, 150.  
 Paccayo, (*as natural law*), II, 65. sap°, v, 126-8; 213-15.  
 a°, v, 213-15. idappaccayā me cavati, v, 71. phassa°,  
 II, 33 *fol.* with hetu, IV, 68-9, and *passim*. yathā°,  
 IV, 82. apara°, III, 83; 135.  
 Paccavekkhati, *physical*, III, 103. *mental*, IV, 111;  
 236-7; v, 278. sakaṇ cittaṇ, III, 152-3.  
 Paccākoṭṭito, II, 281.  
 Paccājāyati, manusseṣu, II, 263; v, 466; 474.

- Paccupatṭhāpeti**, iv, 121.  
**Paccupalakkhaṇaṇ**, a°, iii, 261.  
**Paccupekkhaṇaṇ**, a°, iii, 262  
**Paccuppannaṇ**, *present*, iv, 97. *paccuppanna* yāpeti, i, 5. *See* Atīta.  
**Paccuyyāti**, i, 82; 216.  
**Pacceka**, °gāthā, i, 26. °brahmā, i, 46 *fol.* °buddho, i, 92.  
**Pacchādo**, *seta*°, iv, 291.  
**Pacchāsaṇ**, i, 74.  
**Pajahati**, dhammā pahātabbā:—akusālā dhammā, iii, 8. dukkhaṇ, sabba-dukkhaṇ, i, 132; ii, 110-11; iv, 158. micchādīṭṭhi, iv, 147; 922. sakkāyādīṭṭhi, i, 13; 53; iv, 147. na tumhākaṇ, iii, 33; iv, 81; 128-9. avijjā, ii, 24; iii, 47; iv, 31; 49-50; 256. tissa bhavā, v, 56. upadhi, ii, 110-11. upādānaṇ, cattāro upādānāni, iv, 258; v, 59. pañcūpādānakkhandhā, v, 60-1. rūpe, *acc.*, yo chando . . . rāgo . . . nandi . . . taṇhā, iii, 161; 193. rūpa-, vedanā-, *acc.*, dhātūyā rāgo, iii, 53. rūpasmiṇ, *acc.*, chandarāgo, iii, 27. kāmachando, v, 315. chando, v, 272-3. kāyasmīṇ, vedanāsu, citte, dhammesu chando, v, 181-2. rāgadosamoho, iv, 159-62; 253. taṇhā, tisso taṇhā, ii, 110-11; iv, 257; v, 58. kāmā, i, 12. pañca kāmaguṇā, v, 60. aniccā, anattaṇ . . . tatra chando, *acc.*, iii, 77; 177-9; iv, 48-9; 145-51. atītaṇ, ii, 283. lokāmisāṇ, i, 2; 63. kodho, i, 23; 25. aratī ca rati ca, i, 180, 186. tisso esanā, v, 55. tisso vedanā, v, 57. tisso āsavā, ii, 54; v, 56. cetaso upakkilesa, iii, 232 *fol.* oghā, cattāro, iv, 257; v, 59. yogā, cattāro, v, 59. saṇṇyojanāni, dasa, v, 61-2. nīvaraṇāni, pañca, i, 188; v, 60. gāthā, cattāro, v, 59-60. khilā, malāni, nighā, tisso, v, 57. vidhā, tisso, v, 56. sabbānissitāni, ii, 62. visamagatā saññā, ii, 153. dukkhatā, tisso, v, 56. anusayā, satta, iv, 205. māno, i, 4; 23; 25; 187. cetaso adhiṭṭhānābhinivesānusayo, iii, 162; 193. satisammosā, sarasaṇkappā dhammā, iv, 190. lābhasakkārasiloko, ii, 226; 243. kaṇkhā, vicikicchā, i, 23; iii, 203; iv, 350-8. pajahā, iv, 89.  
**Pajappati**, anāgataṇ, i, 5. aññānamūlappabhavaṇ, i, 181.  
**Pajā**, ayaṇ, v, 346; 362-4. sassamaṇabrahmaṇi°, i, 160; 168; 207; ii, 170; iii, 28; 59; iv, 158; v, 204; 352.  
**Pajāpati**, *for* prajāpati, ii, 243.  
**Pajjoto**, cattāro, i, 15; 47. *See* Nibbāna, Paññā.  
**Paññattaṇ**, ii, 218. *modes of*, v, 412-13.



Paññatti, tayo °pathā, III, 71-2. māra°, IV, 38. satta°, dukkha°, loka°, IV, 39.

Paññavā, I, 53; 79; II, 159 *fol.*; 207-8; 279; IV, 243-5; V, 100; 199; 392; 395; 401.

Paññā, I, 17; 34; 55-7; II, 277. sammā°, II, 185, *and passim*. See esp. Yathābhūtaṇ. sati°, I, 120. dvaṅgula°, I, 129. bhūri°, IV, 205. paññindriyaṇ. See Indriya (c). *as such* = ariyapaññā, V, 223; 392. *and* ariyañāṇaṇ, V, 228-9. °kkhandho. See Khandha. °cakkhu, V, 467. °vuddhi, V, 97; 411. °paṭilābho, V, 411. °bāhullaṇ, -vepullaṇ, V, 411-12. °vimutto. See Vimutto. °dado, I, 33. °jīvi, I, 42: 214. °nirodhiko, V, 97. kusalesu dhammesu, II, 206-8. °sampanno, V, 67; 3-95. sussusā labhate paññaṇ, I, 214.

Paññāya:—suphussitaṇ, I, 128. parisujjhati, I, 214. abhisamayo, II, 5-9; 104. suppaṭividdho, II, 68; III, 6. disvā, sudiṭṭho, II, 68; 171; III, 29. ativijjhati, V, 226-7; 278; 387-9. ajjhupekkhati, V, 324. pavicinati, *acc.*, V, 331; 338. vaddhati, IV, 250. mattaso, III, 225; 228. nibbedhikā, *acc.*, V, 392; 395; 402. udayatthagāminī, V, 392; 395; 402. bhāveti, I, 13; 165. uppajjati, II, 7-11; 105; IV, 233; V, 258; 422 *fol.* samadiyati, I, 232. sākaicchāya veditabbā, I, 79. purisaṇ pasāsati, I, 38. lokasmiṇ pajjoto, I, 44. paññāsamā ābhā, I, 6. narāṇaṇ ratanaṇ, I, 36. yuganaṇ galaṇ, I, 172. *yoked with saddhā in dhammayānaṇ*, V, 6.

Paññā is weakened by Nivaraṇāni, V, 94; 96; 115. induces Aññā, V, 223. is chief padaṇ leading to Bodhi, V, 231; 237.

Paññāṇaṇ, I, 41-2.

Paññāto, ap°, IV, 46.

Pañño, gambhira°, I, 190. sa[p]°, I, 13; 22; 165; 206; 212 *fol.*; IV, 210; V, 408. mahā°, I, 63; 121; 191; II, 155; IV, 97; 101; V, 385. dup°, I, 78-9; II, 159 *fol.*; 206-7; IV, 240-3; V, 99. hāsa°, I, 63; 191; V, 376; 378. javana°, I, 63; 191; V, 376; 378. bhāvita°, IV, 111. appa°, I, 198. [a-]nissaraṇa°, II, 194-5; 269-70; IV, 332-3. bhūri°, I, 42; 52; 174; III, 143. ariyo nibbedhika°, II, 43; 58; 80. puthu°, tikkha°, nibbedhika°, I, 63; 191.

Paṭapilotiko, II, 219-20.

Patikuttṭho, ap°, III, 71-3.

Paṭi[k] kūlo, āhāre, °saññā, V, 132. °saññī, V, 119; 295; 317. ap°, V, 119. dukkha°, IV, 172; 188.

- Paṭigacc'e va, -kacc'e va, i, 57; v, 162. (Cf. Jāt, v, 235.)
- Paṭiggahanaṇ, dāsīdasa-, &c., v, 472-3.
- Paṭighaṇ, paṭigho, *psycho-physical*:—paṭighaṇ rūpa-sañña ca, i, 165. ditthasute paṭighe ca mute ca, i, 186. See also Jhāna (arūpa-).  
*ethical*:—i, 13; iv, 71; v, 315. paṭighaṇ cetaso, iv, 195. See also Anusaya.
- Paṭighavā, iv, 208-9.
- Paṭic[c]ayo, iii, 169.
- Paṭiccasamuppāda, *stated*, ii, 1 *fol.*; ii, 1. *defined*, ii, 26; 65. *its terms defined*, ii, 2-4; 42-3. *called micchā-paṭipadā in terms of paccayo*, ii, 4; *and sammāpaṭipadā in terms of nirodho*, ii, 4. *called ariyo ñāyo*, ii, 70. *called majjhena dhammassa desanaṇ*. See Majjho. *each result caused by whom or what?* ii, 113 *fol.* *promulgated by all the Buddhas*, ii, 5 11. *but independent of adrent of Tathāgatas*, ii, 25. *developed, from avijjā to ñānaṇ*, ii, 29-32. *rehearsed in terms of nidānaṇ*, &c., ii, 37; 52-4. jarāmaranaṇ samatikkamma ṭhassati, ii, 46. katamaṇ . . . kassa ca jarāmaranaṇ . . . saṅkhā rā ti no kallo pañho, ii, 60-2. *sequence in terms of upayāpeti*, ii, 118-19. catusaccikaṇ kātabbaṇ. See Saccāni (*in terms of Paṭiccasamuppādo*). idappaccayata, i, 136. gambhīrāvabhāso, ii, 92. yoniso manasikaroti, ii, 95.
- Paṭiccasamuppanno, ii, 26 *passim*.
- Paṭijānāti, i, 68; 172; ii, 170; iii, 1; 28; v, 204; 423.
- Paṭiñño, samaṇa°, brahmacārī°, iv, 180-1.
- Paṭidhāvati, ii, 26.
- Paṭinissagga, iii, 13; v, 311; 421 *fol.* sabbūpadhi°, i, 136; iii, 133; v, 226. ādāna°, v, 24. ānupassī, iv, 211-12; v, 329.
- Paṭinissaṭṭho, anāgataṇ, ii, 283.
- Paṭipajjati, dhammassa anudhammaṇ, iv, 63; v, 346. yāthāmaggaṇ paṭipajjeti, iv, 194.
- Paṭipānāmeti, ābādhaṇ, v, 152.
- Paṭipadā, majjhimā, iv, 330-1; v, 421. ariyo maggo, bhaddikā, iv, 251-62; v, 7 *fol.*; 421. iddhipadā-bhāvanā, v, 276; 281. udayagāminī sotāpatti°, v, 361. dukkhanirodha-gāminī, v, 426 *fol.* . . . nirodhasāruppa-gāminī, ii, 81; 108. sabbamaññita-samugghāta-sāruppā, iv, 21 *fol.* chandapahānatthaṇ, v, 272. ayaṇ . . . dalhā, yāya dhīrā pamuccanti, i, 24. bojjaṇṅā,

- v, 86 *fol.* satipatthānā, v, 183. nibbāna-sappāyā, iv, 133. sabbatthagāminī, v, 304. *See also* Saccāni.
- Paṭipanno, sup°, ii, 69; iv, 252-3. uju°, ñāya°, sāmīci°, ii, 69.
- Paṭipassaddho, iv, 217; 294. chando, viriyaṇ, &c., v, 272.
- Paṭipassambhati, i, 211-12; v, 51.
- Paṭipinseti, ii, 98.
- Paṭibhaṇḍati, i, 162.
- Paṭibhanti, v, 153.
- Paṭibhayo, sap°, iv, 195.
- Paṭibhānaṇ, attano, i, 187.
- Paṭimallo, i, 110.
- Paṭimuñcati, paṭimuccati, i, 24. paṭimukko, iv, 91.
- Paṭiroseti, i, 162.
- Paṭirūpo, ap°, ii, 194.
- Paṭilābho, attabhāva°, ii, 256; iii, 144.
- Paṭileneti, ii, 265.
- Paṭivaṭṭeti, ii, 265.
- Paṭivāniyo, ap°, i, 212.
- Paṭivijjhati, v, 387-9; 454. sup°, i, 4; ii, 56; v, 278. ap°, i, 4; v, 119-21.
- Paṭividhattaṇ, sup°, ii, 56.
- Paṭivinīto, sup°, ii, 283; v, 315. uddhaccakukkuccaṇ, v, 76.
- Paṭivirato, v, 468-74. ap°, v, 468-74.
- Paṭivedha, ap°, ii, 92; iii, 261; v, 431.
- Paṭisaṇkhā, iv, 104. a°, ii, 110.
- Paṭisaraṇaṇ, iv, 221; v, 218.
- Paṭisallāna, paṭisallānā vutthito, i, 77, *passim*. divā pavivekāya, rattiy paṭisallānaya, v, 398. paṭisallāne yogaṇ āpajjatha, iii, 15; iv, 80; 144; v, 414-15.
- Paṭisallīno, mayhaṇ rahogatassa paṭisallīnassa evaṇ cetaso parivittakko udapādi, i, 71, *passim*. rahogato imaṇ dhammapariyāyaṇ abhāsi, ii, 74; iv, 90. paṭisallīnassa . . . yathābhūtaṇ okkhāyati, iv, 144. paṭisallīno yathābhūtaṇ pajānāti, iv, 80; v, 415. tena . . . samayena Bh. divāvihāragato hoti paṭisallīno, i, 146 *fol.*; 225.
- Paṭisallīyati, v, 12; 320; 325.
- Paṭisaṇvedito, ap°, ii, 54.
- Paṭisaṇvediyati, ii, 18; 75-6. attabhāva paṭilābhaṇ, ii, 256.
- Paṭisaṇvedī, ii, 122; iv, 41-3; v, 310 *fol.* *See also* Sati (Ānāpāna.).
- Paṭisaṇharati, v, 156.

- Patisāri, gotta°, i, 153; ii, 284.  
 Paṭisedhako, i, 221.  
 Paṭisedheti, iv, 341.  
 Paṭisotagāmī, i, 136.  
 Paṭihaṇkhāmi, iv, 104.  
 Paṭihacca, v, 69; 237; 285.  
 Paṭiharati, iv, 299.  
 Paṇako, v, 122.  
 Paṇavo, kharassaro, iv, 344.  
 Paṇidahati, iv, 380; 302; v, 156, vācaṇ manañca sammā, i, 42.  
 Paṇidhi, ārakā, ii, 99; iv, 303. hīno . . . paṇito ii, 154. ceto°, iii, 256-7.  
 Paṇihito, ap° samādhi, iv, 360; 363. ap° phasso, iv, 295. dup°, iv, 309.  
 Paṇīta, i, 136; iii, 47; iv, 370. dhammā, v, 66; 104 foll. etaṇ padāṇ, v, 226. sattā, v, 266. paṇitātara:— i, 80. dibbā kāmā, &c., v, 409-10. sukhaṇ, ii, 223 foll. saddhāyaññaṇ, iv, 298. dhātu, ii, 153. of food, ii, 200. patthanā, 154. paṇidhi, ii, 154.  
 Paṇḍito, *passim*.  
 Paṇḍukambalo, i, 64.  
 Patikoṭṭeti, ii, 265.  
 Patitṭhā, viññānassa, ii, 65. rūpa°, vedanā°, &c., iii, 53. ap°, i, 1.  
 Patilīnanisabho, i, 48.  
 Patissato, iii, 143; iv, 74; 322; 351.  
 Patissāvi, kinkāra°, iii, 113.  
 Pattavattī, iv, 168.  
 Patti, na hīnena aggassa°; aggena aggassa°, ii, 29. paramap° patto, iii, 116; iv, 380; 398-9.  
 Pattikā, tāla°, ii, 217; 222.  
 Paṭṭikāyo, i, 72.  
 Patthanā, ārakā, ii, 99. hīnā . . . paṇitā, ii, 154.  
 Patthayati, yogakkhemaṇ, iv, 125; v, 145.  
 Pattharo, pañca, i, 32.  
 Pathavā, i, 37.  
 Pathavī, ground, earth, also puthavī, i, 186; ii, 133; 169 foll.; v, 45-6; 78; 246; 456; 459; 462; 465 foll. See Dhātu; Mahābhūta; Iddhi (formula of). Pathaviyā vehāsaṇ abbhugacchati, v, 283-4. mahā°, ii, 179; 263; iii, 150. °raso, i, 134. °pathavi-kāyaṇ anupeti, &c., iii, 207. ° and po, ii, 103. °dhātuyā assādo, ādinavo, nissaraṇaṇ, ii, 170 foll. jātarūpa-paripūrā, ii, 234. °-maṇḍalaṇ, i, 100-1. udriyati, i, 113; 119.

- Patho, rajā°, II, 219. rāga°, IV, 70. ummagga°, I, 193.  
 Padaṇ, dhamma°, I, 22. sambuddhaṇ, IV, 128. yāni  
 padāni bodhāya saṃvattanti, V, 231. *See also* Adhiva-  
 cana; Nirutti; Paññatti.  
 Padakkhiṇaggāhī, a°, II, 204; 206; 208.  
 Padaḥati. *See* Padhāna, (sammappadhānāni).  
 Padāleti, lobho, &c., V, 88.  
 Padittan, III, 93.  
 Padīpo, IV, 213.  
 Paduṭṭho, ap° padosī, I, 13.  
 Padesa, °kāri, V, 201.  
 Padosaye, IV, 70.  
 Paddhaṇsiyo, sup°, dup°, II, 264.  
 Padhāna, I, 47; II, 268. °saṃkhārā, V, 263 *fol.* yoniso  
 sammap°, I, 105. cattāro sammappadhānāni, III, 96;  
 153. *formula of d°*, V, 9; 198; 244-8; 268. *referred*  
*to*, V, 49; 196. *as tending to* Nirvana, V, 244-8. *as*  
*depending on* sīla, V, 246. *as destroying* saṃyojanāni,  
 V, 247-8. *as maggo to* Asaṃkhataṇ, IV, 360; 364.  
 Padhānavā, I, 197.  
 Padhārito, su°, III, 6; V, 278.  
 Panassati, V, 184.  
 Panudati, panujja, IV, 71.  
 Pantha, sahāvajjo, I, 18. °gū. I, 212—? addhagū (*cf.*  
 Thig. 55).  
 Papañca, °vivana, I, 100. chinna°, IV, 52. °saññā,  
 IV, 71. °yanto, IV, 71.  
 Papañcitaṇ, rāgo, gaṇḍaṇ, sallaṇ, IV, 203.  
 Papā, I, 33.  
 Papāto, V, 449.  
 Pabujjhati, I, 4; 209. sutta-pabuddho, I, 143.  
 Pabbajalāyako, III, 155.  
 Pabbajā, IV, 181; 260. abbhokāso, V, 350.  
 Pabbajito, V, 118-19. dve antā pabbajitena na sevitabbā,  
 IV, 330; V, 421.  
 Pabbata, II, 185; 190-3. upari pabbate, II, 32. mahā-  
 selo, II, 181. abbhassamo, I, 101. kandara -padara-  
 sākā, II, 32; V, 396; 457-8; 464. °rājā, I, 116;  
 II, 137-9; 276; III, 149; V, 47; 63; 148. pabbataṇ  
 abhimatthati, I, 127.  
 Pabbhassaro, V, 92; 283.  
 Pabbhāro, pācina°, V, 38; 47; 53; 219. nibbāna°. *See*  
 Nibbāna. kāyo, V, 216. samudda°, IV, 179.  
 Pabbhaṇkaro, devamanussānaṇ sammūlhanāṇ, I, 210.  
 Pabbhāṇgu, pabbhaṇgu, III, 32; 33; V, 92.

- Pabhāso, sap<sup>o</sup>, v, 263.  
 Pamajjati, iv, 125; 133.  
 Pamatta, i, 4; 22; 61. °bandhu, i, 123; 128.  
 Pamāṇa, ayu<sup>o</sup>, i, 151. mama sāvakānaṃ, ii, 235-6.  
 pamāṇaṃ gaṇetuṃ, v, 400. ap<sup>o</sup>, iv, 296; v, 71.  
 °karaṇo, iv, 297. °kato, iv, 322. pamāṇaṃ eti,  
 iv, 158. appameyya, v, 400.  
 Pamādo, i, 18; 20; 25; 216; ii, 43; 193; iv, 263;  
 v, 170. °vihāri, iv, 78; v, 397.  
 Pamādeti, ariyaṃ tuṇhibhāvaṃ, ii, 273.  
 Pamāyi, i, 148.  
 Pamuccati, i, 24. bandha-pamuñcakaro, i, 193.  
 Pamujjaṃ, iv, 73. pīti<sup>o</sup>, iii, 134.  
 Pamudito, i, 64-5.  
 Pamokkho, sattānaṃ, i, 2. cara vādap<sup>o</sup>, iii, 12; v, 419.  
 Payirūpāsanaṃ, v, 67.  
 Parakkamo, v, 66; 104 *fol.*; 197; 225. purisa<sup>o</sup>,  
 ii, 28. niccaṃ dālha<sup>o</sup>, i, 166; 198.  
 Parattha, i, 20.  
 Paraniṭṭhito, i, 236.  
 Parappavādo, v, 261.  
 Parama, v, 230. sattakhattu<sup>o</sup>, v, 205. sasattakhattu<sup>o</sup>,  
 ii, 185.  
 Paramatā, sattakhattuṃ, ii, 134; v, 458.  
 Parasupahāro, v, 441.  
 Parāpāraṃ-gamana, a<sup>o</sup>, iv, 174. Cf. Pāraṃgamana.  
 Parāmaṭṭho, ii, 94. dup<sup>o</sup>, i, 49.  
 Parāmāso, parāmaso, thāmaso<sup>o</sup>, iii, 46; 110.  
 silabbata<sup>o</sup>. See Gantha.  
 Parāyano, nibbāna<sup>o</sup>, v, 218. = nibbāna, iv, 373.  
 maccu<sup>o</sup>, v, 217. kammaṃ tassa<sup>o</sup>, i, 38. amata<sup>o</sup>,  
 v, 217; 220; 232. sambodhi<sup>o</sup>. See Sotāpanno  
 (*formula of*). brahmacariya<sup>o</sup>, i, 234.  
 Parikkassati, parikissati, i, 39; 44.  
 Parikkhayo, v, 461. nandibhava<sup>o</sup>, i, 2.  
 Parikkhāro, cīvara, &c., iv, 288; 290.  
 Parikkhīṇo, ii, 24; v, 145; 461.  
 Parikleso, i, 132.  
 Paricarati, me satthā paricinno, iv, 57.  
 Paricito, ii, 264 *fol.*; iv, 200; v, 259.  
 Paricca, cetasa ceto, ii, 121, *and passim*.  
 Parijānā, a<sup>o</sup>, iv, 89.  
 Parijānāti, dhamme, iv, 50. khandhā, iii, 40-1; 179.  
 vedanā, iv, 205; 218. paṭiccasamuppādaṃ, ii, 45-6;  
 v, 52, kāmaguṇikaṃ rāgaṃ, ii, 99. akkheyyaṃ, i, 11.

- akarontañ bhāsamānāṇañ, *etc.*, i, 24. pariññeyyaṇ, iii, 26; 159; 191; iv, 29; v, 422; 436. pariññā, iii, 26; 159-60; 191; iv, 16; 51; 138; 206; 218; 253-5; 258-60; v, 21; 55-62; 145; 236; 241; 247; 251; 292. *See also* Yathābhūtaṇ.
- Pariññātattaṇ, v, 182.
- Pariññātāvī, puggalo, iii, 159-60; 191.
- Pariṇāmo, sammā-pariṇāmaṇ gacchati, i, 168.
- Paritassanaṇ, upādā°, anupādā-a°, iii, 15-19. vimuccati paritassanā, iii, 138.
- Paritassati, ii, 82; 194; iii, 43; 46; 55; iv, 23-4; 65; 168. a°, iv, 23-4.
- Paritāpeti, iv, 337.
- Paritto, rūpā, *etc.*, iv, 160-1. *opposed to* adhimatto, iv, 160-2.
- Parinibbāna, °samaye, i, 157. anupāda-°, v, 29. anupāda-° -atthaṇ Bh. dhammaṇ deseti, iv, 48. parinibbute Bhagavati sahā parinibbānā . . ., i, 158.
- Parinibbāyati, i, 1; 7; 121; 158; 187; ii, 191; iii, 124; iv, 23-4; 52; 63; 66; 128; 168; 179; 204; v, 24; 152; 161-4; 172; 260-2; 346; 357-8; 376. paccataṇ, iii, 46; 54 *foll.* upahacca, v, 201; 204; 285; 314; 378. antarā-°, v, 69; 201; 204; 237; 285; 314; 378; 406. asaṅkhāra-°, v, 69; 204; 205; 237; 285; 314; 378. sasāṅkhāra-°, v, 201; 205; 237; 285; 314; 378. diṭṭ'eva dhamme, iv, 102; 109; 113; 116. parinibbuto, *free from craving*, nicchāto, i, 54; iii, 26.
- Paripakko, iv, 105.
- Pāripantho, dhammāṇañ, i, 43.
- Paripācāniyo, vimutti°, iv, 105.
- Paripunṇo, brahmacariyaṇ, iv, 104. viṭṭhārena, ii, 283; v, 315.
- Paripūrakāri, v, 201.
- Paripurattaṇ, samattaṇ, v, 200-2; 204.
- Paripūrī, aparipunṇassa silakkhandassa, *etc.*, i, 139. *See also* Bhāvanā.
- Paripūreti, devakāyaṇ, i, 27; 30. sadatthaṇ, paratthaṇ, ii, 29.
- Paripūro, iv, 247.
- Paribāhiro, i, 126.
- Paribbājako, i, 78; ii, 22; 119; iii, 257-63; iv, 230; 251; 261; 391; 395; 398 *foll.* *See* Aññatitthiyo. samanabrahmaṇā-°, ii, 139; iv, 398. • paribbajikā, iii, 288-40.

- Paribhāveti, kukkuṭiyā aṇḍāni, III, 153. saddhā-,  
 sila-, suta-, cāga-, paṇṇā- paribhāvitāṇ cittaṇ, v, 369.
- Paribhāsako, I, 34.
- Paribhāsati, IV, 61.
- Paribhotabbo, I, 69.
- Parimaddanaṇ, IV, 88.
- Parimasati, bhājanaṇ, IV, 173.
- Parimāno, a°, v, 430.
- Parimuccati, II, 24-5; III, 40; 150; 179.
- Parimutto, III, 131.
- Pariyatti, indriyaparo°, v, 305.
- Pariyanto, manāpa°, I, 80.
- Pariyādāna, sabbupādāna°, IV, 33-5. a°, IV, 125.  
 jivita°, II, 83; III, 126; IV, 213.
- Pariyādiyati, III, 155. pariyaḍinnaṇ, dukkhaṇ, II, 133  
*fol.*; v, 461-5.
- Pariyāpādeti, IV, 308-11.
- Pariyesati, apariyittho, IV, 62.
- Pariyesanā, assāda°, &c., II, 171; IV, 8-9. °nānattaṇ,  
 II, 144-6.
- Pariyogāḷho, II, 58; IV, 328.
- Pariyogāho, dup°, IV, 376.
- Pariyodāto, pariyaḍāpana, III, 235; v, 301;  
 392-3.
- Pariyonandhati, v, 122.
- Pariyosāna, brahmacariya°, nibbāna°, amata°,  
 rāga°. *See s. vv.* yaṇ-pariyosānāni . . . , v, 230.  
*See also Arahatta (formula B).*
- Parilāha, kāyasmiṇ, v, 156. °nānattaṇ, II, 143 *fol.*  
 nirayo, jāti°, jarā°, &c., v, 451. [a-]vigata°, III, 7;  
 11; 107; 190; IV, 387. kāma°, vyāpāda°, vihiṇṣā°,  
 II, 151.
- Parivattaṇ, catu°, III, 59 *fol.*
- Parivitakkito, pubbe udāhu ṭhānaso va, I, 193.
- Parivitakko, ceto, I, 121; III, 96; v, 294-6. cetaso,  
 I, 71-3; 87; 103; 116; 119; 136; 139; 225; II, 273;  
 274; 278; III, 91; 96; IV, 105; 263; v, 22; 167;  
 185; 232; 294; 296. ākāra°, II, 115; IV, 138-40.
- Parivīmaṇṣati, II, 80-1.
- Parivīmaṇṣā, III, 331; 338; v, 68.
- Parisahati, lobhadhammā, IV, 112-3.
- Parisuddhi, bāhirena, I, 169.
- Parisuddho, III, 135; v, 301; 392-3. koṭi°, v, 354.  
 dhammaḍesaṇā, II, 199.
- Parisosam eti, I, 91.



- Parihānaṇ, parihāni, II, 206 *fol.*; IV, 76; 79; V, 143;  
 173. a°, IV, 77, 80; V, 94; 173; 187.  
 Parihāniyo, a°, V, 85.  
 Parihāpeti, sadatthaṇ, II, 29.  
 Parihāyati, III, 125; IV, 76-9.  
 Parihāri, IV, 316.  
 Parūlho, kaccha-nakha-lomā, I, 78.  
 Pareto, bhavarāga, IV, 28. dukkha-°, III, 98.  
 Palagaṇḍo, III, 154 (*cf.* A. IV, 127).  
 Palāḷito, IV, 197.  
 Palikhaṇati, I, 123; IV, 83. palikhaṇeti, II, 88-9;  
 93 (*cf.* A. I, 204; II, 199).  
 Palikkhato, II, 88; IV, 83.  
 Palisajjeti, II, 89.  
 Palujjhati, II, 218; V, 163-4. paluddho, IV, 307; 309;  
 311.  
 Palokina, mosadhammaṇ palokinaṇ, IV, 105.  
 Paloko, IV, 53; V, 163-4. palokato, III, 167.  
 Pavajati, gāvo, saṅgho, I, 42.  
 Pavattā, IV, 94.  
 Pavattiyo, sup°, dup-°, V, 20.  
 Pavatto, khurarahare pavatte pabbate, IV, 115.  
 Pavadati, I, 42.  
 Pavana, I, 26.  
 Pavaro, III, 264.  
 Pavālho, bhikkhusaṅgho, III, 91.  
 Pavicarati, V, 68; 111.  
 Pavicinati, V, 68; 111.  
 Pavivitto, I, 63; II, 202; 208-9.  
 Paviveko, II, 202; V, 398.  
 Pavecchati, I, 18; 20.  
 Pavedeti, IV, 348 *fol.* pavedaye, I, 24.  
 Paveliyamāno, paveliyamānena kāyena, IV, 289.  
 Pasakkiya, I, 199. (=Thag. 119. *Cf.* Trenckner,  
 P.M. 60.)  
 Pasattho, I, 169.  
 Pasado, II, 279.  
 Pasanno, V, 374.  
 Pasavati, bhayaṇ veraṇ, V, 387-9.  
 Pasādaniyo, nimittaṇ, V, 156.  
 Pasādo, avecca Buddhē, dhamme, saṅghe, II, 69;  
 IV, 271 *fol.*; 304; V, 344; 405. pasādaṇ . . .  
 anuyuñjetha, V, 384. a°, V, 381 *fol.*  
 Pasāsati, paññā . . . purisaṇ, I, 38 (*cf.* Jāt. III, 443).  
 Pasāhati, IV, 246.

- Passaddhi, iv, 59; 78; v, 156; 398. cha, iv, 217-22.  
     sa-upanisā, ii, 30. *See also* Sambojjhaygā.  
 Passaddho, kāyo, i, 126; iv, 125.  
 Passambhati, v, 333; 338. passambheti, iii, 125.  
     *See also* Ānāpānasati.  
 Passambhayo, v, 11.  
 Pahaññati, cittaṃ, iv, 73.  
 Pahāna, i, 13; 53; 132; ii, 170; iii, 53; iv, 7 *fol.*;  
     v, 55-62; *the full formula of:* uccinnamūlo, *etc.*,  
     ii, 62; 88 *fol.*; iii, 10; 27; 161; 193-4; iv, 253;  
     292; 376.  
 Pahitatto, i, 53; 117-20; 140; 166; 198; ii, 21;  
     239; 244; iii, 35; 73-9; 187; iv, 37; 48; 54;  
     60; 63; 72; 145; 211; v, 143; 165; 187-8;  
     213.  
 Pahinattaṃ, iv, 305.  
 Pahīhayati, v, 317.  
 Paho, pahāya gamaniyaṃ, iv, 302.  
 Pākātoranaṃ, iv, 194.  
 Pāṭihāriya-pakkho, i, 208 (*cf.* Thig, 31; Jāt.  
     iv, 320; Dh. p. 40).  
 Pāṇaka, chappānakā, iv, 198-9.  
 Pāṇaharo, iv, 206 (*cf.* M. iii, 97).  
 Pāṇātipāto, *passim.* *See* Sila.  
 Pāṇī, pāṇo, i, 7; 18; 32; 37; iv, 159; v, 43; 78;  
     227. payata-°, v, 351; 392; 395; 401; mahāsa-  
     mudde, v, 441. jaṅgalo, v, 231. atimāpeti, iv, 343.  
     tiṇa-katṭha-nissito, ii, 152.  
 Pāṭimokkho, v, 187.  
 Pātayati, i, 197.  
 Pātāla, i, 32, 127, 197. mahāsamudde, iv, 206.  
 Pāṭihāriyaṃ, iddhi-°, iv, 290.  
 Pātubhāvo, dhammānaṃ, iv, 78.  
 Pānaṃ, majja-°, v, 375.  
 Pāpiccho, i, 150; ii, 156.  
 Pāpiṭṭho, papiṭṭhataro, v, 96.  
 Pāpunāti, pappuyya, i, 7 (*cf.* Vin. ii, 56; A. i, 138).  
 Pāmujaṃ, iv, 351; v, 156; 398.  
 Pāmojjaṃ, i, 202. sa-upanisaṃ, ii, 30.  
 Pāraṇḍāya, khipati, i, 207; 214.  
 Pāragato, pāraṇḍato, i, 34; 55; ii, 277;  
     iv, 157.  
 Pāragā, jātimaraṇassa, iv, 71.  
 Pāragāmā, -i, i, 29; v, 24; 82; 180.  
 Pāragū, dukkhassa, i, 195. bhavassa, iv, 210.

- Pāraṇ, pāro, i, 4; iv, 369. °gāmī maggo, iv, 369.  
 janā pāragāmino, i, 123.  
 Pāraṇgamana, apārāpāraṇgamana, aparāparaṇga-  
 mana, v, 24; 81; 180.  
 Pāradāriko, ii, 259.  
 Pāricariyā, pāricariyaṇ upeti, iv, 239.  
 Pārisajjo, i, 145.  
 Pārisuddhi. See Jhāna (*formula of Fourth*).  
 Pārohā, i, 69 (*cf. Jāt. v, 38; 43; 472*).  
 Pāvacaṇaṇ, ii, 259.  
 Pāvālanipphoṭṭanāya, iv, 300.  
 Pāsāṇḍo, i, 133.  
 Pāsādiko, ii, 279.  
 Pāsādo, dhammamayo, i, 137.  
 Pāsāvī, v, 170.  
 Pāso, Māra°, i, 35.  
 Pāhunakaṇ, i, 114.  
 Picu, kappāsa°, v, 284; 443. tūla°, v, 284; 443. thula°,  
 v, 351.  
 Piṭakaṇ, ii, 88; v, 53.  
 Piṇḍapātikattaṇ, ii, 202.  
 Piṇḍolo, iii, 93.  
 Piṇḍolya, abhisāpāya, iii, 93.  
 Pittasamuṭṭhānaṇ, iv, 230.  
 Pittivisayo. See Visaya.  
 Pipāsa, [a-]vigata°, iii, 7; 11; 190; iv, 387.  
 Pipāsītā, sura°, ii, 111.  
 Pipphalī, v, 79.  
 Piyāritta, piyāritto dhammanī, i, 103.  
 Pilhakā, ii, 228.  
 Pilakkho, v, 96.  
 Pisāca, °yoni, i, 209.  
 Pihālu, a°, i, 187.  
 Pihito, maccunā °loko, i, 40.  
 Piheti, pihāyittha, ii, 242.  
 Piho, a°, i, 181.  
 Pīneti, attānaṇ, iv, 331.  
 Pīti, iv, 78; 351; v, 156; 398. °mano, i, 181; v, 332;  
 338. nirāmisā, iv, 235-7; v, 332; 338. °pamujjaṇ,  
 iii, 134. sa-upanīsa, ii, 30. °sañjananaṇ, i, 33; 55.  
 °sukhaṇ, i, 202. °somanassajāto, i, 64-5. °bhakkho,  
 i, 114. See also Ānāpānasati, Jhāna, Sambojjhaṇga.  
 Pīto, madhupīto, i, 212.  
 Puggala, cattāro... lokasmiṇ, i, 93. purisa°, ii, 206;  
 iv, 307; 309. aṭṭha°, v, 343. para°, ii, 121; v, 265.

- hino, majjhimo, paṇīto, II, 154. appaṭi-°, I, 158; III, 86. °-vemattatā, II, 21; V, 200-1. bhārahāro, III, 25. abhisametāvī, II, 133.
- Puñño, suddhasaṅkhāra-°, I, 135.
- Puñña, I, 72; IV, 190; V, 53; 301. a°, I, 114. [a-]kata-°, IV, 249. °-pekkho, I, 167. °-kāmo, V, 402. °-bhāgo, I, 154. [a-]puñña-saṅkhāra, II, 82. [a-]°-abhisāṅkhāro, II, 82-3. mahā °-kkhandho, V, 400. °-khettaṇ, I, 220; V, 343. *See* Saṅgha (*formula of*). puñña-, puññassa dhārā, I, 100; V, 400. puññūpagaṇ viññāṇaṇ, II, 82. °-sukhaṇ āyatikaṇ, I, 142. puññassa āgamo, III, 209; IV, 349 *fol.* opadhikaṇ, I, 233. purāṇaṇ, navaṇ, I, 92. sayāṇ katāni puññāni, I, 37. sukhāvāni, I, 2-3. paralokasmiṇ, I, 18. corehi duharaṇ, hāriyaṇ, I, 36-7. ākaṇkhatī, I, 18; 20. pavaḍḍhati, I, 33. karoti, IV, 331. pasavati, I, 182; 213. bāhitvā, I, 182.
- Puñño, appa-°, II, 229.
- Putta, Bhagavato puttā, I, 192.
- Puttavā, IV, 249. puttīmā, I, 6.
- Puthu, *passim*. °-attadaṇḍā, IV, 117.
- Puthuttaṇ, sabbāṇ, II, 77. *opposed to* ekattaṇ, *ibid.*
- Puthujanatā, I, 187.
- Puthujjana, I, 148; III, 108; 140; 152. *opposed to* sotāpanno, V, 362-3; 381; 386. °-pakkho, V, 202; 397. assutavā, II, 94; 151; III, 46; 82; 162; 171-6; IV, 157; 196; 201; 206-7. °-sevito, I, 133. *See* Sakkāyaditthi (*formula of*).
- Pubbako, IV, 307; 308.
- Pubbatarā, IV, 117.
- Purakkharāno, apurakkharāno, III, 9-12 (*cf.* S.N., IV, 9, 10).
- Purāṇa, °vatasilavā, I, 143. puññaṇ, I, 92. maggo, II, 106.
- Purisa, catu-mahābhūtika, III, 206. mahā-°, V, 158. °indriyaṇ, V, 204. kā-°, I, 154; II, 241; V, 204. vassatāyuko, V, 440. °-medho, I, 76. °puggalo. *See* Puggala. uttama-°, parama-°, II, 278; III, 61; 116; IV, 380. °ājāṇṇo, °uttamo, III, 91.
- Puḷavako, °saññā. *See* Asubha.
- Pura, samāditthi-pure, I, 33. andkakāre pure, I, 176. deva-°, IV, 202.
- Pūti, °dehasayo naro, I, 236. kāyo, I, 181; III, 120. anto°, IV, 179-81.
- Pūti, III, 54.

- Pekkho, santi-°, i, 2; 63. puñña-°, i, 167.  
 Pecca, iii, 98.  
 Petā, i, 61; 204.  
 Petteyyo, v, 467.  
 Pema, iii, 122; iv, 72; 329; v, 89; 379. atta-samaṇ, putta-samaṇ, i, 6. [a-]vigata-pemo, iii, 7; 11; 107; 190; iv, 387.  
 Pesalo, ii, 218.  
 Pokkharanī, v, 460.  
 Pokkharatā, vaṇṇa-°, ii, 279.  
 Poṅkhānupoykhaṇ, avirādhitaṇ, v, 453.  
 Poṇo. See Nibbāna, Viveka, Samudda.  
 Pothujjaniko, iv, 330.  
 Ponobhāviko, iv, 186-7.  
 Porī, vācā, i, 189; ii, 280.  
 Poso, suddho, anañgano, i, 13.  
  
 Phanditaṇ, rāgo, gaṇḍo, sallāṇ, iv, 203.  
 Phanditattaṇ, kāyassa, v, 315.  
 Phala, sotāpatti-°, sakadāgāmi-°, anāgāmi-°, arahatta-°, iii, 168; v, 177-8; 202. of amata, i, 173. of brahmācariyaṇ, v, 26. of sāmāñña, brahmañña, v, 25-6. of vijjāvimutti, v, 28. of pañcendriyāni, v, 237. of bojjhaṅgā, v, 200; 202. mahāpphala, of iddhipādā, v, 267; 276; 285. of ānāpāna-sati, v, 310-15. appamāda-°, iv, 125. sukatadukkhataṇaṇ kammānaṇ, iv, 349 foll. of nirodha-sañña, v, 133. kadaliṇ, i, 154. dhammikaṇ, iv, 303. °vematatā, v, 200; 202. phalūpagā, i, 97. kāyena phusitvā, v, 227; 230. puñña-phalaṇ upajīvati, i, 217. a°, iv, 169.  
 Phalo:—sa-°, ii, 29. mahap-°, i, 76; 98; 175; 215; 233; ii, 29; iii, 93. mahāpphalataro, ii, 264. sukhaphalo, i, 32. satti tiṇha-phalā, ii, 265.  
 Phalakaṇ, pokkhara-°, ii, 267.  
 Phalagaṇḍo. See Palagaṇḍo.  
 Phalikhāṇeti, ii, 90. Cf. Palikhaṇati.  
 Phasso, =saṅgati, &c., ii, 72; iv, 86-7; 90. conditioning vedanā, ii, 6; iii, 101; iv, 32 foll.; 86; 215; 220; v, 184; 211-12. conditioning sañña and saṅkhārā, iii, 101-2. a factor of nāmarūpaṇ, ii, 3. conditioned by saḷāyatanāṇ, ii, 6; 8; 12 foll. one of the four Āhārā, see Āhāra. cha phassāyatanāni, v, 43; 70; 125; 191 foll.; 196; 254. cha phassakāyā, ii, 3. sukha-, dukkha-vedaniyo phasso, iv, 114. °nānattaṇ, ii, 140; iv, 115. °-jo, °-mūlako, °-nidāno, °-paccayo, ii, 38

*fol.*; iv, 215. anicco, iv, 214. tayo phassā phusanti: suññato, animitto, appanibhito, iv, 295; sa-upaniso, ii, 80. ko phusatīti no kallo pañho, ii, 18. phassā patisaṇvedetī, ii, 84.

Phāsuḷāntarikā, ii, 255.

Phāsuviḥāro, -harati, ii, 218; iv, 104; 136; 176; v, 76; 131; 133; 300. a°, i, 70; 98.

Phusati, taṇ bālaṇ, i, 18. devo ekaṇ ekaṇ phusāyeyya, iv, 289. cetovimuttiṇ, i, 120. phutṭho, v, 262; 369. phusitaṇ, udaka°, ii, 135. nissaraṇaṇ suphussitaṇ, i, 128. *See also* Kāya; Phassa.

Phenapiṇḍo, iii, 140.

Phoṭṭabbhaṇ, *passim*. *See* Āyatana (a).

Bajjhati, iv, 309.

Baddho, Mārassa, iii, 73-6. kāmabandhana°, i, 133-6. sātara - bāhira - bandhana°, iii, 164-5. Mārabandhanena, iv, 91-2. baddho jāyati . . . miyati . . . paraṇ lokaṇ gacchati, iii, 164-5. baddhacaro, i, 144 (*cf.* Jāt., iii, 362).

Bandhanaṇ, i, 39-40; 77. taṇhā, i, 8. bhava°, i, 35; 60. Māra°, i, 24; 105-6. *See also* Baddho. rāga-dosamoho, iv, 292. mutto bandhanā, i, 8; 132. a°, iv, 291.

Bandhupādāpacco, iv, 117 (*cf.* D., i, 90; 103; M., i, 334).

Bala, iv, 246-8; v, 47. a°, i, 222. balado, i, 32. °ppatto, i, 110; 158. °mattā, iii, 120. bāla°, i, 222. pañca balāni, iii, 96; 153; v, 49. *how corresponding to* pañcendriyāni, v, 219-20. *tend to* Nirvana, v, 249; 252. °karaṇiya, v, 45; 135; 191; 240-2; 245; 250, 252; 291; 308. magga to Asaṇkhataṇ, iv, 361; 366-7. dasa-°-samannāgato, ii, 27-8.

Baliyajāto, v, 216.

Balivaddo, i, 6; iv, 163-6; 282-3.

Baliso, ii, 226. cha balisā lokasmiṇ, iv, 158.

Bahiddhā, iii, 47; 80-1; 103; 136; iv, 205. ajjhatta°, v, 110; 143; 156-7; 295-7. *See also* Ajjhatta. kāye, v, 295. vikkhitto, v, 264; 267; 277-81; 288-9. ito, i, 132; v, 229. mano niccharati bahiddhā, i, 197. suddhi bahiddhā, i, 167; 169.

Bahutthiko, ii, 264.

Bahujañño, v, 262.

Bahupakāro, iv, 295; v, 32-5.

Bahvannapāno, i, 42.

- Bādheti, iv, 298.  
 Bālisiko, bālisako, ii, 226; iv, 158.  
 Bālo, *distinguished from* Paṇḍito, ii, 23-5.  
 Bāhira, āyatanāṇ, iv, 2 *fol.*; 8; 10; 12; v, 202.  
     aṅgaṇ, v, 102. rakkho bāhiro, i, 72-3.  
 Bimbaṇ, i, 134. (Jāt., v, 452.)  
 Bimbohanaṇ, sutula°, ii, 268.  
 Bilibilikā, i, 200.  
 Bija, °jātāni, iii, 54. °gāmo, v, 46. patitṭhāpeti,  
     iv, 315.  
 Bijī, eka°, v, 205.  
 Bujjhati, i, 74. abuddhi, i, 48. bu[d]dho, i, 48; 107.  
     buddhānubuddho, i, 194.  
 Buddha, pacceka°, i, 92. atitā, anāgatā, i, 140; iv, 52.  
     satta Buddhā, ii, 5-11. (*formula of faith in the*) ii, 69;  
     iii, 85; iv, 320; v, 197; 343; 445. Buddhē avecca-  
     pasādo, iv, 271; 304; v, 343 *fol.*; 352; 405. kalyāna-  
     kittisaddo *of the*, v, 352. sabbabhūtānukampī, i, 25.  
     lokānukampako, i, 50-1. dhammaṇ deseti, i, 132.  
     *how different from a paññāvimutto bhikkhu*, iii, 65-6.  
     Buddhass'ādiccabandhanu, i, 186. Buddhassa oraso,  
     iii, 83. vīratthu, i, 50. Buddhaṇ namassati, i, 30.  
     pavadataṇ varo, i, 42. appaṭipuggalo, i, 134. anti-  
     masarīro, i, 210. Buddhā oke anuttarā, iii, 84.  
     °cakkhu, i, 138. °setṭho, i, 210. sammāvimuttā  
     Buddhā, i, 109. °gāthā, i, 50. / vadanti Buddhā, i, 206.  
     aggo pavuccati, i, 67. °sāvako, i, 194 *passim*. *See also*  
     Sambuddha (sammā-).  
 Bojjhaṅga, °tapo, i, 54. satta bojjhaṅgā. *See Sam-*  
     bojjhaṅga.  
 Bodhi, Tathāgatassa, v, 197; 199. bodhiṇ samajj-  
     hagaṇ, i, 103. bodhiṇ ajjhagamā muni, i, 196. °satto,  
     ii, 5; 100; iii, 27; iv, 97; 233; v, 263; 281; 317.  
     *See also* Sambodhi.  
 Bodha, maggo bodhāya, i, 103; ii, 105. °pakkhiyo,  
     °pakkhiko dhammo, v, 227; 237-9. bodhāya saṃvat-  
     tatti, v, 72; 83; 227; 231; 237-8.  
 Byāpādheti, v, 393.  
 Byāpādo, a°, v, 9. *See* Vyāpāda.  
 Brahma, °loko, i, 141 *fol.*; 155; v, 265 *fol.*; 282 *fol.*;  
     °patho, i, 141. °bhakkho, i, 141. °patti, i, 169;  
     181; iv, 118. °uppatti, i, 143. °bhūto, iv, 94.  
     °yānaṇ, v, 4-6.  
 Brahmācariya, katamaṇ, v, 7-8; 16; 26. vussati,  
     ii, 282; iv, 57; 138; 253; v, 6; 27-9; 272. vusitaṇ.

- See Arahatta (*formula A*). carati, I, 209; II, 120; v, 233. devanikāyaṃ paṇḍhāya brahmacariyaṃ carati. IV, 180. °attho, v, 27; 272. °pariyosanaṃ, II, 278-9; 284-5; v, 7; 16. See Arahatta (*formula B*). sakalaṃ . . . idaṃ brahmacariyaṃ yad idaṃ kalyānamittatā, I, 87-8; v, 2-4. kevala-paripunnāṃ parisuddhaṃ, I, 105; IV, 104; 110; 219; v, 352. ekanta-paripunnāṃ . . . saṅkhalikhitāṃ, II, 219. sammā-dukkhak-khayāya, II, 24-5. dukkhassa pariññāya, pariññattho, IV, 51; 138; 253; v, 7. °vāso, IV, 126; 163. nibbā-nogadhaṃ, *etc.*, III, 189; IV, 218. iddhaṃ, *etc.*, bhasis-sati, v, 262 (*cf.* II, 107). maṇḍapeyyaṃ, II, 29. sāro brahmacariyassa, III, 83. malaṃ brahmacariyassa, I, 38; 43. saṅkassaraṃ, I, 49. ekasmiṃ brahmacari-yasmiṃ saḥassaṃ maccuhāyinaṃ, I, 154. °anuggaho, IV, 104. santevāsikaṃ, ācariyakaṃ, IV, 136-8. °phalāni, v, 26. °esana, v, 54-5. a°, v, 15-16.
- Brahmacārin, I, 5; 35; 60; II, 210. a°, IV, 181. sa°, II, 210; III, 5; IV, 93. accanta°, III, 13.
- Brahmacāriyo, sa°, I, 119. vusita°, I, 62; 168; IV, 157. See Arahatta (*formula C*).
- Brahmaññattha, III, 192; v, 195.
- Brāhmaṇa, I, 1; 47; 54; 71; 94-5; 99; 117; 125; 144; 155; 160-84; II, 75-7; 259; IV, 157; 174; 312; v, 174; 194. °ācarā, I, 29. °sammata, II, 15; 45; III, 192; v, 195. °gāmo, I, 111; 114; 172. brāh-maṇī, I, 140; 160. °gahapatikā, I, 184. °mahā sālo, I, 175. antevasikā brāhmaṇassa, I, 180. muṇḍā . . . ekacce, I, 168. bhikkhako, I, 182. na sujjhati, I, 166. °vaṇṇaṃ abhinimminivā, I, 117. °kumāro, I, 99. udaka-suddhiko, I, 182-3. aggihuttaṃ pari-carati, I, 166-7. tevijjo, I, 167. kassako, I, 172. gopālako, I, 170. navakammiko, I, 179. mātuposako, I, 181. vaṇṇā brahmaṇānaṃ, IV, 118.
- Brahmavihārā. See Metta, Phāsuvihāra.
- Brahmā, aññataro, I, 144 *fol.* °pārisajjo, I, 145. pacceka°, I, 146 *fol.*
- Bhaṭo, lambacūlako, IV, 341-2.
- Bhaṇumā, cando, I, 196.
- Bhaṇḍaṇ, I, 43. bhaṇḍadhovanaṃ, IV, 316.
- Bhatiko, sudanto, I, 65.
- Bhaddako, II, 209; IV, 61.
- Bhadramukho, I, 74.
- Bhanto, v, 123.
- Bhabbo, II, 265; III, 134; 153; IV, 18; 89; v, 433.



- a°, i, 123; iii, 225-6; iv, 17-19; 125; v, 433. rūpañ, &c., abhijānañ parijānañ, &c. bhabbo dukkhakkhayāya, iii, 27.
- Bhaya, pañca bhayāni, ii, 68-9; v, 387. sa-°, iv, 195. a°, i, 33. °dassāvī, v, 187. maraṇa°, bhayañ maraṇe, i, 2; v, 386. nindāvyārosa-upārambha-°, iii, 73. sabbaduggati-[vinipāta]-°, v, 364.
- Bhayānako, v, 449; 451; 454.
- Bhāriyā, paramā sakhā, i 37.
- Bhava, tayo, ii, 3; iv, 258. °satto, iv, 23. para°, ii, 241. °sotañ, i, 15; iv, 128. °aggañ, iii, 83. upā-dāna-paccayo, ii, 5; iii, 14; 94; iv, 87. °ārāmo, &c., iv, 389. °rāgo, iv, 128. nandī-bhava-parikkhaya, i, 2. °esana°, v, 54. °taṇhā, v, 53; 432. °lobhajappañ, i, 126. °nirodho, ii, 117; iv, 389. °bandhanañ, i, 35. °sañyojanañ, v, 145. iti-bhavābhava-kathā, v, 420. punabbhavo, i, 122; 133; 208; iii, 84; iv, 158; 201; v, 204; 432. apunab°, i, 174; iv, 44. punab° abhinibbatti, ii, 65. khīṇa-punab°, i, 191. *See also* Anusaya, Āsava, Ogha, Diṭṭhi, Yoga, Sañyojana.
- Bhavanetti, v, 432. katamā, iii, 190.
- Bhājanam, kumbhakāraka-°, i, 97.
- Bhāra, iii, 25. °hāro, -ādānañ, -nikkhepanañ, iii, 25-6.
- Bhāratako, iv, 117.
- Bhāva, bhiyyo°. *See* Padhāna (sammapp°). ana°, ii, 152; iv, 76; 190. āvi°, v, 264 *fol.* tiro°, v, 264 *fol.* tuṇhi°, *passim*. ariyo tuṇhi°, ii, 273. nānā°, vinā°, v, 162. rūpa-, &c. vipariṇāmaññathā-°, iii, 8; 16. itthi°, i, 129.
- Bhāvanā, sa-upanisa, ii, 36. °pāripūrī, v, 35; 94; 108-7; 198; 232 *fol.* micchāpaṇihitā magga°, v, 10. sammāpaṇihitā magga°, v, 49. *of the* Magga, i, 88; iii, 153; v, 2-54. *of* Jhāna, v, 308-10. *of the* Saccāni, v, 422 *fol.*; 436. *of the* Satipaṭṭhānā, v, 143-90; 298-301; 303-6. *of the* Pañcendriyāni, v, 203; 220-43. *of the* Sammappadhānāni, v, 244-8. *of the* pañca Balāni, v, 249-53. *of the* Sambojjhaṅgā, v, 103-39. *of the* Brahmavihārā, v, 118-20. *of the* Iddhipādā, i, 116; v, 254-92. *of* paṇidhi and apanidhi, v, 156-7. ānāpānasamādhi°, v, 330. asubha°, v, 320. *of* atṭhikasāññā, v, 129-31. *of* nirodhasāññā, v, 132-4. *of* kāyagatā sati, iv, 199. bhāvanāya rato mano, i, 48.
- Bhāvaniyo, mano° bhikkhu, iii, 1-2; v, 369. (M. iii, 261).
- Bhāvitatto, i, 53; 60; 141.
- Bhāvi, aññathā, iv, 23; 67 *fol.*

Bhāveti, cittaṃ, i, 13; 188; iv, 294. uttariṃ, i, 3; v, 343. maggaṃ bodhāya, i, 103. animittaṃ, ii, 188. samādhin, iii, 13; iv, 80; 143-4. aniccasaññā, iii, 155. mettaṃ, &c., cetovimuttiṃ, iv, 322; v, 118; 131. [a-]bhāvita-kāyo, -sīlo, -pañño, iv, 111. subhāvito, i, 132. *See also* Bhavanā.

Bhikkhā, pakka°, iv, 324.

Bhikkhu, *passim*. bhikkhunī, i, 128-35; ii, 215 *fol.*; iv, 159-62; 195; 374 *fol.*

Bhitti, ii, 103; iv, 183; v, 218.

Bhūta, mahā°, ii, 4; iii, 59; 62; 101; 207; 211; iv, 174; 192; 195; v, 365. pāna°, i, 21. sabba-pāna°, iv, 314. mettaṃ sabba-bhūtesu, i, 208. sabba° anukampī, i, 25; 110-11. manussa°, v, 357. °gāmo, v, 46. satujju°, i, 170. sammukhi°, i, 156. brahma°, iii, 83; iv, 94. sajoti°, ii, 260-1. cakkhu°, ñāna° [dhamma°, brahma°], ii, 255; iv, 94. uju°, i, 100; ii, 279. muñja-pabbaj-bhūtā, ii, 92; iv, 158 (*cf.* D. ii, 55.) agārika°, v, 89. puthu°, v, 262.

Bhūtapubbaṃ, i, 5; 58; 155; 216-27; ii, 227; 266; 269; 270; iii, 144; iv, 177; 201; v, 146; 447.

taecchaṃ, v, 229. abhūtavādi, i, 149. Bhagavantaṃ abhūtena abbhācikkhati, *passim*. yathābhūtaṃ, *see s. v.* bhūtaṃ idan ti passasi, ii, 48.

Bhūtiko, catummahā°, ii, 94; iii, 206. *See also* Kāya; Purisa.

Bhūma, bhumma, bhumma khattiya°, i, 234. pacchabhūmagāmiko, iii, 5. kaṭṭhena vilikhati, i, 124.

Bhūmaako, pacchā°, iv, 312.

Bhūmi, apāya°, i, 27. danta°, iii, 83. puthujjana°, sappurisa°, iii, 225. °bhāgo, iii, 108. sekha°, asekhā°, v, 229-30. °cālo, v, 262. °rāmaṇeyyako, i, 232.

Bheravā, pahinabhaya°, iii, 83.

Bhojanaṃ, tika°, ii, 218 (*cf.* Vin. ii, 196). *See also* Mattaññu.

Makkha, i, 187. kodha-māna-makkha-vinayo, ii, 282.

Mago, i, 52; 199 (*cf.* migakā, M. Vastu, iii, 420, 18).

Magga, ujuko, i, 33. um°, iv, 195; v, 16; 171. um°-patho, i, 193. kum°, iv, 195. dakkhina°, iii, 109. yathā°, iv, 194-5. yathāgata°, i, 94. brahmapattiya°, iv, 118. °jino, i, 187. Bodhāya, = Patīccasamup-pādo, ii, 106. apunabbhavāya, i, 174. suddhi°, i, 103.

ARIYATTHANGIKO :—*Angas in detail*, v, 8-10. *relation of First Āṅga to rest*, v, 21. *majjhimā paṭipadā*, v, 421. *sammā-paṭipadā*-, *-paṭipatti*, v, 18; 23. *nirodhagāminī paṭipadā for (a) dukkhaṇ, see Saccāni*; (b) *sakkāya*, III, 158; (c) *rūpa, &c.*, III, 59-61; (d) *vedanā*, III, 60; IV, 220-5; 233; (e) *kamma*, IV, 133. *bhaddako*, IV, 252 *fol.* *constitutes sāmāññā, brahmaññā*, v, 25. *is the object of brahmacariya*, v, 7; = *brahmacariya*, v, 16-17; 26; = *sammattaṇ*, v, 18; = *kusalā dhammā*, v, 18. *peculiar to the doctrine of the Tathāgata*, v, 14-15; *vicayasō desito*, III, 96. *distinctive mark of the sekha*, v, 14. *leads to Amata*, v, 8. *discerns and is destructive of dukkha*, III, 86; 159; IV, 253; 259; v, 7; 253; 286; 288; 294; 421 *fol.*; *and of the links in Paṭiccasamuppādo*, II, 42-6; 57. *followed by the sappurisa*, v, 19-20. *mark of the sotāpanna*, v, 348. *called soto*, v, 347. *called purāṇa°*, II, 106. *gives insight leading to salvation*, v, 421. *leads to Asaṅkhata*, IV, 36; 367-8. *prepares for, leads to Nibbāna and Arahatta*, IV, 252; 261-2; v, 38 *fol.*; 48. *extinguishes rāgadosa, &c.*, *and tāṇhā*, IV, 253; 257; 261; v, 27-8; 31-2; 40. *stays the mind*, v, 20. *ejects upādānāni*, IV, 258. *ejects evil dispositions*, IV, 256; v, 22; 28-9; 48-51; 54-62. *ejects avijjā*, IV, 256. *regulates mental states*, v, 51-3. *assures against temptation*, v, 53-4. *cultivated by good friends*, I, 88. *relation of, to the Saccāni*, v, 23-4. *to the Bojjhaṅgā*, v, 82. *to the Satipatthānā*, v, 179; 294. *to the Iddhipādā*, v, 254; 276; 286; 294. *conditions essential to entry on*, v, 1-2; 21-2; 29-35; 46 *fol.* *discerns bhava, sakkāya*, IV, 258. *gives insight into vedanā*, IV, 255; [param-] *assāsasāsa sacchikiriyāya*, IV, 254-5. *its followers mutually attractive*, II, 168-9; v, 8-10. *cultivation of, see Bhāvanā*.

°aññū, -vidū, -kovidō, *maggassa akkhātā*, I, 191; III, 66. °anugā, III, 66. °kusalo, III, 108.

*kullaṇ*, IV, 175. *brahmayānāṇ*, v. 5-6.

*na-ppakāsaṭi ariyo maggo idha paṇinaṇ*, I, 7.

*with ten Angas*, v, 20. *maggo micchāpaṭipadā*, II, 168; III, 109; v, 1; 15-18; 23. *same, with ten Angas*, II, 168; v, 334.

*Maggaṇā*, *dhammassa*, I, 210.

*Maggayamaṇo*, *mudumūsiṇ*, II, 270 (cf. M. I, 334).

*Maṅku*, *dum°*, II, 218. °bhūto, I, 124.

*Maṅgulī*, II, 260 (cf. Vin. III, 107).

*Maccu*, °jara, v, 402. °jaho, IV, 158. °dheyyaṇ, I, 4;

- 29; v, 24; 166. °hāyī, i, 40; 192 *fol.* °rājā, iv, 158.
- Maccharī, maccharo, i, 18; 34; 96; iv, 341. vitamaccharo, i, 34. amaccharī, i, 96; iv, 244.
- Maccheran, i, 18; 20; 32; 57; 59. vigatamala-, v, 351; 392.
- Majjati, vitakkehi, i, 202.
- Majjha, soka-majjhe, i, 17; 56. majjhena Dhammo, ii, 17; 20; 23; 61; 76; iii, 135. majjhimā dhātu, saññā, . . . majjhimo paṇidhi, puggalo, ii, 154. paṭi-Magga. itthi (*see* Itthi).
- Majjhesitā, i, 169.
- Maññati, i, 162; 222; iv, 22-4; 65; 202. akkhātaraṇa, i, 11. sottabbaṇ, v, 18-9. maññamāno, iii, 75. maññitaṇ=rāgo, gaṇḍo, sallaṇ, iv, 202. maññita-samugghāta-sārūppo, *acc.*, iv, 21-6.
- Maṇḍanakajātiko, iii, 105.
- Maṇḍali, i, 51.
- Matto, iv, 307. pa°, iv, 307.
- Mattaññu, bhojane[a-]°, ii, 218; iv, 103-4; 175.
- Mattaso, v, 377.
- Matthako, dayhamāno va, i, 13.
- Matthati, mathati, i, 221. matthenti cittaṇ, iv, 210.
- Matthalonikā, ii, 111.
- Madhuraggaṇ, i, 41; 47.
- Manasikāro, i, 78-9; ii, 273; iv, 263-8; v, 84; 119; 184. a°, i, 78-9; iv, 269; v, 106 *fol.*; 154; 170. yoniso, i, 105; v, 31-8; 76; 79; 85; 91; 94; 101; 104-6; 347; 388. ayoniso, i, 202; v, 64; 84; 93; 103. *a factor of* nāmarūpa, ii, 3.
- Manāni, iv, 118.
- Manāyati, iii, 190.
- Manussattaṇ, labhati, v, 457.
- Mano, (a) *as* cittaṇ, *or* *subject of* mental states :—i, 53; 116; 123; iv, 71; 132. cittaṇ iti pi mano . . . iti pi viññānaṇ, ii, 94 *fol.* *with* kāyo *and* vācā, *see* Kāya. *as* *referendum of* sensations, v, 218. manan paṇidahati, i, 149. yāvata me manasā pariyattaṇ, i, 31. manan padosaye, i, 149. tattha me nirato mano, i, 133; 186. mutaṇ . . . anuvicaritaṇ manasā, iii, 203-16. pīti°, i, 181; v, 332; 338. °sañcetanā, *see* Āhāra (cattāro). °vitakko, i, 7; 207. bhāvanāya rato, i, 48. °bhāva-niyo, iii, 1-2; v, 369. [a-]rakkhito, ii, 23. nivāraye, i, 14. *like a* makkato, ii, 95. niccharati bahiddhā, i, 197.

- (b) *in particular, as Sixth Organ in sense-consciousness*:—III, 46; v, 218. pañcakāmaguṇā . . . mano chaṭṭhā, I, 16. ādīna°, v, 74. yottaṇ, I, 172. °viññāṇaṇ, III, 229. samphasso, III, 230. *See Āyatana (a).*
- Manomayo, IV, 71; v, 382.
- Manoramo, I, 111; 131; IV, 125.
- Manta, °adhiro, I, 57. paṭibhanti, v, 121-6. vaṇṇā brahmaṇāṇaṇ, IV, 118.
- Mantī, sumanta°, I, 236.
- Mandiyā, I, 110.
- Mamāyati, III, 190.
- Mamāyito, II, 94.
- Marāṇa, *passim*. sabbaṇ °dhammaṇ, IV, 27. jarā°, *passim*. māraṇudo, I, 134.
- Marīcikā, III, 141.
- Mala, tīṇi, I, 32; v, 57. °macchera-ceto, v, 351; 392. brahmacariyassa, I, 38; 43. sattha°, I, 43. °abhibhū, I, 18; 32; 57.
- Masi, II, 88; IV, 197.
- Mahaggato, cittaṇ sa°. II, 122; 213; v, 265. a°, II, 122; 213; v, 265.
- Mahatthiyo, mahiddhiyo, II, 134 *fol.*
- Mahāvīro, I, 16.
- Mahāsaro, v, 400.
- Mahāsālo, v, 377.
- Mahissāso, I, 185.
- Mahī, sāgarantā, I, 192.
- Mahesakkho, I, 9; 11; II, 274.
- Mahesi, I, 33; 167.
- Mahodadhi, v, 400.
- Māgaviko, II, 257.
- Māṇavako, IV, 117 *fol.*; 121. māṇavikā, IV, 121.
- Mātā, mittan sake ghare, I, 37.
- Mātugāmo, five *desirable angāni and opposites*, IV, 238-9. *her five distressful distinctions*, IV, 239. *three dhammā take her to hell*, IV, 240. *five others also*, IV, 240-3. *five dhammā take her to heaven*, IV, 243-5. *her five powers*, IV, 246-8. *subdued by issariyabalaṇ*, IV, 246. *silā-balaṇ alone takes her to heaven*, IV, 248. *five dhammā make her visārado*, IV, 250. *five growths of the ariya-sāvika*, IV, 250. °and siloko, II, 235.
- Māṇa, *formula of*, III, 48-9. vi-māno, I, 12; 23. asmi°, III, 83; 130; 155; IV, 180. °gantho, I, 14. °gatam rāgo . . . gaṇḍo . . . sallaṇ, IV, 203. khāribhāro, I, 169. māṇaṇ upāgama, I, 14. vippajahati, I, 4; 23; 25; 29. *See also Anusaya, Ahaṇ, Saṇyojana.*

- Mānasa, avyagga-°, i, 96. appatta-°, i, 121; v, 145.  
vidhāsamattikantaṇṇ santaṇṇ, ii, 253. suvimuttaṇṇ, &c.,  
ii, 253; iii, 80-1. manasā anukampati, i, 205. ahay-  
kara-mamaṇṇkara-mānapagataṇṇ, ii, 253; iii, 80; 136;  
170. paccudāvattati, iii, 133.
- Mānus[s]ako, atikkanta-°, ii, 121-2; v, 2; 65; 266;  
305. kāma, i, 9; 117.
- Māyā, °kāro, iii, 141. Gotamo māyaṇ jānāti, iv, 340  
*fol.* māyaya vipāko, iv, 342. bālalāpinī, iii, 143.  
vidaṇseti, iii, 142.
- Māyāvi, iv, 341. a°, iv, 298.
- Māretā, Māro assa, iii, 189.
- Māli, iv, 343.
- Māla, maṇḍala-°, iv, 281.
- Māluto, iv, 281.
- Māso, lohaddha-°, i, 79.
- Migo, vāta-°, i, 201; °rājā, v, 227.
- Micchattaṇṇ. See Magga as micchāpaṭipadā.
- Micchā, *opposite of* saccaṇṇ, iv, 299.
- Micchāditt̐hi, i, 96; iii, 184; iv, 147; 307; 309.  
micchāditt̐hiyā vipāko, iv, 343. See also Magga (as  
micchā paṭipadā).
- Micchāditt̐hiko, iv, 307; 309; 245.
- Mitta, i, 37; 240. mittaddu, i, 225. amitten'eva attanā,  
i, 57. ganthati, i, 214.
- Middha, thīna-°. See Nivaraṇa. vigatathina-°, iv, 184.
- Milhakā. See Piḷhakā.
- Milakkho, v, 466.
- Mukharo, i, 61; 204; v, 269.
- Mukho, maccu-°, i, 57. adho°, ubbho°, disā°, vidisā,  
iii, 238-9.
- Muggo, ii, 139.
- Mucchito, i, 61; 204; ii, 270. bhoge, iv, 332. a°,  
ii, 194; 269.
- Mujjati, pathaviyaṇ um-°, ni-°. See Iddhi (*formula of*).  
um-°, v, 457.
- Muñcati, vamaṇ, iii, 108.
- Muñjapabbajo, ii, 92; iv, 158.
- Mut̐thi, saka-mut̐thinā, iv, 298. ācariya-°, v, 153.  
bhūsa°, iv, 40.
- Mut̐tho, °ssati. See Sati.
- Muṇḍeyyaṇ, iv, 300.
- Mutaṇ, iii, 203-16. dit̐thaṇ, suttaṇ-°, i, 186; iv, 73.
- Mutato, i, 186.
- Mutti, iv, 372; v, 421 *fol.*
- Mutto, pāpimato, iii, 73-6.

- Mudiṅgo, II, 266.  
 Muditā, °cetovimutti, v, 118-20. *See also* Phāsuviḥāra, Metta.  
 Mudu, I, 43; v, 92. °taro, v, 200; 204.  
 Mudumūsi, II, 270 (*cf.* M. I, 334).  
 Muddiko, IV, 376.  
 Muddhā, phale, I, 50-1. vipateyya, II, 220.  
 Muni, I, 30; 48; 49; 107; 142; 167; 175; 181; 187; 195; III, 9. Vedeha°, II, 215.  
 Musā, sampajāna°, I, 74; II, 233; 243.  
 Mussati, v, 369.  
 Mūla, rukkhāmūlāni. *See* Agāra (suñña). gaṇḍa°, IV, 83. ucchinna°. *See* Pahāna (*formula of*). agha°, III, 32. °jāto, v, 219. dukkhassa, IV, 328-30.  
 Mūlako, Bhaggavam°, *passim*. yoniso-manasikāra°, v, 91. appamāda°, v, 42 *fol.*; 91.  
 Megha, akāla°, v, 30; 321.  
 Metta, mettā, sabbabhūtesu mettaṇ, I, 208; v, 169. metta-cittaṇ, II, 264. mettā cetovimutti, II, 265; IV, 322; v, 105; 119. mettā-sahagatena cittena, v, 117-19.  
 Mettatā, v, 169.  
 Metteyyo, v, 467.  
 Medha, assa°, purisa°, I, 76.  
 Medhavī, IV, 174; 375; v, 384; 404.  
 Mokkho, III, 264.  
 Mona, I, 4; 29.  
 Momuhā, I, 133.  
 Mosadhammo, IV, 205.  
 Mohana, I, 33.  
 Mohaniyo, IV, 307.  
 Mohayati, IV, 158.  
 Moha, I, 70; 98. = °jālaṇ, III, 83. rāgadosa°. *See* Rāga. °aggi, IV, 19 *fol.* °kkhando, v, 88. °pariyosānaṇ, v, 34; 35; 37; 42; 43; 54. ariyo maggo bhāvito . . . mohavinaya-pariyosāno hoti, v, 5-6. mohavinayo = nibbānadhātu, v, 8. °kkhayo, III, 160; 191; IV, 251; v, 8; 16; 17; 25; 27. khilo, nigho, malaṇ, v, 57.  
 Yakkha, I, 54; 57; 122; 205; 206-15; II, 255. yakkhī, I, 11. yakkhinī, I, 209-10.  
 Yañño, I, 19.  
 Yaṭṭhi, pācana°, I, 115.  
 Yathākammaṇ, yathākammūpago, II, 122-3.

Yathākāmo, °karaṇiyo, II, 226; IV, 91; 159.

Yathābhūtaṇ, (a) pajānāti:—

- |         |   |  |
|---------|---|--|
|         |   | { catunnaṇ dhātūnaṇ, II, 176;<br>IV, 192.<br>lokassa, II, 80.<br>pañcūpādānakkhandhānaṇ, III, 13-<br>15; 82; 160; 192-3; IV, 192;<br>V, 304; cf. III, 171-3.<br>sabbesaṇ dukkhadhammānaṇ,<br>IV, 188.<br>channaṇ phassāyatanānaṇ, IV, 48<br>foll.; 83; 191-2; 254.<br>vedanānaṇ, IV, 208-9; 234-5. |
| (i.)    | { samudayaṇ<br>atthagamaṇ<br>nirodhaṇ }   |  |
| (ii.)   | { assādaṇ<br>ādinavaṇ<br>nissaraṇaṇ }   | { catunnaṇ dhātūnaṇ, II, 176.<br>rūpassa . . . viññāṇassa, III, 160-1;<br>173; 192.<br>vedanānaṇ, IV, 208-9; 234-5.  |
| (iii.)  | yaṇ kiñci samudayaadhammaṇ sabbaṇ taṇ nirodha-<br>dhammaṇ ti, IV, 193.                    |  |
| (iv.)   | cakkhum . . . mano anicco ti, IV, 80.   |  |
| (v.)    | kāmarāgassa nissaraṇaṇ, V, 121.   |  |
| (vi.)   | aniccaṇ, dukkhaṇ, anattaṇ, saṅkhataṇ, vibhavi-<br>sati, rūpaṇ . . . viññāṇaṇ ti, III, 56. |  |
| (vii.)  | nānādhātuy lokaṇ, V, 304.   |  |
| (viii.) | sattānaṇ nānādhimuttikaṇ, V, 305.   |  |
| (ix.)   | parasattānaṇ . . . indriya-paropariyattiṇ, V, 305.  |  |
| (x.)    | thānaso hetuso vipākaṇ, V, 304.   |  |
| (xi.)   | attatthaṇ . . . paratthaṇ . . . ubhayatthaṇ, V, 121.                                      |  |
| (xii.)  | sabbatthagāminipaṭipadaṇ, V, 304.   |  |
| (xiii.) | cattāri Saccāni, V, 414; 432.   |  |
| (xiv.)  | ceto-, paññā-vimuttiṇ, IV, 184-7; 189.  |  |
| (xv.)   | samāhito, paṭisallīno, III, 13; 15; IV, 80; V, 414-15.                                    |  |
| (xvi.)  | thānaṇ thānato, &c., V, 304.  |  |
| (xvii.) | . . . samāpattiṇaṇ saṅkilesaṇ vodānaṇ vutthānaṇ,<br>V, 305.                               |  |
|         | (b) yathābhūtaṇ abhijānāti:—  |  |
| (i.)    | { assādaṇ<br>ādinavaṇ<br>nissaraṇaṇ }   | { catunnaṇ dhātūnaṇ, II, 170.<br>pañcannaṇ indriyānaṇ, V, 203;<br>206.   |
| (ii.)   | { assādam<br>assādato . . .<br>nissaraṇato }  | { upādānakkhandhānaṇ, III, 28-31.<br>channaṇ āyatanānaṇ, IV, 7-13.   |
| (iii.)  | upādānakkhandha-catuparivattaṇ, III, 59.  |  |
|         | (c) yathābhūtaṇ viditvā:—   |  |



- (i.) { samudayaṇ } { pañcupādānakkhandhāṇaṇ, III, 161; 193.  
 { atthagamaṇ } { channaṇ phassāyatanāṇaṇ, IV, 83; 127; 255.
- (ii.) { assādaṇ } { pañcupādānakkhandhāṇaṇ, III, 81-2; 161; 193.  
 { ādinavaṇ } { pañcendriyaṇaṇ, V, 194.  
 { nissaraṇaṇ } { lābhasakkārasilokassa, II, 237.

(iii.) ceto-, paññā-vimuttiṇ, IV, 120.

(d) yathābhūtaṇ [sam mā paññāya] paṣṣati, disvā, sudiṭṭhaṇ, &c.

(i.) lokasamudayaṇ, lokanirodhaṇ, II, 17.

(ii.) paṭiccasamuppādaṇ, II, 26.

(iii.) bhavanirodho nibbānaṇ ti, II, 118.

(iv.) rūpaṇ . . . viññāṇaṇ aniccaṇ, dukkhaṇ, vipariṇāmadhammaṇ, anattaṇ, IV, 1-3; cf. 45.

(v.) cakkhuṇ . . . dhammā, aniccaṇ dukkhaṇ vipariṇāmadhammaṇ anattaṇ, IV, 1-43.

(vi.) n'etaṇ mama . . . na m'eso attā ti, II, 125; 252-3; III, 22; 50; 80; 83; 136; 170; IV, 1-3; 43.

(vii.) bhūtaṇ idan ti, II, 48.

(e) jānāti, paṣṣati:—paṭiccasamuppanna-dhamme, II, 130-1. attatthaṇ . . . paratthaṇ tasmaṇ samaye, V, 121. rūpassa . . . viññāṇassa samudayaṇ . . . nirodhaṇ, &c., IV, 386-7. rūpārāmassa, rūpāratassa, rūpasammuditassa, rūpanirodhaṇ . . . vedanārāmassa . . . viññāṇanirodhaṇ bhavārāmassa . . . bhavanirodhaṇ, IV, 388-9.

(f) samanupassati:—III, 52; IV, 142-3.

paṭivijjhati, V, 454.

pakāseti, V, 417.

abhisambujjhati, V, 417; 433.

abhisameti, V, 415; 435; 438-9.

bhāveti, bojjhaṇghā, V, 108; 161.

okkhāyati, IV, 144.

(g) yathābhūtaṇ vacanaṇ = nibbānaṇ, IV, 194-5.

yathābhūtaṇ [ñāna-]dassanaṇ, II, 30; III, 48-9;

V, 422-3; 432. yathābhūtaṇ ñāṇāya satthā pariye-

sitabbo, II, 130-1. kāyassa, vedanāṇaṇ, cittassa, &c.,

yathābhūtaṇ ñāṇāya, V, 144.

Yathāsattiṇ, yathābalaṇ, IV, 348.

Yathāvihāro, IV, 290.

Yathāhataṇ, IV, 325.

Yava, IV, 200. °sukaṇ, V, 10; 48.

Yaso, dibbo, IV, 275 foll.

- Yādisako, v, 96.  
 Yāpanā, iv, 104.  
 Yāma, cātu, i, 66.  
 Yuga, cattāri purisa-yugāni, iv, 272 *fol.* sāvaka-°,  
 bhadda°, i, 155; ii, 191; v, 164. dūta°, iv, 194-5.  
 dussa°, v, 71.  
 Yogakkhema, v, 6. *defined, see Sekha (formula of),*  
 mahā, mahanto, v, 130; 133. patta°, v, 261.  
 anuttara-, ii, 195; 226; iii, 84; iv, 125. °adhi-  
 hanañ, i, 173. ayogakkhema-kāmo, iii, 112.  
 Yogakkhemī, accanta°, iii, 13. °pariyāyo, iv, 85.  
 Yogo, dibba°, i, 35; 60; yāca°, v, 351; 392; 395.  
 maccuno, i, 11. karañiyo, ii, 131; v, 414 *fol.*; 443;  
 457. paṭisallāno, iv, 80. āpajjati, iii, 11-15; iv, 144; 180.  
 Yogā, cattāro, v, 59. pahānāya, iv, 85. sabba-  
 yogehi vippamutti, i, 213.  
 Yotta, iv, 163; 282.  
 Yodhājīvo, iv, 308.  
 Yoni, nāga°, iii, 240 *fol.* pisāca°, i, 209. upaparikkhit-  
 tabbo, iii, 42. āradhā, iv, 175 (*cf.* A. ii, 76). ayoniñ  
 paṭinissajja, i, 203.  
 Yoniso, vicine Dhammañ, i, 34; 55-6. āhārañ āhāreti,  
 iv, 104. anuvicintaya, i, 203. manasikāro, -ti, *passim*.  
 Rakkhati, attānañ, v, 169. parañ, v, 169. cittañ,  
 v, 232. a-, su-rakkhito, iv, 70; 117. rakkhito kāyo  
 . . . vācā . . . cittañ, iv, 112. indryāni, iv, 104.  
 rakkho, i, 72-3.  
 Rakkhitaṭṭa, i, 154.  
 Raṇḡa, raṇḡamajjhe, iv, 306-8.  
 Raja, Pātāla-° kāma°, i, 197. °jallo, v, 50; 321.  
 Rajako, ii, 101; iii, 131; 152.  
 Rajata, i, 92. *See* Jātarūpa.  
 Rajaniyo. *See* Kāmaguṇā.  
 Rajjati, iv, 74-5.  
 Raṭṭhapinda, bhuñjiñ, ii, 221 (M. iii, 127; Thig. 110).  
 Raṇo, i, 52; 148. a°, i, 44.  
 Ratanāñ, satta, ii, 217; iii, 83; v, 99. addhaṭṭha°,  
 ii, 217. narānañ, i, 36.  
 Rati, i, 7; 203; 207. kāma°, i, 128. sakāya ratiyā  
 rameti, iii, 256-7. a°, i, 7; 54; 128; 180; 197; 199;  
 207; v, 64. vindati, i, i, 180.  
 Rato, dhamme, jhāne, iv, 117. bhara°, upādāna°,  
 tañhā°, iv, 389-91. nirato, i, 133.  
 Ratti, sabba°-cāro, i, 201.

Ratto, rajati, iv, 339.

Ratha, °karakulaṇ, i, 93. brahmayānaṇ, v, 5, 6.

Rathiyā, =racchā, i, 201; 212; iv, 344.

Rasa. See Āyatana (a) six kinds of, as typical of cognizing by viññāṇa, iii, 87. =°gandhe adbhivattā devā, iii, 250. pathavī°, i, 184. sādutaro rasānam, i, 214.

Raho, i, 146. °-gato. See Patisallīna.

Rāga, i, 13; 15; ii, 231; 271; iii, 10; iv, 72; 329. so°, iv, 36 foll. [a-]vita°, i, 125; 197. [a-vigata°, iii, 11; iv, 387. chanda°. See Chanda. bhava°, iii, 155. kāma-rāgo, i, 13; 53; 188; iii, 155; v, 84; 121. See also Anusaya. rūpa°, iii, 155; iv, 41. arūpa°. See Saṇyojana. nandi°. See Nandi. saṇkappa°, i, 22. rūpa, &c. -dhātu-rāgo, -dhātuyā rāgo, iii, 9; 53.

°aggi, iv, 19. °-pāso, i, 124. °-virāgo. See Virāga. °-patho, iv, 70. °-pariyosānaṇ, v, 34-5; 37; 42-3; 54. °adhikaraṇaṇ, iv, 339-40. rāgakkhaya:—iii, 51; 160; 191; iv, 142; 250; 261; v, 8; 16-17; 25; 27. pañca kāmagaṇiko rāgo pariññāto, ii, 99. °-ratto, i, 136. upasaṇhito, i, 188. virājito, iv, 158. niruddho, iv, 217. aniccaṇ, dukkhaṇ, anattā—tatra rāgo pahātabbo, iv, 149-51; cf. iii, 122-3. saṇki-līṭṭho rāgena, iii, 151. uppatho, i, 38. gaṇḍo, sallaṇ, iv, 203. khilo, malaṇ, niggho, v, 57.

nibbāpehi mahārāgaṇ, i, 188. rāgo cittaṇ anudhaṇseti, i, 185. ce āhāre atthi rāgo, ii, 101-3.

Rāga-dosa, i, 35; 60; 136; 167; 207; 235; iv, 71. RĀGA, DOSA, MOHA:—i, 184; iv, 139; 160-2; 195; 217; 236; 250; 261; 292; 297; 305; v, 84; 121; 357-9; 376; 378; 406. avita-r.-d.-m., i, 219; iv, 307. r.-d.-m.-bandhanabaddho, iv, 307. rāgo, doso, avijjā, i, 235.

Rāga-, dosa-mohakkhaya: =nibbānaṇ, iv, 251; 261; 371. =pariññā, iii, 26; 160. =asaṇkhata, iv, 359. =antaṇ, anāsavaṇ, saccaṇ, &c., &c., iv, 360-73.

Rāsi, kusala, v, 146; 186-7. akusala°, v, 145. udaka°, iv, 157.

Riñcati, iv, 206.

Rukkha, kinds of, mentioned:—

assattho, iv, 160-1; v, 96.

āmalako, i, 150; v, 438.

udumbaro, i, 117; iv, 160-1; v, 96.

eḷaḷaḷagumbo, iii, 6.

- kacchako, v, 96.  
 kadali, i, 154; ii, 241; iii, 141-2; iv, 167.  
 kapitthako, v, 96.  
 kalāya-, i, 150.  
 kiṇsuko, iv, 193.  
 kūtasimbali, v, 238.  
 kolo, i, 150; v, 462.  
 khadiro, v, 438.  
 khiro, iv, 160-1.  
 cittapātali, v, 238.  
 tacasāro, i, 70; 78.  
 tālaṇ, *passim*.  
 tila, i, 170. °vāho, i, 152. tilako, piṅgalo, i, 170.  
 naḷo, i, 154; ii, 241.  
 nigrodho, iv, 160-1; 194; v, 96.  
 paduma, v, 439.  
 palālo, palāso, v, 438-9.  
 pārīcchattako, v, 238.  
 pilakkho, iv, 160-1.  
 billa, i, 150.  
 beluva-salātuko, 150.  
 mahā°, v, 96.  
 māluvā, vitatā, i, 207; v, 439.  
 mugga, i, 150.  
 velu, ii, 241.  
 veluva-laṭṭhitā, iii, 91.  
 sālo, i, 131; 179. bhadda-sālo, iii, 95.  
 simbalī, i, 224.  
 sirīso, iv, 193.  
 Ruci, iv, 138. aññatra ruciya, ii, 115.  
 Ruppati, iii, 86.  
 Ruppato, (*gen.*) i, 198 (*cf.* S. IV. 331; Jāt. iii, 169).  
 Rūpa, (a) *appearance, likeness, like*:—i, 120; ii, 102; 108-9 and *passim*. du°, ii, 186.  
 (b) *visual object*:—°dhātu, ii, 143-9. rūpā, *etc.*, aniccā, ii, 245; 251; iv, 2 *fol.*; v, 22; 60; 74. °saññā, °sañcetanā, i, 13; ii, 144 *fol.* -°mayo, iv, 157. iṭṭha°, kanta°, manāpa°, iv, 126. °ārāmo, °samudito, iv, 126. °vipariṇāma-virāganirodho, iv, 126. na tumhākaṇ, iv, 129. °saṅkappo, -chando, -pariḷāho, ii, 144 *fol.*  
 (c) *material, corporeal form*:—i, 43; 112. nāmarūpa, *see* Nāmarūpa. °kkhandho, *see* Khandha. °dhātu, iii, 9. *attributes of*, ii, 252-3; iii, 47; 68; 80; 89 *passim*; iv, 382. rūpassa hetu paccayo, ii, 4; iii, 59;

- 62; 101. āhārasamudayā °samudayo, *etc.*, III, 59.  
 °ārammaṇaṇ, III, 53. rūpassa assādo, ādīnavo, nissaraṇaṇ, *see* Khandha; Yathābhūtaṇ; Sukha. aniccaṇ, dukkhaṇ, vipariṇāmadhammaṇ, *see* Khandha. rūpassa gati, IV, 197. °gato, IV, 385. rūpe nivisati, I, 67. rūpa-saṅkhāya vimutto, IV, 376. na jīvaṇ, I, 206. °saṃyojanaṭigo, I, 53. ākāsaṇaṇcāyatanāṇ rūpa-paṭicca paññāyati, II, 150.
- Rūpattaṇ, III, 87.  
 Rūpavā. *See* Sakkāyaditṭhi (*formula of*).  
 Rūpiya, I, 90-1. °pāti suvaṇṇacunṇaparipūrā, II, 233. suddhaṇ rūpiyaṇ, I, 104.  
 Rūpī, III, 46; IV, 202-3; 402 a°, III, 46; 112; IV, 202-3; 384; 402.  
 Rūpo, II, 198; V, 352; *and passim*. evaṇ rūpo siyaṇ, III, 11; 101.  
 Roga, eja, IV, 64. rogānaṇ ṭhiti, vūpasamo, III, 32.  
 Ropanaṇ, IV, 176.  
 Rosako, I, 85; 96.
- Lajjī, sabbattha-saṃvuto, I, 73.  
 Lapayati, I, 31.  
 Lahu, V, 283-4.  
 Lingaṇ, V, 278.  
 Līna, V, 77; 112. ati°, V, 263; 267; 277-81; 288-9.  
 Līnattaṇ, cetaso, V, 64; 103.  
 Lujjati, IV, 52.  
 Lulito, V, 123.  
 Lukho, lūkho, II, 200. °jivī, IV, 330. tāyo, IV, 337 *fol.*  
 Luto, naḷo va harito, I, 5.  
 Leṇa, maṇ-leṇo, IV, 415. = nibbānaṇ, IV, 372.  
 Lokāyata, II, 77.  
 Lokāyatiko, brāhmaṇo, II, 77.  
 Loka, sadevako samārako sabrahmako, I, 160; 168; 207; II, 170; III, 28; 59; IV, 158; *cf.* 127; V, 204; 352. saḥasso loko, V, 176; 299. sabba°, I, 12; IV, 127; 312; V, 132. brahma°, *see* Brahma. Yama°, I, 34. sugatiṇ saggaṇ upapajjati, III, 243-5; IV, 270 *fol.*; 312; 351 *fol.*; V, 342. °dhātu, V, 424. °dhātuyo, dasa, I, 26. aneka-, nānā-dhātu, V, 304. imo, ayaṇ, loko paro ca, I, 18; 32; 57; 62; 214-5; II, 185; III, 164; IV, 210. [n']atthi ayaṇ loko . . . paro loko, IV, 348 *fol.* para-lokaṇ na bhāye, I, 42. lokassa samudayo, atthangamo, [nirodho], II, 73-4; III, 135; IV, 86. evaṇ . . . samudayati, *etc.*, II, 78-80. lokassa anto, IV, 93. lokan-

tariko, v, 454. lokantagū, i, 62; iv, 157. lujjati, iv, 52. °-dhammo, iii, 139. lokassa dhammā, i, 98; °-pariyāyo, i, 24. °-paññatti, iv, 38. loke dippati, v, 457. uddito, pihito, i, 40. ādipito, padhūpito, pajjalito, pakampito, i, 31; 133. °-cintā, v, 447-8. °-saññī, °-mānī, iv, 95. loke upadiyati, iv, 23; 65; 168. loke visattikā, i, 1; 24; 54; 60; 110. loke abhiijhā-domanassañ. See Satipatthānā. kiñci loke piya-rūpañ, ii, 108. adhimucchito, i, 113. °āmisañ, i, 2-3; 55; 113. °adhipati, i, 181. °vidū, i, 62; v, 197; 343; 352. See also Buddha (*formula of faith in the*). loke pajjotā, i, 15; 47. °-jettho, i, 220. °uttaro ii, 267; v, 407. sabbaloke anabhirati, v, 132. loke dukkhapare tasmiñ, i, 210. maccunābbhahato . . . icchādūpāyito, i, 40. chabalīsā lokasmiñ, iv, 159. tañhāya, . . . cittena, niyati loko, i, 39. nandī-saṃyojano, -sambandhano, i, 39. icchāya bajjhati, i, 40. kicchañ, kicchā, ii, 5; 104. loke aniccata, i, 204. sassato, antavā, *etc.*, iii, 182; 204-5; 213-15; iv, 286 *fol.*; 391 *fol.*; v, 418. suñño, iv, 54. dvayanissito, ii, 17; iii, 134-5. ariyassa vinaye loko, iv, 95. nissaranañ loke, i, 128. °kkhā-yiko, v, 420. loke saṃvaddho, lokañ abhibhuyya, iii, 140. lokena anupalitto, iii, 83; 140. loke dhammānuvādī, -avādī, iii, 138; iv, 252-3. loke saccasammatā, iv, 230-1. sammatañ loke paṇḍitānañ, iii, 139. lokānukampā, ii, 274; v, 259-60. nāhañ lokena vivadāmi, loko mayā vivadati, iii, 138. loke samaññā, i, 14, 15.

L o ṇ a, °ghata, °-sakkharo, ii, 276.

L o p a, piṇḍiyā lopena [lokena] yāpeti, v, 342.

L o b h a, i, 16; 43; 63; 70. icchā°, i, 16, 63. °khandho, v, 88. bhavalobhajappañ, i, 123. °dhammo, iv, 111-12. lokassa dhammo uppajjamāno, i, 98.

L o m o, asi-°, satti-°, usu-°, sūci-° puriso, ii, 257-8.

L o m a h a ṭ ṭ h a j ā t o, v, 270.

L o l o, iv, 111; v, 148.

L o h a, v, 92.

V a ṇ k o, iv, 118.

V a g g a, °-gato, i, 187.

V a ṇ s a, vaṇsika. Caṇḍāla-°, v, 168-9.

V a c a n a, °-kkhamo, ii, 282. yathābhūtañ, iv, 194-5.

V a c i s a ṇ k h ā r o, iv, 293.

V a j j a, anumattesu vajjesu bhayadassāvī, v, 187.

- Vajjavā, III, 94.  
 Vañcito, IV, 307; 309; 311.  
 Vañjho, IV, 169. a-°, II, 29; V, 201.  
 Vaṭuma, chinna-°, IV, 52.  
 Vaṭṭa, III, 63-5. *See also next line.*  
 Vaṭṭati, kattha vaṭṭaṇ na vaṭṭati, I, 15.  
 Vaṭṭo, pariyādinna-°, IV, 53 (*cf.* M. III, 118).  
 Vaddhati, IV, 73; 250. vaṇṇena, &c., II, 206-7.  
 Vaddhi, ariya-°, IV, 250.  
 Vaṇṭa, °cchinno, °paṭibaddho, III, 155-6.  
 Vaṇṇa, chavi-°, V, 216. mukha-°, III, 2; 235; IV, 275  
*fol.* colours mentioned:—III, 152; V, 121. vijjupa-  
 bhāsa-°, I, 30. kena vanna pasīdati, I, 5.  
 Vata, IV, 180. °sīlavā, I, 143.  
 Vatta, sutta, V, 70-2.  
 Vattā, I, 63; IV, 94; 198. vattā no ca vācanakkhamo,  
 II, 182.  
 Vatthu, II, 41. catucattārīsaṇ ṇāṇavatthūni, satta sattari  
 ṇāṇavatthūni, II, 56-9. puttā vatthu manussānaṇ, I, 37.  
 Vatthuka, vācā-°, IV, 67.  
 Vadaññū, I, 43.  
 Vadho, atta-, II, 241.  
 Vanaspati, osadhī-tiṇa-°, IV, 302.  
 Vaya, IV, 28. °anupassī, IV, 211. °dhammo, IV, 214;  
 V, 183. rattindivakkhaya, I, 38; 43.  
 Varattā, I, 63. °khaṇḍo, IV, 56.  
 Varadāyī, IV, 250.  
 Valāhakaṇḍikā devā. *See* Deva.  
 Vallūro, II, 98.  
 Vasa, issariyaṇ loke, I, 43. °go, I, 24.  
 Vasana, tipakkha-°, I, 90.  
 Vasali, I, 60.  
 Vasundharā, abhivassā, I, 100.  
 Vassika, V, 44 (*cf.* Mil., 182).  
 Vassiko. *See* Terovāssiko.  
 Vācā, IV, 132. hīnā, majjhimā, paṇītā, II, 154. sammā,  
 micchā. *See* Magga, atṭhaṅgika. catūhi aṅgehi saman-  
 nāgatā, I, 188. °vatthukaṇ, IV, 67. niruddhā, *in* First  
 Jhāna, IV, 217. rakkhita, IV, 112. °vatthur, IV, 15.  
 Vāco, vikiṇṇa-°, I, 61; 204; V, 269.  
 Vājapeyyaṇ, I, 76.  
 Vāṇijaka, sūci-°, II, 215.  
 Vāta, dasa, IV, 218. °tapa, II, 88. °tapahata, III, 54;  
 V, 379. °erito, V, 123. adhimatta, IV, 56. verambā,  
 II, 281 (*cf.* Pap. S., *ap.* M., I, 1). paṭivāto, I, 13.  
 sītako, IV, 289. °upādānaṇ, IV, 399.

- Vāda, para°, i, 4. °anuvādo, iii, 6; iv, 51; 340; 381; v, 7. °atthiko, °gavesī, v, 445. navaka°, &c., iv, 46.  
ko pana vādo adhimattānam, parittānaṃ, iv, 160-2.  
°anupāto. *See* vādānuvādo. kumāraka-vādā ii, 218-19.
- Vādī, dhamma°, iii, 138.
- Vāṇayo, su°, i, 238.
- Vāyāma, v, 440. sammā°, micchā°, ii, 168-9. *See* Magga. tajjo, iv, 197.
- Vāyamati, uttariṃ, v, 398. saṅgāme, iv, 308; 310.  
avāyama, i, 217-8. *See* Padhāna (sammā).
- Vāyo, °vāyokāyaṇ anupeti, &c., iii, 207.
- Vārivāho, v, 400.
- Vālarajju, ii, 238.
- Vāsi, °jate dissante, iii, 154. (A. iv, 127; cf. Vin, iv, 168.
- Vikatthati, ii, 229.
- Vikampati, iv, 71.
- Vikilānikaṇ, karoti, iii, 190.
- Vikulāvako, diḍḍhanti, i, 224.
- Vikkhitto, bahiddhā, v, 263 *fol.*; 279. cittaṇ, ii, 122;  
218; v, 157; 265.
- Viggāhikakathā, v, 419.
- Vighātavā, iii, 16-18.
- Vighāta, °pakkhiyo, v, 97. sa°, iii, 8. āpajjati, iv, 67;  
v, 345. a°, iii, 8; v, 97.
- Vicakkhano, i, 214.
- Vicakkhukammaṇ, i, 110; 114; 118-9. (*See* J.P.T.S.,  
1889, p. 208.)
- Vicaya, dhamma°. *See* Sambojjhaṅga. vicayasō desito,  
iii, 96.
- Vicāra, v, 111. 'sa°, a°, iv, 360; 363; v, 109; 156.  
*See* Jhāna (*formule*). °matto, iv, 363.
- Vicāreti, v, 156.
- Vicikicchati, ii, 17; 50; 54; iii, 122; 135.
- Vicikicchā, i, 99; iii, 106-8; iv, 350; 399. °tthāniyo,  
v, 64. *See* Anusaya; Nivaraṇa; Pajahati, Saṃyojana.
- Vicikicchī, iii, 99.
- Vicinati, yoniso vicine dhammaṇ, i, 34.
- Viceyya, °dānaṇ, i, 21.
- Vichiddakasaññā. *See* Asubha, s.v. Subha.
- Vijateti, jaṭaṇ, i, 165.
- Vijambhati, tandi, v, 64.
- Vijambhikā, ?=vijambhitā, i, 7. *See* Vijambhati.
- Vijānatā, i, 18; 20.
- Vijahati, sātasahagatā me . . . sati na vijahissati,  
ii, 220.



Vijitāvī, loka, III, 83.

Vijjā, I, 34; 55. katamā, III, 163; 171-7; V, 429. °sampanno, V, 67. °caraṇa-sampanno, I, 153; 166; II, 284; V, 197; 343; 352. °bhāgiyo, V, 395. °yantakaro, I, 188. °vimutti, V, 28; 73; 329; 333-5; 340. °gato, III, 103; 163; 171-7; V, 429. °gato viddasu, V, 1. tisso, I, 196; IV, 63. tihi °sampanno, I, 166. sekha, II, 43; 58; 80. °uppādo, II, 82; III, 47. avij-jāvirāgo °uppādo, II, 82. udāpeti, V, 179; 258; 442 *fol.* uppajjati, II, 7-11; 105; III, 47; IV, 31; 49-50; 233. sacchikātabbā, V, 52. bhetvā avijjaṃ vijjāya, I, 198; V, 52. °and aniccaṃ, IV, 50. °and the Ariyo Maggo, V, 1-2. pubbaṅgamā kusalānaṃ dhammānaṃ samāpattiya, V, 1. °and Saccāni, III, 163; V, 429-30.

Avijjā, katamā, II, 4; III, 162; 171-6; IV, 256; V, 429. °gato, I, 142; II, 82; III, 162; 171-6; V, 429; 467. °dhātu, II, 153; III, 46 *n.* °samphassaṃ veda-yitaṃ, III, 46; 96. pariyādiyati, III, 155. pahātabbā, *etc.*, II, 24; III, 47; IV, 31; 49-50; 256; V, 52. °samatikkamā, I, 198; 235. bhindati, V, 10. sa-upanisā, II, 30. °mūlako, °samosaraṇo, °samugghāto, II, 26. °virāgo, III, 47. *conditioning the saṅkhāras*, II, 6; 9; 12. *forerunner of evil states of mind*, V, 1. avijjāya asesavirāgaṇirodho, II, 12; 40; 62 *fol.*; III, 135. °and Saccāni, III, 162; V, 429. tibbo vana-saṇḍo, III, 109. °nīvaraṇo, -nivuto, II, 23-4; 178; III, 149. chasu dhammesu anupatitā, II, 40. virajjati, virajitā, virājiya, I, 13; 15; 165; V, 158. *See* Anusaya, Āsava, Ogha, Paṭiccasamuppādo, Yoga, Saṃyojana.

Vijjumaḷī, I, 100.

Vijjo, vatthu°, tiracchāna°, nakkhatta°, anga°, III, 239. te°, I, 146; 191-2; 194 *fol.*; 234.

Viññāṇa, =cittaṃ or mano, II, 94 *fol.* the Fifth Khandha, *see* Khandha. *attributes of*, III, 68; *see also* Rūpa (*attributes of*). cha viññāṇakāyā, II, 4; III, 61. °dhātu, III, 53 *fol.* cakkhu, *etc.*, -, °, *passim.* *function of*, II, 100; III, 87. *is one of Four Āhārā, see* Āhārā. °āhāro = punabbhavābhiniḃbattiya paccayo, II, 13. sāhāraṃ, III, 54. ko °āhāraṃ āhāretī ti no kallo pañho, II, 13. sambhoti, IV, 67. *conditioned by* saṅkhārā, II, 6; 8; 12; II, 82; 135. *conditions, and is con-ditioned by*, Nāmarūpa, II, 6; 8; 12; III, 102. tan-nissitaṃ, IV, 102. āyu usmā ca viññāṇaṃ, III, 143. °gato, IV, 106-7; 385. viññāṇassa gati, āgati, cuti, upapatti, vuddhi, aññatra rūpa . . . , III, 53; 55; 58.

- rūpūpāyaṇ viññāṇaṇ tittḥamāṇaṇ, iii, 53. patitṭhā viññāṇassa, [a-]patitṭhaṇ viññāṇaṇ, i, 122; ii, 65; 101; iii, 53 *fol.*; 124. °tṭhitiyo, catasso, iii, 54. yañ ceteti . . . ārammaṇaṇ . . . hoti, viññāṇassa tṭhitiyā, ii, 65-7. [a-]puññūpagaṇ, ii, 82; 106. viññāṇassa avakkanti, ii, 91; 101 *fol.* viññāṇassa oko, iii, 9-10. Māro viññāṇaṇ samannesati, iii, 124. nagarasāmī, iv, 194-5. virūḥaṇ, ii, 101. sa-upanisaṇ, ii, 30. samanvesati, i, 122. nimittānusārī, iv, 269. nimit-tassādagadhitay, iv, 168. anattā ti, iv, 166-7. tassa . . . rūpa-vipariṇāmānuparivatti viññāṇaṇhoti, iii, 16-18. saññā-viññāṇa-saṅkhayo, i, 2. assādo, ādinavo, nissaraṇaṇ, iii, 102-3. anabhisāṅkhārāṇca, vimuttaṇ, tṭhitaṇ, iii, 53-8. °viññātabbā dhammā, iv, 18-19; 39.
- Viññāṇako, sa-° kāyo, ii, 252-3; iii, 80; 103; 136; 169-70; v, 311.
- Viññāṇatta, viññāṇaṇ viññāṇattāya saṅkhataṇ abhi-saṅkharoti, iii, 87.
- Viññāṇo, evaṇ . . . siyaṇ, iii, 11-12; 101. a°, ii, 112; iv, 384.
- Viññāta, aviññātāro milakkhā, v, 466.
- Viññāti, iii, 134.
- Viññāpako, v, 162.
- Viññū, i, 9; iv, 41-3; 93; 339. °pasattho, v, 343.
- Viññeyya. *See* Kāmaguṇa.
- Vitakka, ii, 153-4; iv, 69; 216; v, 181. sa°, iv, 360 *fol.* a°. iv, 360 *fol.*; v, 111; 156. mano°, i, 7; 207; iv, 179. kāma°, vyāpāda°, vihiṇsā°, i, 203; ii, 151; iii, 93; v, 417. °vicāro, iv, 193; v, 111. *See also* Jhāna (*formule*). vitakk'assa vicāraṇaṇ, i, 39. avitak-kajhāyī, i, 126. gehasito, i, 186. gehanissito, i, 197. satṭhitasito, i, 187. upadhāvati, i, 185. vitakkehi majjasi, i, 203.
- Vitakketi, i, 197; 202; iv, 169; v, 156. vitakke, v, 417.
- Vitaccheti, ii, 255.
- Vitathaṇ, a°, ii, 26; v, 430.
- Vitudati, mukhasattihi, iv, 225.
- Vittaṇ, i, 42.
- Vitti, °upakaraṇo, iv, 324.
- Viditā, v, 180-1.
- Viditvā, *of the* asekha, v, 193-4; 205.
- Vidū, iv, 127. loka°, i, 62; v, 197; 343; 352; *see also* Buddha (*formula of faith in the*). sabba-°, i, 33.
- Viddhaṇsaṇa, iv, 88.

- Viddasu, v, 1-2. a, iv, 127.  
 Vidha, tisso, i, 12; iii, 80-1; 83; 137; v, 56; 98.  
 samatikkanto, ii, 253; iii, 80; 136; 170.  
 Vidhāvā, i, 170.  
 Vidhāvati, cittaṇ, i, 37.  
 Vidhūpito, vidhūpeti, i, 14; iii, 90; iv, 210.  
 Vidhūma, i, 141 (cf. S.N. 1048 = A. iii, 32).  
 Vinaya, dhamma°, iv, 43-5; 260; iv, 43; v, 144; 419;  
 457. See Dhamma (e). sugata°, v, 235. ye rāga-dosa-  
 vinayā, i, 235. rāga°, dosa°, moha°, iv, 7 foll.; v, 31;  
 42; 58; 137-9; 241; 253. = nibbānadhātu, v, 8.  
 ariyassa, ii, 205; 271; iv, 95; 157-8; 189. °dharo,  
 ii, 156.  
 Vinayāya, i, 40.  
 Vinassati, iv, 309.  
 Vinipāta, [a-]vinipātadhammo, v, 193-4; 343; 346;  
 see also Sotāpanna (formula).  
 Vinibaddho, iii, 9.  
 Vinibandho, ii, 17; iii, 135; 186.  
 Vinibbhuñjati, iv, 168.  
 Vinīto. v, 261. a°, su°, iv, 287.  
 Vinīlakasaññā. See Asubha, s.v. Subha.  
 Vineti, iv, 105.  
 Vinodeti, iv, 70; 76; 190.  
 Vipaccati, i, 114.  
 Viparāmoso, v, 473.  
 Viparāvatta. iii, 12; v, 419.  
 Vipariṇāma, with anicca, dukkha, passim. °aññathā-  
 bhāvo, ii, 274; iii, 8; 107-8; iv, 7 foll.; 25; 34; 40;  
 67 foll. °-dukkhatā, iv, 259; v, 56.  
 Vipassanā, bhāvetabbā, v, 52. samatha°, iv, 194-5; 360.  
 Vipassī, ii, 5.  
 Vipāka, i, 34. paṭisevati, i, 57. sukataḍakkatāṇaṇ  
 kammāṇaṇ, iv, 348 foll. ṭhānaso hetuso vipākaṇ  
 pajānāti, v, 304. tassa kammassa vipākena, i, 92;  
 ii, 255. kammassa °avasesena, i, 92; ii, 255-6.  
 Vipāko, iv, 186-7. vipākataro, ii, 128.  
 Vippaṭisārī, iii, 125; iv, 133; 320-1; 359 foll.  
 Vippaṭisāra, iii, 120; 125; iv, 46.  
 Vippaṭipajjati, i, 73.  
 Vippamutto, i, 4; 29; 50-1; 111; iii, 31; 83; iv, 11.  
 Vippamokkho, i, 154.  
 Vippalapati, iv, 303  
 Vippallattha, a° -citto, i, 63.  
 Vippasanno, iii, 2; 235; iv, 118; 294; v, 301.

Vippahāna, I, 39; 47.

Vippahīno, I, 99.

Vipphandita, I, 123; II, 62 *fol.*

Vibhagati, dhammaṇ, v, 261.

Vibhava, III, 92.

Vibhavati, III, 56-7.

Vibbhatta, vibbhanta, °citto, I, 61; 204; III, 93; v, 269.

Vimati, IV, 327; v, 161.

Vimariyādikato, III, 31; IV, 11-12.

Vimāna, I, 12; 23.

Vimuccati, II, 94; III, 46; 121; IV, 2.

Vimuttatta, III, 46; 55; 58-

Vimutti, ceto° appamāṇa, ākiñcañña, suññatā, animittā, IV, 296-7. akuppā ceto°, II, 239. *See also* Arahatta (*formula D*). ceto°, paññā°, I, 120; II, 214; 222; IV, 119-20; 184; v, 95; 118-9; 203-4; 206; 220; 257; 266; 268; 271; 275; 280; 282; 284; 289-90; 305; 356; 358; 376; 406; 423; 433. °kkhandho, °nānadassanakkhandho. *See* Khandha. vijjā°, v, 28; 73; 329; 333-5; 340. mettā - ceto°, *see* Mettā. °sukha-paṭisaṇvedi, I, 96. ariyā, = samādhindriyaṇ, v, 223. vimuttiyā samannāgato, v, 376; 378. sa-upanisa, II, 30. vimuttiyā vimutti, v, 410. vijjā°-phalaṇ. *See* Phala. uttari°, v, 119-21. sacchikā-tabbā, v, 52. anuttarā, I, 105. mettā-, karuṇā-, muditā-, upekhā-, ceto°, v, 118-20. nibbānatthā, III, 189. vimuttiyā nibbānaṇ paṭisaraṇaṇ, v, 218. satiyā paṭisaraṇaṇ, v, 218. °paripācāniyā dhammā, IV, 105. °attho, III, 189. micchā°, v, 384. micchā-, sammā°, II, 169. seta-pacchādo va rathassa, IV, 291-2

Vimutta, (a) *unregulated, distrahit*:—v, 157.

(b) *intellectually emancipated*:—I, 23; 35; 60; III, 13; 53; 137. °citto, °cittattaṇ. *See* Citta, Citto (su-, a-vimutta). paññā°, I, 191; II, 123; III, 65. bhāga°, I, 191. anupāda, II, 18; 48; 115; 253; III, 59-61; 63-5; 80-1; 161; 170; 193; IV, 83; 141; 255; v, 194; 205. sammā°, I, 109. taṇhākkhaye, taṇhā-saṅkhaya°, II, 284; III, 13; IV, 391. [anut-tare] upadhi-saṅkhaye, I, 124; 134. abhaye, I, 154. rūpa-, &c., saṅkhāya, IV, 376-7. vimuttasmiṇ vimut-tamhi. *See* Arahatta (*formula A*).

Vimo[k]kha, II, 53; 123; IV, 33. cetaso, I, 159. ajjhattaṇ, II, 54. vimokkhāya ceteti, III, 121. subho, v, 119. sāmiso, nirāmiso, nirāmisataro, IV, 235-7.

- Vimbo, bimbo, v, 217.  
 Viyatto, v, 261.  
 Virajo, iv, 47; 107; 210.  
 Virajjati, ii, 94; iii, 46; iv, 2; 98.  
 Virajjhati, iv, 117.  
 Viraddho, v, 23; 82; 179; 254; 294.  
 Virāga, i, 136; iii, 13; 19-20; 59 *foll.*; 133; 163; iv, 33 *foll.*; 141; 214; v, 226; 239; 255; 361; 438. rāga<sup>o</sup>, iv, 47; 86; v, 27; 311. *See* Anapānasati; Jhāna (*formule*); Magga; Satipatṭhānā: Sato (sampa-jāna); Sambojjhanga. °nissito, iv, 365. sa-upaniso, ii, 30. = nibbāna, iv, 371. = vimuttattho. iii, 189.  
 Virājayā, a<sup>o</sup>, iv, 17; 89.  
 Viriya, ii, 132; 206-8. °indriyaṇ, (a) katamaṇ, v, 197-8. (b) kattha, v, 196. utṭhāna<sup>o</sup>, i, 21; 217. kāyikaṇ, cetasiṇ, v, 111. purisa<sup>o</sup>, ii, 28. asallīnaṇ, iv, 125; v, 331; 338. °ārambho, ii, 202; iv, 175. viriyassa saṇṭhānaṇ, ii, 28. viriyena paṇāmeti, i, 7. bala<sup>o</sup>, i, 100. atilīnaṇ, atipaggahitaṇ, . . . saṅkhittaṇ . . . vikkhittaṇ, v, 279. ārabhati, ii, 28; iv, 125; v, 9; 198; 244-8; 331. *formula of the vow*: — viriyaṇ ārabhituṇ, ii, 28; 276. dhura-dhorayaṇ, i, 173. viriyena dukkhaṇ acceti, i, 214. *See* Iddhipāda; Indriya (c); Padhāna (cattāri); Sam-bojjhanga.  
 Viriyo, āradhaviṛiyo, i, 53; 63; 166; 198; ii, 29; 202; 207-9; 277; iv, 224; v, 225. *opposed to* kusito, ii, 159 *foll.* cakka<sup>o</sup>, v, 6.  
 Viruddho, i, 236. a<sup>o</sup>, i, 236; iv, 71.  
 Virūhi, iii, 53.  
 Virūho, ii, 65.  
 Virodha, iv, 71; 210. anurodha-virodhesu, i, 111.  
 Vili[k]khati, iv, 198. bhūmiṇ, i, 124.  
 Vilutto, i, 85.  
 Vivajjati, i, 43.  
 Vivattayi, saṃyojana, iv, 205; 207; 399.  
 Vivana, papañca<sup>o</sup>, i, 100.  
 Vivarati, dhammaṇ, v, 261. kāyaṇ, viññānaṇ, iv, 166.  
 Vivitto, i, 110.  
 Viveka, sattānaṇ, i, 2. sukhavihāro, i, 194. viveka-ninna, -poṇa, -pabbhāra, iv, 191; 295. °nissita, iv, 365-6; v, 2-3; 240-1; 249; 251. āvudhaṇ, v, 6. vivekamhā cāvetu-kāmo, i, 128 *foll.* vivekānaṇ abhiñhaso, i, 194. kiṇ vivekena kāhasi, i, 124. bhikkhunī vivekatthikini, i, 124. Ariyo Maggo, v, 2-3; 6. Sam-

- bojjhaṅga, v, 62 *fol.* Jhāna, *see s.v.* (*formula of First*).
- Visaṭṭhi, III, 133.
- Visattikā, loka, I, 1; 24; 35; 110. jālinī, I, 107.
- Visama, °parihāraja, IV, 230. visamaṇ carati, IV, 117.
- Visaya, I, 101-2. petti°, III, 224-8; v, 342; 475-7. khinapetti°, v, 356-8. gocara°, v, 218. a°, IV, 15; 67.
- Visārado, I, 181; IV, 246; 250; v, 261.
- Visīdati, I, 7.
- Visuko, I, 80.
- Visuddha, -cakkhu, II, 122; v, 266. -sotadhātu, II, 121. -silaṇ, IV, 47; v, 143; 165. dassanaṇ, IV, 191-3.
- Visuddhattam, IV, 103.
- Visuddhi, sattānaṇ, III, 69; v, 141; 167; 392-3.
- Visūkāyitāni, I, 123; II, 62 *fol.* (= M. I, 234.)
- Visenibhūto, I, 141.
- Viseneti, III, 89.
- Visevitāni, I, 123; II, 62 *fol.*
- Visesa, °gāmī, v, 108; 370. mahā, IV, 210. pubbenāparaṇ °sampajānāti, v, 154. alamariyañānadassana°. *See Dassana.*
- Viharā, (*met. caus.*), I, 4 (*cf.* Thig., 174).
- Vihātabba, v, 298-9.
- Vihāra, eka°, II, 282-3. °pālo, I, 185. °pekkhiko, I, 185.
- figurative*:—pamāda°, I, 146. sukha°, sukho, dukkho, III, 8; v, 326. ditṭhadhammasukha°, II, 203; 239; 278; III, 169. ariya°, v, 326. brahma°, v, 326. jhāna°, II, 273; III, 235; IV, 263-9. Tathāgata°, v, 327-8. phāsu°, *see* Phāsuvihāra. lābhī sukhavihāraṇ, I, 194.
- Vihārī, eka°, II, 282-4; IV, 35. saddhi°, II, 204; IV, 103. sadutiya°, IV, 36.
- Vihīṇsā, I, 202. °dhātu, II, 151. °vitakko, *see* Vitakka. -uparati, IV, 104. a°, v, 6.
- Vihīṇso, a°, I, 240; v, 9; 169.
- Vihesati, dhammādhikaraṇaṇ, IV, 63; v, 346.
- Vihesā, I, 136; III, 132; IV, 73; v, 357.
- Vīṇā, I, 122; III, 91. vīṇāya saddo rajaniyo, *dc.*, IV, 196-7.
- Vitacchiko, IV, 188.
- Vitamālo, IV, 47; 107.
- Vitasallo, IV, 64.

- Vitivatto, i, 14; 145; iii, 225; iv, 52.  
 Vitiharati, i, 162.  
 Vitihāro, pada-°, i, 211.  
 Vimaṇṣako, manusso, iii, 6-8.  
 Vimaṇṣā, atilīṇā, v, 280. *See also* Iddhipādā (Fourth).  
 Vīra, i, 137. mahā-°, i, 110; 121; 127; 193; iii, 83.  
 Vuṭṭhāna, ii, 271; iii, 265; 269; 273-4; iv, 294.  
 Vuṭṭhi, i, 37; 172. nipatataṇ varā, i, 42.  
 Vuddhi, vuddhi, ii, 205-8; iii, 53; v, 94; 143; 187-8.  
 Vutti, ariya-°, i, 100.  
 Vuttiko, i, 94.  
 Vusitavā, iii, 61. *See also* Arahatta (formula C).  
 Vūpakatṭho, i, 117-20; 140; ii, 21; 244; iii, 35; 73-9; 187; iv, 37; 48; 54; 60; 63; 72; 144; 181; v, 67; 143; 165; 187-8. *See also* Arahatta (formula B).  
 Vūpakāso, kāya°, citta°, v, 67.  
 Vūpasama, iii, 32; iv, 217. sukho, i, 6; 158; 200; iv, 14.  
 Vūpasanto, iv, 217; 294; v, 387-9.  
 Vūpasamayo, su°, v, 114. du-°, v, 114.  
 Vūpasam[m]ati, iv, 215; v, 211-3; 321-2. vūpasameti, v, 50; 321-2.  
 Vega, iv, 157.  
 Veṭṭha, sīsa-°, iv, 56.  
 Veṇakula, ii, 93.  
 Vetaraṇī, i, 21.  
 Vetta, °bandhanaṇ, iii, 155; v, 51.  
 Vedagū, i, 141; 143; 168-9; 183; iv, 83; 157; 206; 218.  
 Vedanatthaṇ, iii, 87.  
 Vedanā, three modes, ii, 53; iii, 86-87; iv, 205-35; v, 21; 57; 189. two modes only (?), iv, 223. two to 108 modes, iv, 224; 231-2 (cf. M. i, 396). =pañcīndriyāni, iv, 232. *See* Indriya (e). cha °kāyā, ii, 3; iii, 59-60. physical feeling, i, 81; iv, 56; 104; 176; 231; v, 79; 152; 177. sarīrikā dukkhā, i, 27; 110; iv, 206; v, 302; 381-84. kāyasmiṇ uppañjati, iv, 218. kāya-, jīvita-pariyantikā, ii, 83; iii, 126; iv, 213; v, 319. cetasikā, iv, 231; 293. a constituent of nāma-rūpa, ii, 3. conditioned by phassa, ii, 6; 8; 12 foll.; iii, 60; 226; 230; 233. condition of tanhā, ii, 13. vedanāya gati, iv, 197. vadḍhati, iv, 73. cakkhu-samphassajā, etc., ii, 247; 251; iii, 60; 226; 230; 233;

rv, 32 *fol.*; 114 *fol.*; 214 *fol.*; 220, 232. °-gato, rv, 106; 385. °-nānattaṇ, ii, 141; rv, 115. vedanānaṇ sambhavo, iv, 204. atitā, *etc.*, iv, 232.

Vedanāsu vedanānupassī. *See* Satipatṭhānā. sevati vedanaṇ, iv, 74. sunandī, ii, 53. uppajjati . . . so evaṇ pajānāti, iv, 211. na vedanaṇ vediyati sapañño sukhaṇ pi dukkhaṇ pi, iv, 210. ajjhavāsaya, i, 159. anajjhositā, anabhinanditā, ii, 82. upasamo, i, 2. vedanānaṇ samudayo, nirodho, *etc.*, i, 2; rv, 219-21; 232 *fol.* vedanāya assādo, ādīnavo, nissaraṇaṇ, iv, 220-5; 232-5. sa-upanisā, ii, 30. viṣaṇyutto vedanaṇ vediyati, iii, 126. aniccā, ii, 82. sukhā vedanaṇ dukkhato, dukkhā . . . sallato, adukkhamasukhā . . . aniccato dīṭṭhā hoti, iv, 207. vedanānaṇ khayō, rv, 204. vedanānaṇ pariññā, ii, 99; rv, 255. vedanā *and* Ariyo Maggo, *see* Magga.

Vedaniyo, sukha-, dukkha-° phasso, iv, 114 *fol.*

Vedano, evaṇ-°, iii, 11. a-°, iii, 112; iv, 384.

Vedantaḡū, i, 168.

Vedayati, vediyati, ii, 82; iv, 207. viṣaṇyutto, ii, 82; rv, 213; v, 319. vedayitaṇ, i, 112; ii, 65; iii, 46; iv, 16; 20; 24 *fol.*; 26-35; 48 *fol.*; 80; 134; 144 *fol.*; 170; 215; 216; 230. yaṇ kiñci vedayitaṇ taṇ dukkhasmiṇ, ii, 53. ko vediyatī ti no kallo pañño, ii, 13.

Vedā, tayo, iv, 118.

Vedeti, iv, 68 *fol.*

Vedhāti, iv, 206; v, 402.

Vepulla, iii, 53.

Vemattatā, phala-°, bala-°, puggala-°, ii, 21. chanda-rāga-°, iii, 101. indriya-°, v, 200-1.

Veyyāvaccanaṇ, ii, 277.

Vera, pasavati, v, 38. a-°, iv, 296 *and passim.*

Verajja, nānāverajjagato, iii, 6-7.

Verocano, i, 51.

Veluriya, i, 64.

Vesārajja, catūhi vesārajjeḡi samannāgato, ii, 27.

Vessa, i, 102; 166; iv, 219; v, 51-2. °-kumāro, i, 99.

Vehāso, abbhugacchati, v, 283.

Vokāro, ii, 29.

Vokiṇṇo, ii, 29.

Vokkamma, iv, 117.

Vocchijjato, iii, 53.

Vossagga, °parināmārammaṇaṇ, v, 197-8; 225. °parināmī sammādīṭṭhi, *etc.*, v, 2-4; 11; 30; 38 *fol.* of Sam-



- bojhangā, v, 68 *fol.* of Pañcindriyāni, iv, 365-6;  
 v, 239. of Pañcabalāni, v, 249. °rato, v, 351; 392;  
 395.  
 Voharati, i, 14-15.  
 Vohāro, i, 14-15.  
 Vyaggo, byaggo, a° mānaso, i, 96. avyagganimittañ,  
 v, 66; 107.  
 Vyagghiniso, i, 148.  
 Vyañjanā, iv, 281; 296-7; v, 430.  
 Vyatto, iv, 174; 375. a°, i, 7; iv, 380.  
 Vyantīkaroti, iv, 76; 190.  
 Vyayo, iv, 68-9. udaya-°, iv, 140.  
 Vyasanañ, iv, 159. anaya-°, iii, 137.  
 Vyākata, ii, 223; iv, 59; 194; 281; v, 177; 346.  
 vyākatañ vyākatato dattṭhabbañ, ii, 51.  
 Avyākata, Bhagavatā, ii, 222-3; iv, 375 *fol.*;  
 384 *fol.*; 391 *fol.*; 401 *fol.* Cf. iii, 214-6.  
 Vyādhayati, i, 120. = Thag. 46.  
 Vyādhi, °-dhammo, v, 217.  
 Vyāpajjati, iv, 119; 184; 189.  
 Vyāpajjho, a°, iv, 296; 371.  
 Vyāpanno, ii, 68.  
 Vyāpāda, i, 99. °dhātu, ii, 151. °padoso, iv, 343.  
 vigata-°, iv, 322; 351. °vitakko, i, 202; ii, 151;  
 iii, 93; v, 417.  
 Vyābādhēti, iv, 351 *fol.*  
 Vyābādhō, iv, 159. atta-, para-°, iv, 339.  
 Vyābhāṅgī, iv, 201.  
 Vyāsiñcati, cittañ, iv, 78.  
 Vyūho, sambādha-°, v, 369.  
 Sakadāgāmī, v, 200; 203; 357; 376; 378; 406;  
 411. °phalañ, iii, 168. sakadāgāminā dhammā  
 yoniso manasikattabbā ti, iii, 168.  
 Sakalikā, i, 27.  
 Sakuna, paṇsukundito, i, 197. °agghi, v, 146 (cf. Jāt.  
 ii, 59). kākā, kulalo, gijjhā, ii, 255-6. dhaṅko,  
 dhaṅkā, ii, 256; 259. lāpo, v, 146. sālīkā, i, 190.  
 Sakuniko, ii, 156.  
 Sakkacca, °-kāri, iii, 267; 271; 277,  
 Sakkāya, sakkāyassa sambhavo, iii, 86. pañcūpādānak-  
 khandhā sakkāyo vutto Bhagavatā, iv, 259-60. orimañ  
 tīrañ sāsaṅkañ sappatibhayañ, iv, 175. mayañ . . .  
 aniccā . . . asassatā °-pariyāpannā, iii, 85. avitativattā  
 sakkāyañ, iii, 86. °-samudaya-, °-nirodha-gāminī paṭi-

padā, III, 44; 159 (cf. 86). sakkāyasmiṃ patitthito, I, 200.  
 anto, &c., III, 157-9. Maggo . . . sakkāyassa pariñ-  
 nāya, IV, 260.

Sakkāyaditthi (*formula of*), III, 16 foll.; 42; 44;  
 46; 56; 102; 113; 138; 150; 164-5; IV, 287; 395-7.  
*varied versions of the same*, III, 3-5; 96-7. *is ground of*  
*other micchādītthiyo*, IV, 287. rūpe . . . viññāṇe  
 sati . . . sakkāyaditthi uppajjati, III, 185. kathaṃ  
 pahiyati, IV, 147. °ppahānāya, I, 13; 53. *See also*  
 Saṃyojana (*first of the ten*).

Sakkhī, sakkhiṃ karoti, I, 123; II, 255.

Sagga, saggā sabbanivesanā, I, 12. *See Loko and passim.*

Sanḥappa, °nānattaṃ, II, 143 foll. °rāgo, I, 22. pari-  
 punṇa°, I, 80. sanḥappānaṃ vasānugo, I, 7. pāpa°,  
 I, 96. micchā°, sammā°, II, 168-9; V, 9; *see also*  
 Magga (ariyatthaṅgika). sara°, IV, 76; 136-7; 190.  
 setṭha°, I, 96. kāma-, vyāpāda-, vihiṃsā°, II, 151.  
 gehasitasara°, V, 317. paduṭṭha-māna°, II, 93.

Sanḥamana, I, 100.

Sanḥasayati, IV, 178.

Sanḥassara, brahmacariyaṃ, I, 49. °samācāro, I, 66;  
 IV, 180.

Sanḥāsana, V, 430.

Sanḥāsāyati, I, 202; II, 277.

Sanḥinno, III, 71.

Sanḥiṭṭho, II, 271; III, 131; IV, 182.

Sanḥilesa, III, 69; IV, 27; V, 305.

Sanḥilesiko, IV, 186-7.

Sanḥiyati, III, 71.

Sanḥku, ayo°, IV, 168.

Sanḥkhata, *terms of Paṭiccasamuppāda*, II, 26. khandhā,  
 I, 112; III, 24; 56. sanḥkhatāṃ abhisanḥkharoti, III, 87.  
*for sanḥkhārā*, I, 112.

A sanḥkhata, = rāga-dosa-mohakkhayo, IV, 359  
 foll. °gāmi-maggo, IV, 359-68.

Sanḥkhayo, saññā-viññāṇa°, I, 2. upadhi°, I, 124.  
 tanhā°, IV, 391.

Sanḥkhaliko, II, 219.

Sanḥkhā, III, 71-3. rūpa-, &c., -sanḥkhāya vimutto,  
 IV, 376-7.

Sanḥkhāta, °dhammo, IV, 210. vedanā, IV, 214.

Sanḥkhāyako, IV, 376.

Sanḥkhāra, sa-, a°, III, 112; IV, 384; V, 201; 205;  
 213-5. sa-sanḥkhāro niggayha, I, 28. °dhātu, *see*  
 Dhātu. katamā, III, 60.

- tayo, II, 4; 39-40; IV, 293. cha cetanākāyā, III, 60. sabba-°, I, 6; II, 178-80; V, 345. sāsavā upādānīyā, III, 47. *other attributes of* °upādānakkhandho, *see* Rūpa (*attributes of*). citta-°, *see* Ānāpānasati. jīvita-°, aditthāya, V, 152-3. jāti-saṃvattanikā, *etc.*, V, 449. saṅkhārānaṃ samudayo, nirodho, III, 61; 135; IV, 217. *conditioned by* avijjā, II, 6; 9; 12; *and by* phassa, III, 60; 102. sabbe te saṅkhārā atītā . . . vipariṇātā, III, 146. saṅkhāre abhisāṅkharoti, II, 82; V, 449. vayadhammā, I, 158. uppādavayadhammino, I, 6; 158; II, 193. saṅkhārānaṃ gati, IV, 197. °gato, IV, 106; 385. saṅkhārānaṃ aniccata, I, 158; III, 192; IV, 216. sabbe, aniccā, I, 6; 200; II, 191-3; III, 132-4; 146. saṅkhārānaṃ vuddhi, II, 101. bhava-°, V, 263. ayu-°, II, 266; V, 262. *See also* Iddhipādā. sa-upanisā, II, 30. anasāsikā, II, 191; III, 146. tatojo so saṅkhāro, III, 96-7. assādo, . . . nissaraṇaṃ, III, 103. puñño saṅkhāro, II, 82. padhāna saṅkhāra. *See* Padhāna (cattāro). °dukkhatā, IV, 259; V, 56. dukkhato mā ca attato, I, 188. suddha-°-puñjo, I, 135. evaṃ saṅkhāro siyaṃ, III, 11; 101. saṅkhārānaṃ vūpasamo, I, 158; 200; II, 192; IV, 216. °samatho, I, 136; III, 133; V, 226. āneṇjo saṅkhāro, II, 82. saṅkhāresu nibbin-dituṃ, virajjitum, vimuccetuṃ, III, 147.
- Saṅkhittāṃ, ajjhataṃ, V, 263. cittaṃ, II, 122; 213; V, 157; 265. a°, V, 157.
- Saṅkheyya, a°, V, 400.
- Saṅga, I, 25; 117-8.
- Saṅgati, tiṇṇaṃ °phasso, II, 72; IV, 32 *fol.*; 68-9; 86-7; 96.
- Saṅgātiko, I, 23; IV, 158.
- Saṅgātigo, pañca-° bhikkhu, I, 3.
- Saṅgāma, IV, 309-10.
- Saṅgha, bhikkhu°, I, 296; V, 153; 320. bhikkhunī°, V, 360. bhikkhusaṅghaṃ paṇāmeti, III, 91. sāvaka-°. I, 220; II, 69-70; V, 343; 363. aparājita-°, I, 26; 234. *formula of the*, I, 220; IV, 272 *fol.*; 304. saṅghe aveccapasādo, *see* Pasāda. °saraṇagamanāṃ, IV, 270 *fol.* *See also* Sotāpatti (aṅgāni).
- Saṅghaṭṭanaṃ, IV, 215; 212.
- Saṅghī, I, 68; IV, 395-6.
- Saṅyamāmase, I, 209. (?) *for* saṅyapemase; *v.* Sum. *ap.* D. xv, 33.
- Saṅyamo, I, 21. brahmapatti, I, 169.

Saṇyutto, *passim*. vi-°, iv, 12; 37; v, 145. *See also* Saṇyojana.

Saṇyoga, iv, 36. °-paramo, i, 226. sabba-°, i, 23; 25; iii, 143.

Saṇyojana, *material*, iv, 163-6.

*spiritual*:—i, 23; rūpaṇ, &c., . . . yo tattha chandarāgo taṇ . . . saṇyojanaṇ, iii, 166-7. cakkhuṇ, &c., *as in preceding*, iv, 89. rūpā, &c., *as in preceding*, iv, 108; *cf.* 163-6; 281-3. saṇyojanena saṇyutto, v, 219. nandi-°, iv, 37. °abhiniveso, iii, 186-7. °vip-pamokkho, i, 154. °bandhanacehido, i, 191.

Dasa Saṇyojan-ā, -āni:—v, 61-2; 69. tinnaṇ saṇyojanānaṇ parikkhayā sotāpanno hoti, v, 357; 376; 406. pañcorambhāgiyāni, iii, 56 *fol.*; 130; v, 69; 177-8; 237; 247; 285; 346; 357-9; 376; 378; 406. uddhambhāgiyāni, v, 191-2; 241-3; 247; 251; 253; 285; 292; 309. sabba saṇyojanakkhāyo, ii, 186. rūpa-, sabbasaṇyojanatigo, i, 53; 112. taṇhā saṇyojanānaṇ, v, 226. saṇyojanena saṇyutto, v, 219. kathaṇ pahiyanti, iv, 31; Pañcendriyehi, v, 236; Maggena, v, 28; 51; Satipatthānehi, v, 191-2; Bojjhangehi, v, 136-7.

Saṇyojaniyā dhammā, ii, 86; iii, 166-7; iv, 76; 89; 107; 136-7; 190; 281-2; v, 88-9.

Saṇyojano, sa°, ii, 187. loko, i, 39. taṇhā-°, ii, 178; iii, 149; v, 439. parikkhīṇa-bhava-°. *See* Arahatta (*formula C*).

Saṇyojeyyaṇ, v, 354.

Saṇvara, i, 24; ii, 128; 205; iv, 70; 79; 189. *formula of*, iv, 189-90; 198-200. indriya-°, i, 54; iv, 104; 112; v, 74. kāyena, &c., i, 73. pātimokkha-°, v, 187. a°, iv, 189.

Saṇviga, iv, 290; v, 70.

Saṇvibhāgī, i, 43.

Saṇvutatto, i, 66.

Saṇvega, i, 197; iii, 85; v, 130; 133.

Saṇvuto, a-°, su-°, iv, 70; 78; 104; 112. a-° ākāri, iv, 196. kāyena, vācāya, manasā, iv, 351 *fol.*

Saṇvejeti, i, 141 *fol.*; v, 270.

Saṇvohāra, saṇvohārena soceyyaṇ veditabbaṇ, i, 78.

Saṇsagga, a°, ii, 202; 209.

Saṇsattho, gihi-°, iv, 180. visena, ii, 110, a°, i, 63; ii, 202; 208 *fol.*

Saṇsarati, iii, 149; 212; v, 431; 439.

Saṇsayo, a°, i, 202.

Saṇsāmeti, senāsanaṇ, iv, 288.

San̥sāra, i, 37; 104; ii, 92; 178-90; iii, 212; iv, 158; v, 226. jāti-°, i, 157; 200.

San̥harati, asaṇhariyā, v, 219.

San̥hārako, ii, 185.

San̥hito, anattḥa-°, i, 103.

San̥hīrā, a°, i, 193.

Sacca, *opposed to* musā, iv, 350. *opposed to* micchā, iv, 299. saccato thetato, iii, 112; 118; iv, 384. °vādī, i, 66. vacanaṇ, i, 11. amatā vācā, i, 189. sacce nivesati, i, 132. saccena damasā upeto, i, 168. niddānaṇ, i, 172. °gāminī maggo, iv, 369. rāga-dosa-mohakkhaya, iv, 369; cf. 362. °sammata, iv, 230-1. saccavajjaṇ, iv, 349 *fol.* sādutarāṇ rasānaṇ, i, 214. brahmapatti, i, 169. saccena kittiṇ pappoti, i, 215.

SACCĀNI, CATTĀRIARIYA-, diṭṭhāni ariya-saccāni, i, 210. *applied to* :—

- (i.) Dukkha :—ii, 4; 185; 223; iii, 158-9; 203-16; iv, 256; v, 89; 199; 229; 414-77.
- (ii.) Paṭicca - samuppāda —ii, 14-6; 28-9; 57-9; 106; 108; 129-31.
- (iii.) Catunnaṇ Dhātūnaṇ :—ii, 176-7.
- (iv.) Sakkāya :—iii, 158-9.
- (v.) Khandhā :—iii, 85; 162; 258-60; v, 89.
- (vi.) Cha Indriyāni :—v, 206.
- (vii.) Pañcendriyāni :—v, 195.
- (viii.) Pañcendriyāni, Vedanā :—iv, 220; v, 208.
- (ix.) Loka :—i, 62.
- (x.) Lābhasakkāra-siloka :—ii, 237.

*understanding of them the accompaniment of all genuine religious life*, v, 415-17. *they make for* nibbidā, virāga, nirodha, upasama, abhiññā, sambodhi, nibbāna, v, 418-20; 448. *eulogy*, v, 430. *called* tathāni, v, 430; 435. *non-discernment of them entails* San̥sāra, v, 432; 439-40, 451. *grasp of them a religious test*, v, 432-4; *and a criterion of Buddhahood*, v, 433-4; *involving destruction of Āsava*s, v, 434. *are to be inculcated on relatives, &c.*, v, 434-5. *are called* ariya *after the* ariya Tathāgata, v, 435. *treatment in case of each* Sacca, v, 436. *discernment of one involves that of the rest*, v, 437. *without knowing them impossible to stop* dukkha, v, 438-9; 452; 457-65. *happiness their concomitant*, v, 441. *samādhi, the necessary antecedent*, v, 442. *compared to sun and moon*, v, 442. *render self-sufficing*, v, 444; *and firm in debate*, v, 445. *they save from the*

*precipice of rebirth*, v, 450. *difficulty of discerning them*, v, 454, *brings many to hell*, v, 456; 466.

Saccāliko, iv, 306-8.

Sacchābhinivesa. *See* Gantha.

Sacchikaroti. dhammā sacchikātabbā:—dhammā sacchikarāṇi, iii, 232-4. asacchikataṇ, i, 217; ii, 29. [imaṇ]lokaṇ, iv, 349; v, 352. vedanāṇaṇ samudayo, &c., iv, 234. sāmāññattho, brāhmaññattho, ii, 15; 44; 129; iii, 50; 192; v, 195; 433. brahmacariya-pariyosāṇaṇ, ii, 278-85. *See also* Arahatta (*formula B*). assāso, paramassāso, iv, 254-5. tisso vijjā, iv, 63. alamariyañāṇadassana-viseso, iv, 337-9. Saccāni, v, 10-11; 49; 141; 167; 185; 206; 422 *fol.* Third Ariyasaccaṇ, v, 436. sotāpattiphalaṇ, &c., iii, 168; 225-6; v, 410-11. arahattaṇ, arahattaphalaṇ, iv, 252; v, 202. vijjāvimuttiphalaṇ, v, 93; 95; 126. ceto-, paññā-vimutti, ii, 214; v, 203; 257; 266; 356. anuttarā vimutti, i, 105. Amataṇ, v, 181-2. Nibbāṇaṇ, v, 251-2. lābhasakkārasilokassa assādo . . . nissaraṇaṇ, ii, 237. paññāya sacchikataṇ, v, 221.

Sajjati, i, 38; 43.

Sajjito, ii, 186.

Sajjeti, mā sajjittho tad ācaraṇ, i, 111.

Sajjhāya, °kato, v, 121.

Sajjhū, v, 92.

Sañcetanā, rūpa-, &c., °, ii, 247; 251; iii, 60; 227; 230; 233. mano-°, ii, 11; 40; 99. kāya-, vaci-°, ii, 39-40.

Sañjānāti, nīlaṇ, pītakaṇ, &c., iii, 87. *See* Āhāra.

Sañjānetā, iii, 66. asañjātassa maggassa, i, 191.

Sañjambharī, karoti, ii, 182. (J.P.T.S., 1889, 211.)

Saññato, su-°, i, 79. a°, i, 79.

Saññattaṇ, iii, 87.

Saññatti, gihi-°, i, 199.

Saññā, chā °kāyā, iii, 60. °dhātu, *see* Dhātu (khandha-). saññūpādānakkhandho, *see* Khandha. *attributes of*, iii, 68. *See also* Rūpa (*attributes of*). °nānattaṇ, ii, 143 *fol.* nānatta-°, paṭigha-°. *See* Jhāna (arūpa). saññāya gati, iv, 197. °gato, iv, 106; 385. *constituent of* nāmarūpa, ii, 3. rūpa-°, i, 13; 165; ii, 144-5. *See also* Jhāna (arūpa). n'evasaññānāsaññā, *see ibid.* rūpa-, sadda-, . . . dhamma-°, ii, 247, 251; iii, 227; 230; 233; iv, 98. cetasikā, iv, 293. utthāna°, i, 107; iv, 184. vitakka-sahagatā, ii, 273; iv, 264. citta-patibaddhā, citta-saṅkhāro, iv, 293. dukkha-°, v, 132. sukhasa-

- hagatā, iv, 265. pītisahagatā, iv, 264. atthika°, &c., v, 129. maraṇa°, v, 132. papañca°, iv, 71. kāma°, kāmasahagatā, i, 53; 126; ii, 151; iv, 263. vyāpāda°, vihiṃsā°, ii, 151. visamagatā saññā khippaṇ paḥātabbā, ii, 152. saññāya vipariyeso, i, 188. anicca°, iii, 155; v, 132. anatta°, v, 133; 345. paḥāna°, v, 133; 345. virāga°, v, 133; 345. nirodha°, v, 132-4; 345. °viññāṇa - saṅkhayo, i, 2. āloka°, divā°, v, 278.
- Sannī, iii, 46; iv, 202-3; 402; v, 41. appatikkūla°, v, 119; 295; 317. paccāpure, v, 263; 277. evaṇ° siyaṇ, iii, 101. akkheyya°, i, 11. kaḷebaraṇ, i, 62. a°, iii, 46; 112; iv, 202-3; 384; 402; v, 42. neva-saññināsaññī, iii, 46; iv, 202-3; 402; v, 42. āloka°, v, 278-80. sukha°, lahu°, v, 283. vihiṃsā° i, 138.
- Saññu-, sañño-, *see* Saṇy.
- Sattho, iv, 299. a°, iv, 298.
- Saṇate, i, 7; 203.
- Saṇṭhahati, v, 321.
- Saṇṭhāpeti, iv, 263.
- Saṇṭhiti, v, 228.
- Saṇḍo, tibbo vana°, iii, 108.
- Satakkatu, i, 100.
- Sati, i, 48; ii, 132. °indriyaṇ, v, 197. *See also* Indriya (c), ānāpāna°. *See* Ānāpānasati. kāyagatā, i, 188; ii, 220; iv, 199; 359; v, 170. upatthitakāya°, iv, 184; 189. upatthāpeti, [an]upatthitā, i, 170 *fol.*; ii, 231; 271; iv, 112; 119; 125; 245; 303; v, 225; 331; 337. sammā°, v, 5; *see also* Magga (ariyo). mutthā, iv, 73; *see also* Satī. sabbatthikā, v, 115. parivāraṇaṇ, i, 33. °sambojjhaṇaṇ. *See* Sambojjhaṇa. ārakkhasārathi, v, 6. °pañño, i, 120. °sam-moso, iv, 190. *the referendum of mano*, v, 218. vimutti *as its referendum*, v, 28. °cetaso ārakkho, iv, 97. dovāriko, iv, 194. *chariot-axle*, iv, 292. sāta-sahagatā, ii, 220. lokasmiṇ jāgaro, i, 44. phāla-pācanaṇ, i, 172.
- Ānāpāna-sati, v, 132. *described*, v, 132 *fol.* *its rewards*, v, 310-25. *connected with the Bojjhaṅgas*, v, 312-13; 322. paripunnā, v, 315. °samādhi, v, 316; 321; 326. *strengthening to body and sight*, v, 317. *leads to control over ideas*, v, 318-19. *disperses evil dhammā and gives comfort*, v, 321-2. *is Ariyavihāro, Brahmavihāro, Tathāgatavihāro*, v, 326. *conduces to destruction of āsavā, to sukhavihāra now, and to sati-*

- sampajañña, v, 326 ; 340. *involves perfecting of Sati-paṭṭhānā*, v, 329 ; 334. *how to be practised with the Sati-paṭṭhānā*, v, 329-31 ; 333-7. *conduces to destruction of saṃyojanāni, of anusayā*, v, 340-1 ; *to addhāna-pariññā*, v, 340-1 : *and to Asaṅkhata*, iv, 360.
- Sati-paṭṭhānā, cattāro, iii, 96 ; 153. *formula of*, v, 9 ; 141 *fol.* = satindriyaṃ, v, 196. *a means to visuddhi*, somanassa, ñāya, nibbāna, v, 141 ; 167 ; 185. *based on sīla*, v, 143 ; 165 ; 171 ; 187. *recommended to novices*, v, 144. kusalarāsi, v, 146. bhikkhuno gocaro, visayo, v, 148. *a means of self-guidance*, v, 154 ; 163-5, *giving unique distinction*, v, 154-6. *induce vimuttacittatā*, v, 158. ariyā niyyānikā, v, 166. *essential to perpetuate saddhamma*, v, 172-4. *their cultivation makes the sekha*, v, 175 ; *and the perfecting of them the aseka*, v, 175 ; 301-2. *entail anāgāmi-phala*, v, 177. *induce insight*, v, 176 ; 179 ; 298-9 ; 303. *make for ekantanibbidā, &c.*, abhiññā, sambodhi, nibbāna, v, 179 ; 190. *bound up with the Ariya Magga*, v, 49 ; 179-80 ; 183 ; 294. = asaṅkhatagāmi maggo, iv, 363-4. aparā-parajṇānaṃ saṃvattanti, v, 180. *give introspective power*, v, 181. *their alternative rewards*, v, 181. *they lead to mastery over chanda*, to taṇhakkhaya, v, 181 ; 300 ; to Amata, v, 182 ; 184 ; *to perfected Bojjhaṅga*, v, 73 ; 75 ; 329 ; 331-5 ; 337-9. *their culture defined*, v, 183 ; 294 *fol.* *genesis and cessation*, v, 184. *they include all good*, v, 186. *are for others' edification*, v, 189. *preceded by understanding vedanā*, v, 189, *and removal of āsavā*, v, 190. *render immune from reaction*, v, 300-1. *give stability in suffering*, v, 302. *confer iddhi, dibbasota-dhātu, insight, judgment, memory, emancipation*, v, 303-6. *how to practise with Ānāpānasati-samādhi*, v, 329-31 ; 333-7. satipaṭṭhānesu upaṭṭhita-citto viharati, iii, 93.
- Satimā, i, 12 ; 31 ; 53 ; 81 ; 126 ; 154 ; 208 ; iv, 211 ; v, 156 ; 225. *See also Sati-paṭṭhānā, and Jhāna (formula of Third)*.
- Satī, micchā-, sammā-satī, ii, 168-9 ; 219. mutṭha°, sammutṭha°, i, 61 ; 204 ; ii, 159 *fol.* ; iii, 93 ; iv, 73 ; 243 ; v, 269 ; 324 ; 330 *fol.* upaṭṭhita°, ii, 159 *fol.*
- Sato, i, 13 ; 27 ; 53 ; 107 ; 110 ; 113 ; 197 ; 221 ; ii, 104 ; iii, 27 ; 162-3 ; iv, 74 ; 104 ; 177 ; 184 ; 204 ; 211 ; 233 ; v, 142 ; 180 ; 186. °-sampajāno, *formula of*, iv, 211. tathā°, ii, 54.



Satta, a°, i, 33.

Satta, kittavatā, iii, 190. ken'āyaṇ pakato, i, 135. kuvaṇ sattassa kāraṇo, i, 135. °upalabbhati, i, 135. bhava°, iv, 23. °paññatti, iv, 38. vi°, iii, 190.

Sattā, *how divided*, v, 41; 42. bhūtā, ii, 11. yathā-kammupagā, ii, 122; v, 266. rūpūpagā, i, 131; 133. sabbe sattā atthajātā, i, 226. sattānaṇ nānādhimuttikaṇ, v, 305. para°, ii, 121; v, 265; 304. āruppatthāyino, i, 131; 133. sattatthānakusalo, iii, 61. ye ulāre ulāre bhoge labhanti, i, 73. akkheyyasaññino, i, 11. anayāya sattānaṇ, iv, 159. avijjā-nivaraṇā, taṇhā-saṇyojanā, sandhāvarā, saṇsarantā, ii, 178; iii, 149; v, 226. sattānaṇ visuddhi, v, 141; 167; 185; 392. sārājanti, nibbindanti, nissaranti, ii, 172-4. parinibbayanti, iv, 102; 109; 113; 116.

Sattha, °hāraṇaṇ pariyesati, v, 320. satthaṇ āharati, i, 121; iii, 123; iv, 57-60; v, 320.

Satthavāho, anuttaro, i, 192.

Satthā, nānaya pariyesitabbo, ii, 130-1. evaṇ-vādi, evaṇ-ditthiko, iv, 319. satthāranuggahito, iv, 263. satthari abhippasanno, iv, 319.

Sadiso, 'ham asmi. See Māna (formula).

Saddahati, i, 20; 214. Gotamassa, ii, 255; iv, 298. cakkhuṇ, &c., aniccaṇ, &c., iii, 225.

Saddā, see Āyatana (a).

Saddhā, i, 18; 20; 32; 44; 57; 196; iv, 138; 250; v, 219; 344; 395; 404. one of the pañcendriyāni, see Indriya. saddhā . . . pabbajito, *passim*. kusalesu dhammesu, ii, 206-8. *likened to seed*, i, 172. *in the chariot of salvation*, v, 6. dutiyā, i, 25; 38; iv, 70. saddhāya gacchāmi, iv, 298. ° and nāṇa, iv, 298. adhiṭṭhitā, patiṭṭhitā, i, 36. sa-upanisā, ii, 30. saddhāya tarati oghaṇ, i, 214. acalā suppatiṭṭhitā, i, 232. saddhaṇ samādiyati, i, 232. pamuccati saddhaṇ, i, 138. vittaṇ seṭṭhaṇ, i, 214. aññatra saddhāya, ii, 215.

Saddho, i, 43; 96; 127; ii, 159 *fol.*; 207; iv, 243-5; 281-2. as°, i, 96; ii, 159 *fol.*; 206; iv, 240-3. saddhā, ii, 235-6. saddhassa gharāṇ, i, 215.

Sanantano, saccaṇ . . . dhammo sanantano, i, 189.

Santaṇ, iv, 370.

Santāneti, iv, 104.

Santāpeti, iv, 56-7.

Santāraṇī, iv, 174 (*cf.* M. i, 134-5).

Santāso, iii, 85.

Santiṭṭhati, saṇṭhahati, iii, 133. ajjhattaṇ, iv, 196. aññāya, ii, 224.

- Santutṭhi, II, 202; 208 *fol.*  
 Santutṭho, I, 63; II, 194-5; V, 398. a°, IV, 192.  
 Santussitattaṇ, III, 45, 46.  
 Santo, I, 5. māsaṇ, II, 253. sabbhi, I, 17; 56-7.  
     santo . . . sabbhi pavedayanti, I, 71.  
 Santhava, kāmaratī°, I, 25. gāme °-jāto, III, 11.  
     santhavaṇ kubbati, I, 17; 41; 56.  
 Santhāro, sattamāsiko, I, 170.  
 Sandacchāyo, IV, 194.  
 Sandassako, V, 162.  
 Sandiṭṭhika, I, 9; 117; V, 343. tisso, IV, 339-40.  
     dhammā, IV, 41-3.  
 Sandiṭṭho, V, 152.  
 Sandiyyati, II, 200.  
 Sandissati, V, 177.  
 Sandhavati, III, 149.  
 Sandhisamalaṣaṇka-tīraṇ, II, 270 (*cf.* M. I, 334).  
 Sandhūpeti, III, 90.  
 Sannaddho, khattiyo, II, 284.  
 Sanniggaṇhāti, I, 238.  
 Sannitodaka, sannitodakena saṇjambhariṇ karoti,  
     II, 282. *See* Saṇjambhari.  
 Sannipātikaṇ, IV, 230.  
 Sannipāto, IV, 68-9.  
 Sannisīdati, ajjhattaṇ, IV, 196.  
 Sapatto, a°, IV, 249.  
 Sapadānaṇ, III, 238.  
 Sapassu, I, 225.  
 Sappāṭihariyo, dhammo, V, 261.  
 Sappāya, IV, 23-6; 133-6. °kāri, III, 268; 271; 277.  
 Sappurisa, *passim.* *follower of the Path*, V, 19. °saṇsevo,  
     V, 347.  
 Sappurisarato, sappurisena, V, 20.  
 Sabbā, *defined*, IV, 15. aññaṇ sabbāṇ, IV, 15. ādittaṇ,  
     andhabhūtaṇ, IV, 19; 20. °ppahānaṇ, IV, 15.  
     °abhibhū, °-jaho, II, 214. sabbāṇ atthi . . . n'atthi,  
     II, 17; 76; III, 135. sabbāṇ na maññati, IV, 23; 65.  
     yaṇ kiñci samudaya-dhammaṇ sabbāṇ taṇ nirodha-  
     dhammaṇ, IV, 47; 107; 192.  
 Sabbattha, sabbatthata, IV, 296. sabbattha-  
     mutto, I, 134. sabbattha-gāminī paṭipadā, V, 304.  
     (*Cf.* IV, 15-30.)  
 Sabbathā, sabbena sabbāṇ sabbathā sabbāṇ, IV, 167;  
     402; V, 202; 230; 397.  
 Sabhā, I, 176; 184; 201; 221; 239. °-dhammo, I, 184.  
     °-gato, V, 394.

- Sama**, i, 12. carati visame samaṇ, i, 4; 7.  
**Samacariyā**, i, 96; 101-2.  
**Samajjaṇ**, mahā°, v, 170.  
**Samañcaro**, i, 236.  
**Samañcinteti**, i, 124.  
**Samañcopi**. See Samadhosi.  
**Samaññattha**, ii, 15; 45 foll.; iii, 50; 192; v, 195.  
**Samaññā**, ii, 191.  
**Samaññāto**, i, 65 (cf. Vin., ii, 203).  
**Samaṇa**, *passim*. °brāhmaṇa, *passim*. samanako, i, 184; 207. °uddeso, v, 161. °sammata, ii, 15; 45-6; iii, 192. abhivadenti khattiyā, i, 45. samaṇi, i, 133.  
**Samatikkanto**, vidhā°, iii, 80-1; 137.  
**Samattiko**, ii, 134; v, 170.  
**Samatto**, v, 175.  
**Samatha**, iv, 362. °nimittaṇ, v, 66; 107. sabba-saṅkhāra°, ii, 136; iii, 133; v, 226. °vipassanā, iv, 194-5; 295; 350; 352. bhāvetabbo, v, 52.  
**Samadhigacchati**, bodhiṇ, i, 103.  
**Samadhosi**, mañcake, iii, 120, *fn.*; iv, 46.  
**Samanujānāti**, iv, 225.  
**Samanuñño**, i, 1; 153; iv, 187.  
**Samanumaññati**, sabbacetaso, v, 96.  
**Samanumodati**, iv, 225.  
**Samanussarati**, iv, 196.  
**Samannesati**, iii, 124; iv, 197.  
**Samavāyo**, iv, 68-9.  
**Samādapako**, v, 162.  
**Samādaḥati**, samādhīyati, cittaṇ, i, 4; 48; 53; 61; 120; 129; 204; iii, 13; 93; iv, 78; 118; 125; 143; 196; v, 69; 92; 144; 156; 269; 283-4; 414. samādahaṇ, v, 312; 330.  
**Samādānaṇ**, kamma°, v, 266; 304.  
**Samādiyati**, saddhaṇ, silaṇ, cāgaṇ, paññaṇ, i, 232. sikkhāpadāni, v, 187.  
**Samādhi**, v, 234. °indriyaṇ, *defined as* Cattāri Jhānāni, v, 198; *and as* ariyavimutti, v, 223. See further Indriya (c). samādhikkhandho, i, 99-100; 139; v, 162. dhamma°, iv, 350-8. citta°, iv, 350 foll. sammā°, v, 21; see also Magga (ariya). micchā°, *ibid.* ceto°, iv, 268; 297; 350; v, 154. dhura°, v, 6.  
°sampanno, v, 67. °saṇvattaniko, iv, 272-4; v, 343. [s-]avitakko, [s-]avicāro, iv, 297; 362; v, 111. sa-upaniso, ii, 30; v, 21. suññato, appanīhito, iv, 360.

animitto, III, 98; IV, 360. samādhismiṇ [s-]agāraṇo  
[s-]appatisso, II, 225. samādhimhā cāvetu-kāmo,  
I, 129 *fol.* samādhī paṭilabhati, III, 125. samā-  
dhī bhāvētha, samāhito yathābhūtaṇ paṇānāti, III, 18;  
V, 414. samādhismiṇ °kusalo, *etc.*, III, 264; (*cf.* IV, 80;  
148-4). samādhi and Iddhipādā. *See* Iddhipādā.  
Samādhi and Ānāpānasati, V, 316-40.

Samādhī, micchā-, sammā-°, II, 168-9.

Samādhiko, cetovimutti, I, 120.

Samāpatti, saññā-, saṅkhārāvesa-°, nirodha-°,  
II, 150-1. saññā-vedayita-nirodha-°, IV, 293-4. anu-  
pubba-vihāra-°, nava, II, 216; 222. °vutthānaṇ,  
IV, 294. jhāna-vimokkha-samādhi-°, V, 305. dham-  
mānaṇ, II, 123. sulabharūpā, II, 279; 284-5. °kusalo,  
III, 264; 269-72. dve dhammā bahūpakārā, IV, 295.  
santa, I, 131.

Samāpekkhanaṇ, a-°, III, 261.

Samāraddho, IV, 197. su-°, II, 264 *fol.*; IV, 200;  
V, 71; 76; 170; 259.

Samārambho, byāgāma-bhūtagāma-°, V, 470.

Samāsetha, sabbhir eva, I, 17; 56-7.

Samāhitatta, su-°, I, 4; 29. nicca°, I, 169.

Samitāvi, I, 62; 188. (*cf.* S.N., III, 5, 13.)

Samugghāto, II, 263; IV, 31.

Samucchako, I, 19 (*cf.* Jāt., IV, 66).

Samucchito, I, 187; IV, 71.

Samutthāpayo, su-°, V, 113.

Samuttho, a°, V, 331.

Samuttejako, V, 162.

Samudaya, *passim.* °vayadhammo, V, 294-6.

Samudāgato, II, 24.

Samudācarati, II, 273; IV, 136-7; 263.

Samudda, IV, 376. cattāro, II, 180; 187. mahā°,  
II, 118; 136-7; III, 149; V, 47; 400; 463. udad-  
hīnaṇ settho, I, 67. dvādasāvatto, I, 32°. paramā sarā,  
I, 6. mahā-°-sāgaro, II, 32. °ninno, āriyassa vinaye,  
V, 157-8.

Samunnā, IV, 158 (*cf.* A. II, 211).

Samuppādo, dhamma-°, V, 374. paṭicca-°. *See s.v.*

Samussayo, I, 158.

Samūhanti, V, 432. su-°, II, 275; IV, 41. samūbato,  
V, 76. asmī ti māno . . . asamūhato, III, 130-1;  
235-8.

Samecca, I, 186.

Samodahati, I, 7; IV, 178-9.

- Samodhānaṇ, iv, 215; v, 212. gacchati, i, 86; v, 43; 231 (*cf.* M. i, 184).
- Samosaraṇo, iii, 156. appamāda-°, v, 42-5; 91. yoniso manasikāra°. v, 91.
- Sampacuro, i, 110.
- Sampajaññaṇ, ii, 132; iv, 206; 218; v, 440. sati-°, iii, 169; v, 326.
- Sampajāna, i, 12; 27; 31; 107; 110; 204; ii, 40; iii, 143; iv, 104; 177; 184; 211; 322; 351; v, 9; 75; 119; 120. °-musā, i, 209; ii, 233; 243. a°, i, 61; iii, 98; v, 269; 330. *See also* Satipatṭhāna.
- Sampatīsaṅkhā, ii, 111; 176.
- Sampadāleno, iii, 155.
- Sampabhāsaṇ, v, 355.
- Sampayojetī, i, 239.
- Samparāyo, gamanīyo, i, 108.
- Samparitāpetī, iv, 57.
- Samparivattati, v, 89.
- Sampalimaṭṭho, iv, 168.
- Sampavaṅkatā, i, 87.
- Sampavaṅko, i, 83; 87.
- Sampavedh-e, -i, iv, 71.
- Sampādetī, alam eva appamādena sampādetuṇ, ii, 29.
- Sampāyati, iv, 15; 67; v, 109.
- Samphala, i, 70; 98 (*cf.* It., 50).
- Samphassa, *defined*, iv, 68-9. *conditioned by* dhātu, ii, 140-9. cakkhu-°, *acc.*, i, 115; ii, 3; 246; 251; iii, 226; 230; 232; iv, 15 *fol.*; 25. danḍa-°, iv, 196. avijjā-samphassajā, iii, 46. . . . sirīṇsapa-°, iii, 86. °-ja, iii, 60; 226; 230; 233.
- Samphuṭṭho, iv, 97.
- Sambari, °-māya, i, 239.
- Sambādha, i, 7. putta-° sayanaṇ, i, 78; v, 407. gharā-vaso, ii, 219. °-vyūho, v, 369.
- Sambuddho, i, 4; 6; 29; 47; iii, 158; 196; 215. su-°, i, 136; iv, 128. sammā-°, i, 9; 119; 137; 140; 147; 235; ii, 5; 153; 155; 192; iii, 65; 86; 108; iv, 127; 271; 312; 374; 393; v, 158; 164; 197; 199; 233; 235; 257; 348; 379-80; 433; 443; 457. ditṭhi:—asambuddhesu Sambuddho ti, ii, 153. ābhā anuttarā, i, 15.
- [Sam-]bojjhaṅga, satta, iii, 96; 153; v, 63 *fol.* *only seven*, v, 77. *scope of*, v, 72. silaṇ nissāya, v, 63-4. *sustained by certain dhammā*, v, 65-6. *induction of*, under control, v, 71. *perfected by* Satipatṭhāna,

v, 73. nibbānaninnā, v, 75; 80; 134; 137. phāsu-  
vihārāya saṅvattanti, v, 76, bodhāya ca, v, 72; 83.  
abhiññāya ca sambodhāya ca, v, 80. kalyāṇamittatā  
pubbaṅgamā, v, 78; 101. yoniso manasikāro pub-  
baṅgamā, v, 79; 85; 91; 94; 101-2; 104. *heal-  
ing influence of*, v, 80-1. Sambojjhaṅgā and Magga,  
v, 82. aparihāniyā dhammā, v, 85-6. anivarāṇa,  
v, 93. taṇhakkhayāya—nirodhāya—nibbedhāya saṅ-  
vattanti, v, 86-7. *cultivated by the strenuous*, v, 91;  
135. vijjāvimuttiphala - sacchikiriyāya saṅvattanti,  
v, 95; 97. *obstructed by* tisso vidhā, v, 98. *compared  
to the seven treasures*, v, 99. *crush Māra's host*, v, 99.  
*ignorance of, the cause of stupidity*, v, 99; *and of poverty  
(daliddo)*, v, 100. *subdivided into fourteen*, v, 110-11.  
*when in part unseasonable*, v, 112-15. *cultivated with  
brahmavihārā*, v, 119-21; 131; *with aṭṭhika-  
saññā, &c.*, v, 129-31; *with ānāpānasati*, v, 132; *with  
nirodha*, v, 132-4; *with mastery over saṃyojanāni*,  
v, 136-7. *depend for perfection on satipaṭṭhānā*,  
v, 329; 331-5; 337-9. *they perfect vijjāvimutti*,  
v, 329; 332-5; 340.

Sambojjhaṅgaṭṭhāniyā dhammā, v, 84.

Sambodhi, sambodho, sivo, i, 181. anuttaro, i, 68;  
181; ii, 170; 195-6; iii, 59. sammā°, i, 68; iii, 28;  
iv, 7; v, 161; 423. °parāyano, v, 343; 346. pubbe  
sambodhā[ya], ii, 5; 10; 104; 170; iii, 27; iv, 7; 8;  
97; 233; v, 80; 159; 179; 193; 255; 263; 281; 317;  
361; 438. °yaṅgāni, v, 24. °gāmī, v, 234. sambod-  
hāya saṅvattati, ii, 223; iv, 331; v, 80.

Sambhataṇ, ii, 185. para°, i, 35.

Sambhattaṇ, v, 152.

Sambhavo, sakkāyassa, iii, 86. vedanānaṇ, iv, 204.  
dukkhassa, v, 433. sadda°, iv, 73. mātāpettika°,  
iv, 83. tadāhāra, ii, 48. tulaṇ atulañca sambhavaṇ  
. . . , v, 263. (D ii, 107.) sambhavesi, ii, 11.

Sambhāro, viñāya, iv, 197. aṅga°, i, 135.

Sambhūto, hetuṇ paṭicca, i, 134. dāna-, sacca-,  
saññama°, iv, 324.

Sambhejja, sambhojja, ii, 135; v, 461.

Sambhoti, iv, 68-9.

Sammaggatā, i, 76.

Sammataṇ, iii, 139.

Sammata, sukha°, dukkha°, iv, 127. samaṇa°, brāh-  
maṇa°, ii, 15; 45 *fol.*; 129; iii, 50-1; v, 194; 432.

Sammati, veraṇ . . . sammeyyuṇ, i, 24.

- Sammato, sādhu-°, iv, 398.  
 Sammadāñño, *see* Añño.  
 Sammaddaso, iv, 205; 207.  
 Sammadhāraṇ, anupaveccheyya, v, 379.  
 Sammasati, antaraṇ sammasaṇ, ii, 107.  
 Sammādiṭṭhi, ii, 17; iii, 135. = rūpaṇ, *cc.*, aniccan  
 ti passati, iii, 51; iv, 142. kittāvata sammādiṭṭhi  
 hoti, ii, 17; iii, 135. nibbānāya saṇvattati, iv, 180.  
*See also* Magga (ariya).  
 Sammādiṭṭhiko, iv, 322.  
 Sammāpassā, iii, 51.  
 Sammāpāso, i, 76.  
 Sammāsaṃpassā, iv, 142.  
 Sammukhībhūto, iv, 94.  
 Sammujjāta, cittaṇ, iv, 196.  
 Sammutṭho, a°, iv, 125.  
 Sammudito, bhava-°, upādāna-°, taṇhā°, iv, 390.  
 Sammussayo, iii, 83.  
 Sammoso, ii, 224; iv, 190. a°, *see* Padhāna (cattāro).  
 Sammoho, i, 24; iv, 206.  
 Sayatattaṇ, i, 14.  
 Saraṇa, v, 67; 375. nibbānaṇ, iv, 372. Buddha, *cc.*,  
 gamaṇaṇ, iv, 270. maṇ-saraṇo, iv, 315. attā-°, iii, 42.  
 dhamma-°, iii, 42.. anañña-°, v, 164.  
 Saradāyi, iv, 250.  
 Saritā, v, 197; 225.  
 Sarira, iv, 286. °antimadhārī, i, 36; 60. sariraṇ  
 jīvaṇca. *See* Diṭṭhi (*other* diṭṭhiyo). pahāya, i, 25.  
 sarīro, i, 210.  
 Salākā, ayo-°, iv, 168.  
 Salla, iv, 208-9. eja, iv, 64. papañcitaṇ, v, 203. *See*  
*also* Injita, Tanhā, Maññita, Māna, Rāga.  
 Sallakhaṇa, a°, iii, 261.  
 Sallīno, a°, v, 68.  
 Savana, sadhamma-°. v, 347.  
 Sassata, i, 142; 145. °vādo, °diṭṭhi, ii, 18; iii, 99;  
 182; v, 400. sassatisama, iii, 143 *fol.* a°, i, 142.  
 Sassaghāto, ii, 218.  
 Sahako, v, 233.  
 Sahati, iv, 157.  
 Sahavyataṇ, upapajjati, iv, 306; 308.  
 Sahāyo, purāṇagihi-°, iv, 300. adiṭṭha-°, iv, 288.  
 Sahitaṇ, °me, a° te, iii, 12.  
 Sākacchā, sakacchāya paññā veditabbā, i, 79.  
 Sāgaro, mahā-samudda-°, v, 47; 63; 396.

- Sāna, II, 202; 221.  
 Sātacca, karaṇīyaṇ, II, 132. °-kāri, III, 268; 271; 277.  
 Sātata, I, 17.  
 Sādeti, I, 24. jātarūparajataṇ, I, 78; v, 353; 407.  
 apasādetabbaṇ, IV, 71. sādetaṇṇaṇ pariyesitabbaṇ,  
 IV, 327.  
 Sādhikaporiṣo, IV, 188.  
 Sāma, *opposed to pare*, II, 40. sāmaṇ ṇātaṇ, &c., IV, 230-1;  
 v, 390.  
 Sāmañña, I, 7; 49. °-attho, II, 15; 45 *fol.*; 129; 177;  
 III, 50; 93; 192; v, 25; 195; 432. sāmaññaṇphalaṇ,  
 v, 25. a°, v, 468.  
 Sāmaṇero, II, 261. sāmaṇerī, II, 261.  
 Sāmici, patipanno, v, 261; 343; 380.  
 Sārajjati, II, 172; III, 69-70; IV, 10-12.  
 Sāratto, I, 74. °-ratto, I, 77.  
 Sārada, sārāda, III, 54.  
 Sāraddho, a°, IV, 125 (*cf.* J.P.T.S., 1885, p. 53).  
 Sāravā, v, 163-4.  
 Sārāgo, III, 69-70. tibba°, III, 93.  
 Sāro, III, 83; 140 *fol.*; IV, 94; 167; v, 231. taca°,  
 I, 70; 98. ādiyati, IV, 250.  
 Sālā, gilana°, IV, 210.  
 Sāli, °-sukaṇ, v, 10; 48.  
 Sāvaka, ariya, II, 26 *and passim*. ariyasāvika, IV, 250.  
 °-saṅgho, *see* Saṅgha. °-yugaṇ, II, 191; v, 164.  
 °-bhāsito, II, 267. titthiya°, IV, 37. Buddha°, I, 113;  
 II, 203; IV, 204. *distinguished from a Buddha*, III, 66;  
*and from a puthujjana*, IV, 207-10. Satthārānuggahito,  
 IV, 263.  
 Sāsapo, II, 137; v, 464.  
 Sikkhati, II, 261; IV, 176, *and passim*.  
 Sikkhā, tisso, III, 83. nakha°, v, 459; 465; 474.  
 Sikkhā, °-padāni, II, 167; 224; v, 187. °-kāmo, v, 154;  
 163. °-dubbalyaṇ, v, 375. sikkhāya aparipūrakāri,  
 v, 378. karaṇīyā, II, 131; v, 234. paccakkhāti,  
 II, 50; 231; IV, 103; 190; v, 53; 301.  
 Sigāla, siṅgāla, II, 231; 271; IV, 177-8; 199.  
 Siṅgī, °-nikkho, II, 234.  
 Siṅghātakō, II, 128; 212; III, 240; IV, 344. = catur-  
 mahābhūtāni, IV, 194-5.  
 Siṅghāti, vārijaṇ, I, 204.  
 Sita, pātukaroti, II, 254. a°, I, 134.  
 Sithilo, I, 49; 77.  
 Sināto, I, 169; 183.



- Sinānaṇ, iv, 118. anodakaṇ, i, 38; 43.  
 Sineho, i, 134. *See* Sneha.  
 Siri, i, 44.  
 Silāyupo, v, 445.  
 Siva, i, 181; iv, 370.  
 Sītibhavati, sītibhavissati, ii, 88; iii, 126; iv, 213; v, 319. sītibhūto, i, 141; 178.  
 Sila, i, 34; iv, 180; 250. *the five precepts*, ii, 68-9; 167; iv, 245; 250; 292; 313; v, 6; 30-7; 387-8; 395; 486-9. *the ten precepts*, iv, 342-3; v, 350 1. °uttamo, iv, 117. °kkhandha, i, 99-100; 189; v, 162. kusaḷaṇ, v, 171. kalyāṇaṇ, v, 384. ariyakantaṇ, asabalaṇ, akammāsaṇ, samādhisaṇvattanikaṇ, ii, 70; iv, 272-4; v, 343 (*cf.* M., ii, 251). [su-]visuddhaṇ, iv, 47; v, 143; 165. °baddho, i, 29. sīle patitthāya, i, 12. °samāhito, i, 48. °tittho, i, 169; 183. yāva jarā sādhu, i, 36. *retribution for offenders against*, iv, 342-3. subhāvita-sīlo, i, 141; iv, 111. saṇvāsena veditabbaṇ, i, 78. te attā silato na upavadati, iii, 120; 125; iv, 47. *compared with earth as basis*, v, 46 *fol.*; 78; 246. *and with Himālaya as source*, v, 63; 67. dussīla, iv, 180; 242; 341; 344-5.  
 Silabbataṇ, iv, 118. *See also* Upādāna; Gantha.  
 Silavā, iii, 167; iv, 244; 303; 341; 344. purāṇa-vata-silavantā, i, 143.  
 Sīlya, su°, i, 209.  
 Sīsa, oḡuṇṭhitvā, vivaritvā, iv, 123; v, 92; 440. āditta-sīso, i, 108; v, 440.  
 Su! hatthe . . . su! iv, 171.  
 Suka, v, 10; 48.  
 Sukāyitaṇ. *See* Visukāyitaṇ.  
 Sukko, dhammo, ii, 240; v, 66; 104.  
 Sukha, i, 5; 72; 158. °indriyaṇ, v, 209-10. *See also* Indriya (e). sukhaṇ vedayitaṇ, iv, 16; 20; 24-35; 48 *fol.*; 80; 134; 144 *fol.*; 170; 215; v, 156. paṭi-saṇvedi, iv, 225. *See* Ānāpānasati. sukhaṇ and °vedanā, iv, 228-9. passaddhakāyo sukhaṇ vediyati, iv, 351. ajjhattaṇ, ii, 40; iii, 180-1; iv, 85; 171. °bahulo, iii, 244 *fol.* °somanassabahulo, iv, 175. °vihāro, v, 326. sukhaṇ seti, i, 41; 47; 83; 161; 212; 237. accantaṇ edhati, i, 217. ekanta-°, ii, 174; iii, 70. °anupatito, °avakkanto, ii, 174; iii, 70. na vindati, i, 149. °vāhaṇ, i, 2-3; 55. °adhivāhā, iv, 70. āvāhāti, i, 42; 48; 54; 214. °kāmo, iv, 172; 188. paṭicca-samuppannaṇ, iv, 38. sayāṇ-kataṇ, paraṇ-ka-

- taṇ, II, 38 *fol.* dibbaṇ, IV, 275. devamanussānaṇ, I, 105; V, 259-60. sukhadukkhaṇ, II, 22; 38; III, 211. °do, I, 32. paramaṇ, I, 25; IV, 225. kāma-°, *see* Kāma; Kāmaguṇā. kāma-° allikānuyogo, IV, 330. sāmisaṇ, nirāmis-aṇ, -ataraṇ, IV, 235-6. abhikkanta-taraṇ, *etc.*, IV, 225. dhātūnaṇ assādo, II, 170. vedanāya assādo, IV, 220. rūpaṇ, *etc.*, assādo, III, 28; 62-5. vedanā aniccā, V, 319. dukkhaṇ ariyassa sukhato, IV, 127. saññā-vedayita-nirodho sukhasmiṇ paññāpeti, IV, 228. sa-upanisaṇ, II, 30. vimutti-°-paṭisaṇ-vedi, I, 196. *reward of* viriya, II, 29. bhāranikkhepanaṇ, III, 26. *effect on the undiscerning*, IV, 205. brahmacariyogadhaṇ, V, 344. anuṭṭhahaṇ avāyamaṇ sukhāṇ yaṭrādhigacchati, I, 217. bahujana-°, I, 105. sukho, I, 6; 200; IV, 127. sukhi, I, 20; 170; V, 69; 156. *See also* Jhāna (*formulae*).
- Sukhito, I, 52; IV, 180; V, 211. sukhitesu sukhito, III, 11.
- Sukhumo, IV, 202. *See also* Rūpan, Sannā, *etc.* (*attributes of*).
- Sukheti, IV, 331.
- Sukhedito, V, 351.
- Sugato, loke, IV, 253, *and passim*.
- Suṇsumāra, IV, 198.
- Suṇhāto, *for* sunahāto, I, 79.
- Sucigavesī, I, 205.
- Sujjhati, maccā, I, 34.
- Suñña, araññaṇ, I, 180. gāmo, IV, 173. loko, IV, 54. °āgāraṇ, IV, 133; V, 89; 157. parisā, V, 164. rāgena, dosena, mohena, IV, 297. attena, *etc.* *See* Attā (Attavāda). suññato, IV, 360. khandhā suññato, III, 167. phasso, IV, 295. samādhi, IV, 360; 363.
- Suññatā, paṭisaṇyutto, II, 267; V, 407.
- Suta, IV, 250. bahussuto, II, 156; 159; IV, 244; 375. V, 261. appassuto, II, 159; IV, 342. janesutā, I, 121.
- Sutta, *of* Saṇyutta-Nikāya, III, 221; 253; V, 46.
- Suttanta, II, 267. *of* Saṇyutta-Nikāya, II, 129; III, 215; 218, n 3; 222; 246; 249; V, 43.
- Sududdaso, IV, 369.
- Sudda, I, 102; 166; IV, 219; V, 51-2. °-kumāro, I, 99.
- Suddha, °-kathā, V, 320. anto-asuddho, I, 79. °-sankhārapuñjo, I, 135.
- Suddhi, IV, 372. paramaṇ suddhiṇ pāpuṇāti, I, 166. suddhiṇ pacceti, I, 182. bahiddhā, I, 169. °-maggo, I, 103.

- Suddhiko, i, 182.  
 Supanna, i, 107; 148. °-yoniyō, iii, 246 *fol.*  
 Suppati, soppati, i, 107; 110. *See also* Sottuṇ.  
 Subbato, i, 236.  
 Subha, iv, 111. °-dhātu, ii, 150. *See also* Nimitta.  
 rūgūpasāṇhito, i, 188. vimokkho, v, 119. subhāsubha,  
 i, 104.  
 Asubha, pañca saññāya, v, 129-32. asubhāya  
 cittaṇ bhāveti, i, 188.  
 Surabhi, iv, 71.  
 Suramerayamajja-pamādaṭ-ṭhāyī, -ṭhāno,  
 v, 388.  
 Suvaṇṇa, nikkhittamaṇi-°, iv, 325-6. °-nikkho, ii, 234.  
 °-pāti rūpiyacunṇaparipūrā, ii, 233. pabbataṇ suvaṇ-  
 ṇaṇ adhimuccati, i, 116. lohaddhamāso suvaṇṇa-  
 channo, i, 79.  
 Sūkariko, ii, 257.  
 Sūcako, ii, 257.  
 Sūci, °-kāro, °-vāṇijako, ii, 215-16. °-gharaṇ, ii, 231.  
 °-lomo, ii, 257.  
 Sūra, i, 21; v, 227.  
 Sūrato, sorato, iv, 305.  
 Sekha, ii, 47; 48; 235; iv, 125. *formula of*, v, 14;  
 145; 157; 175; 229-30; 298; 327. °-ñāṇaṇ, °-vijjā,  
 ii, 43; 45; 58; 80. °-vihāro, v, 327. a°, iii, 83;  
 v, 175; 229-30. *how differing from* asekha, v, 229-30;  
 327-8. *studies incumbent on both*, v, 298-9. apacayā-  
 rāmo, i, 235 (*cf.* Jāt. iii, 342).  
 Setṭhi, i, 89.  
 Setṭhittaṇ, i, 92.  
 Setṭho, devamanussānaṇ, iii, 13.  
 Setatṭhiko, iv, 323.  
 Setukārako, i, 33.  
 Semho, sombho, v, 361.  
 Seyyo, 'haṇ asmi. *See* Māna (*formula*).  
 Selissakaṇ, iv, 117.  
 Sevālamāliko, iv, 312.  
 Sesa, asesā. *See* Nirodha.  
 Soka, *passim*. apeta-°, i, 110; 137.  
 Sokanto, sa-°, ii, 101; a-°, ii, 103.  
 Soceyyaṇ, i, 78; iv, 312.  
 Soṇḍiko, i, 106; ii, 98.  
 Sota, v, 347. dhamma-°, ii, 43. dibba- °dhātu, *see*  
 Dhātu. chinna-soto, iv, 291; *cf.* i, 49. = taṇhā,  
 iv, 292. *See also* Āyatana (a); Indriyā (b).

**Sotāpatti**, (a) cattāri Angāni, (b) Dhammā vā, (c) Ākaṇ-  
khiyāni Thānāni vā:—(a) II, 68-71; v, 196; 345;  
364-6; 387; 397; 404; 407. (b) 346-7; 351; 356;  
360; 362-4; 371-3; 389-90; 394; 396; 397; 402-4  
foll. (c) v, 356. *other four Angāni*, v, 347; 404; 411;  
413, *as abhisandā*, v, 391-3; 399. *as devapadāni*,  
v, 392-3. *as assāsaniyā dhammā*, v, 408. *sotāpatti*  
... arahatta-phala-sacchikiriyāya ... paññāya ...  
mahā paññattāya ... nibbedhikāya saṃvattanti,  
v, 411-13; nibbānāya ca, &c., v, 361. °phalaṇ,  
III, 168; 225-6; v, 410 foll. *it entails life, reputation,*  
*happiness, &c.*, v, 390; 402. *destroys āsavā*, v, 396;  
402; *and first three saṃyojanāni*, v, 357; 376; 406.  
*is basis to development of aspiration*, v, 408-10. *cattāri*  
°-aṅgāni dasahi ākarehi [Maggo] vibhattāni, v, 382-5.  
*preached to devā*, v, 366-8. *to be urged on relatives,*  
*&c.*, v, 364-6. *recommended to garrulous officials,*  
v, 348-52; *and worldly householders*, v, 352-6; *and*  
*bhikkhuniyo*, v, 360.

**Sotāpanno**, *formula of the*, II, 68; III, 161; 193;  
203-16; 225-8; v, 193-4; 205; 207; 348; 345; 347  
foll.; 372-5; 378; 389 foll. *formula called Dhammā-*  
*dāso*, v, 358-60. = *one who has the path*, v, 348.  
*distinguished from an Arhat*, III, 193. *See also Sekha.*  
*is safe as to re-births*, v, 342; 356 foll.; 365-7; 375  
foll. *zealous*, v, 344-6. *sotāpannena katame dhammā*  
*yoniso manasikattabbā ti*, III, 168.

**Sottuṇ**, *jaggay* ... na pi bhemi sottuṇ, I, 111.

**Sobbhaṇ**, mahā-°. *See Kusubbhaṇ.*

**Somanassa**, °-indriyaṇ, v, 209 foll.. *See also Indriya (e).*  
*mental pleasure*, IV, 220; 237; v, 350. °uparicāro,  
IV, 232. *sukha*°, -bahulo, IV, 175. *paramaṇ*, IV, 125.  
*rūpassa*, &c., *assādo*, III, 28. *gehasitaṇ*, *nikkham-*  
*masitaṇ*, IV, 232. *See also Jhāna (formulae).*

**Soracca**, I, 100; 222. *pamocanaṇ*, I, 172.

**Sorato**, I, 65; 222.

**Solaṣiṇ**, *kalaṇ solaṣiṇ*, III, 156; v, 44; 343.

**Sovirako**, loṇa-°. II, 111.

**Sneha**, IV, 188. °-jo, I, 207.

**Haṇso**, I, 148.

**Haññati**, *cakkhu rūpesu*, &c., IV, 175; 201.

**Haṭṭhi**, °-padaṇ, v, 43.

**Hadaya**, *hadayassānuppatti*, I, 46; 52. *hadayassa*  
*santi*, I, 125. *hadaye daro*, I, 212. *vedamānaṇ*, I, 110.

- jotitṭhānaṃ, i, 169. phaleti, i, 125; 207; 214. hada-  
yasmaṃ opiya, i, 199.
- Halāṇ**, halan' dāni *for* alaṇ, i, 136.
- Hāni**, kusalesu dhammesu, ii, 206 *fol.*; 242.
- Hāsa**, °pañño, v, 376; 378. °paññattaṇ, v, 412.
- Hita**, v, 168; 186, hitāya bhavissati, *passim*. bahujana-°,  
v, 259-60.
- Hitesi**, v, 157.
- Hirañño**, i, 89.
- Hiri**, i, 33; 172; v, 1; 6; 89. °-nisedho, i, 7; 168.  
kusalesu dhammesu, ii, 206-8. hirottappaṇ, ii, 220;  
v, 1. ahiriko, ii, 159-66; 206-7; iv, 240-3.
- Hirimā**, ii, 159-66; 207-8; iv, 243-5.
- Hina**, iii, 47; iv, 88; 309; 311; 330; v, 66; 104 *fol.*;  
266. *opposed to* paṇīta, ii, 154; iv, 382. *opposed to*  
kalyāṇo, °adhimuttiko, ii, 154. hīnā dhātu . . . saññā  
. . . diṭṭhi, *cc.*, ii, 154. hīnāya āvattati, ii, 50; 231;  
271; iv, 103; 190; v, 53; 301. na hīnena aggassa  
patti, ii, 29.
- Hile[-yya]**, i, 108.
- Hūti**, i, 208.
- Heṭṭhayā**, a°, i, 21.
- Heṭṭhayāno**, a°, i, 7; iv, 179.
- Hetu**, iv, 248. hetuṃ paṭicca, hetubhaṅgā, i, 134.  
pubbe kata-°, iv, 230. hetuso vipakaṇ pajānāti, v, 304.  
sattānaṇ saṅkilesāya, visuddhiyā, iii, 69-71. sa-°, v,  
126-8. ahetuvādo, iii, 73.
- Hetesi**, iv, 359.

## II

### SIMILES



## II

### INDEX OF SIMILES

[S. in this Index stands for Seyyathāpi.]

- Akkha.** (a) (1) . . . akkhacchinno va jhāyati, i, 57  
(quoted Mil., 66-7). (2) . . . ayaṇ kali yo akkhesu dhana-  
parājayo, i, 149.  
(S) See Bhāro (2).  
(γ) . . . ratho . . . jhānakkho, v, 6.
- Aggi.** (1) S . . . mahā a-kkhandho jāleyya . . . , ii, 85.  
(2) Cakkhu ādittaṇ rūpā ādittā . . . rāgagginā . . .  
mohagginā ādittaṇ . . . , iv, 19-20. S. naḷāgāraṇ . . . a.  
otāraṇ labhetha . . . , iv, 185; 187. (3) S. a. sa-upā-  
dāno jalati . . . , iv, 399. (4) S. puriso parittaṇ aggiṇ  
ujjāletukāmo assa . . . , v, 112-13. (5) S. . . . mahan-  
taṇ a-khandhaṇ nibbāpetukāmo assa, v, 114.
- Aṅgāra.** (1) S. aṅgarakāsu sādhipaporisā . . . ii, 99;  
iv, 188. (2) S. dve . . . purisā dubbalataṇ purisaṇ  
. . . santāpeyyuṇ . . . iv, 56-7.
- Antopūtibhāvo.** Idha ekacco dussilo hoti . . . brah-  
macāripaṭiñño . . . , iv, 179; 181. Cf. iv, 182.
- Andhakāro.** (1) S . . . andhakāre telapajjotaṇ dhārey-  
ya, i, 70 and *passim*. (2) S. puriso andhakārā vā  
andhakāraṇ gaccheyya . . . , i, 94. (3) S. puriso  
pāsādā . . . andhakāraṇ oroheyya, i, 95.
- Andhabhūto.** Sabbāṇ . . . cakkhu . . . mano (a),  
iv, 20-1.
- Apālambo.** See Ratho, Akujano.
- Ambapiṇḍi.** S. ambapiṇḍiyā vaṇṭachinnāya . . . ,  
iii, 155-6.
- Ambujo.** . . . chetvā jālaṇ va ambujo, i, 52.
- Ayo.** (1) (a) dantehi khādatha . . . , i, 127. (2) S. puriso  
. . . santatte a-kāṭahe . . . udakaphusitāni nipāteyya . . . ,  
iv, 190. (3) S. a-guḷo divasaṇ santatto lahutaro . . . ,  
v, 283. (4) S. a-khīlo vā indokhīlo vā gambhīranemo  
. . . , v, 444. See also Jātarūpaṇ.



Arunuggaṇ. Suriyassa udayato etaṇ pubbaṅgamaṇ  
... , v, 29-31; 79; 101; 442.

Avañjho. *See* Phalaṇ.

Assatari. (1) ... gabbho assatariṇ yathā, i, 154.

(2) S. a. attavadhāya gabbhaṇ gañhāti ... , ii, 241.

Asso. (1) ... asso va jīṇṇo nibbhogo, i, 176. (2) a.  
bhadro kaṣaṇ iva, i, 7.

Ahi. *See* Pāṇako, iv, 198-9.

Āgantukāgāraṇ. S. a. tattha puratthimāya disāya  
āgantvā ... , iv, 219; v, 51.

Ājāñiya. *The B. compared to*, i, 28.

Ādāso. (1) ... dhammādāsaṇ nāma dhamma-pariyāyaṇ  
desissāmi, v, 357-60. *See also* Mukhanimittaṇ.

Ādicco. (1) ... a. va virocati, i, 118. (2) S. ...  
vigatavalāhake deve a. ... , i, 65; iii, 156; v, 44.  
(3) Ādiccassa udayato. *See* Suriyo.

Āditto. *See* Dayhati.

Āpāṇiyakaṇso. S. a. ... so ca visena saṇsaṭṭho  
... , ii, 110-12.

Ābhā. ... a. anuttarā (*the B.*), i, 15; 47; cf. tejo,  
ii, 284.

Āpo. (1) ... pathavi ce nāssa ... āpasmiṇ patitṭhitā,  
ii, 108. (2) S. °dhātu evaṇ nandirāgo daṭṭhabbo.  
iii, 54.

Āro. ... ekāro [ratho] ... satiyā adhivacanaṇ, iv, 292.

Āvaṭṭo. ... āvaṭṭagāho ... pañcann' etaṇ kāmaguṇ-  
ānaṇ adhivacanaṇ, iv, 179-80.

Āvudhaṇ. Abyāpādo ... yassa a., v, 7.

Āsayo. (1) ... nidānaṇ ... a. gāthānaṇ, i, 38. (2)  
bhogānaṇ a., i, 44.

Āsiviso. S. cattāro āsivisā ... catunn' etaṇ mahābhū-  
tānaṇ adhivacanaṇ, iv, 172-4.

Indakhilo. (1) indakhilaṇ ohacca, i, 27. (2) S. ...  
i. vā gambhiranemo ... , v, 444.

Isā. (1) S. mahatī nāṅgal° ... , i, 104. (2) ... hiri i.,  
i, 172; v, 6.

Udaka. (1) ... sinānaṇ anodakaṇ, i, 38; 48. (2) S.  
uparipabbate ... taṇ udakaṇ yathā-ninnaṇ pavatta-  
mānaṇ ... , ii, 32. (3) So passeyya mahantaṇ  
udakannaṇaṇ ... catunnaṇ oghānaṇ adhivacanaṇ,  
iv, 174-5.

— °maṇiko. *See* Maṇi; Samuddo.

Udapatto. (1) S. u. saṇsaṭṭho lākhāya ... puriso

- sakaṇ mukhanimittaṇ, v, 121. (2) S. u. agginā san-tatto . . . tattha puriso . . . mukhanimittaṇ na . . . passeyya, v, 122. (3) S. u. sevālapanaṇapariyonaddho . . ., v, 122-3. (4) S. u. vāterito calito . . ., v, 123. (5) S. u. āvilo lūlito . . . andhakāre nikkhitto, v, 123. *For udapatto under opposite conditions*, iv, 124-5.
- Udapāno. (1) S. kantāramagge u. . . n'ev'assa . . . udakavārako, . . ., ii, 118. (2) S. puriso jarūdapānaṇ vā olokeyya . . ., ii, 198.
- Uddhato. . . . uddhataṇ cittaṇ hoti, v, 113.
- Uppalāni, padumāni, puṇḍarikāni. S. uppa-liniyaṇ . . . (1) . . . appekacce . . . samodakaṇ ṭhitāni, &c., i, 138. (2) S. uppalassa, . . ., gandho iii, 130.
- Elakā. S. dīghalomikā e. kaṇṭaka-gahanaṇ paviseyya . . ., ii, 228.
- Okāṇ. Rūpadhātu . . . saṅkhāra-dhātu viññāṇassa o. . . ., iii, 9-10.
- Ogha. (1) Oghaṇ tarati, oghatiṇṇo, i, 1; 3, 53; 142. (2) pañcoghatiṇṇo, i, 126. *Cf.* i, 193. (3) saddhāya tarati, i, 214. *See also* Udaṇaṇ.
- Kakkatako. S. gāmassa . . . avidūre pokkharāṇi tatr'assa k. atha kho sambahulā kumārakā . . . taṇ kakkataṇaṇ udakā uddharitvā . . ., i, 123.
- Kacchapo. S. puriso mahāsamudde ekacchiggaṇaṇ yugaṇ pakkhipeyya tatrāpi 'ssa kāṇo k . . ., v, 455-6 (M., iii, 169).
- Kaṭṭhaṇ. (1) S. dvinnāṇ kaṭṭhānaṇ saṅghaṭṭa-samodhānā . . ., ii, 97; iv, 215; v, 212. (2) S. imasmiṇ Jetavane tiṇa-k.-sākhapalāsaṇ taṇ jano . . . dāheyya . . ., iii, 34; iv, 82; 129.
- Kaṇṭako. (1) S. . . . bahukaṇṭakaṇ dāyaṇ paviseyya . . . purato pi k. pacchato pi . . ., iv, 189. (2) S. puriso . . . saravanaṇ paviseyya tassa kusa° . . . vijjheyyuṇ . . ., iv, 198.
- Karaṇḍako. S. rañño . . . dussak. pūro assa . . ., v, 71.
- Kaṇḍigarūpadhānā. K. viharissāma . . ., ii, 267-8.
- Kali. *See* Akkha (a), 2.
- Kasako. S. saradasamaye k. mahānaṅgalena kasanto . . ., iii, 155.
- Kāko. k. va selaṇ āsajja, i, 124.
- Kāyo. S. ayaṇ k. . . . anāhāro no tiṭṭhati, v, 64-7.

Kitavo. Nikacca kitavass' eva bhuttaṇ theyyena . . . ,  
i, 24.

Kiṇṣuko. See Rukkho.

Kitṭhaṇ. S. k. sampannaṇ kiṭṭhārakkho ca pamatto  
. . . , iv, 195-6.

Kukkulaṇ. Rūpaṇ . . . viññāṇaṇ k., iii, 177.

Kukkuṭi. S. kukkuṭiyā aṇḍāni . . . na sammā adhisayi-  
tāni . . . , iii, 153.

Kukkuro. S. caṇḍassa kukkurassa nāsāya pittaṇ bhin-  
deyyuṇ . . . , ii, 242. See Pāṇako, iv, 198-9.

Kuñjaro. (1) . . . araṇṇaṇ iva kuñjaraṇ  
Bandhitvā ānayasāma . . . i, 124.

(2) . . . dhunātha . . . naḷāgaraṇ va kuñjaro, i, 156.

Kumārakā, kumāriyo. S. . . paṇṣvāgarakehi kiḷanti  
. . . , iii, 190. See also Kakkatako.

Kumbho. (1) S. puriso sappikumbhaṇ vā . . . udakara-  
hadaṇ ogāhetvā . . . , iv, 313-4; v, 370. (2) S. k. anād-  
hāro . . . hoti, v, 20-1. (3) S. k. nikkujjo vamat' eva  
udakaṇ, v, 48.

—Kumbhakāro. S. . . . kumbhakāraka-bhājanāni . . . ,  
i, 97. S. puriso k-pākā uṇhaṇ kumbhaṇ uddharitvā . . . ,  
ii, 83.

—Kumbhatthenako. . . . suppadhaṇsiyo . . . kumb-  
hatthenakehi . . . , ii, 264.

Kumma. (1) k. va aṅgāni sake kapāle, i, 7; iv, 179.  
(2) . . . udakarahade mahā-°-kulaṇ ciranivāsi ahosi . . . ,  
ii, 227. (3) Bhūtapubbaṇ k. kacchapo . . . anunadītire  
gocarapasuto . . . , iv, 177.

Kulaṇ. . . . yāni . . . kulāni bahutthikāni appapurisāni  
. . . , ii, 264.

Kullaṇ. . . . tinakatṭha . . . saṅkadḍhitvā k. bandhitvā  
. . . ariyass' etaṇ . . . maggassa adhivacanaṇ, iv, 174-5.

Kuso. (1) k. yathā duggahito hatthaṇ evānukantati,  
i, 49-50. (2) k. . . . naṇ ajjholambeyyuṇ . . . kāsā . . .  
babbajā . . . biranā . . . rukkhā . . . , iii, 137-8.

Kūṭāgāraṇ. (1) S. k. . . . pācīnāyā vā vātapānā . . .  
ii, 103; v, 218. (2) S. kūṭāgārassa yā kāci gopānasiyo  
. . . samugghātaṇ gacchanti, ii, 263. . . . kūṭaṇ tāsāṇ  
aggaṇ akkhāyati . . . , iii, 156; v, 43 (cf. v, 75).  
(3) S. k. . . . bahalamattikā addāvalepanā . . . , iv, 186-7.  
(4) S. yāvakiṇaṇ ca kūṭāgārassa kūṭaṇ na ussitāṇ  
hoti . . . , v, 228. (5) S. yo evaṇ vadeyya Ahaṇ kūṭā-  
gārassa hetṭhimaṇ gharāṇ akaritvā . . . , v, 452.

Khāṇu. Khāṇuṇ va urasāsajja . . . , i, 127.

- Khāribhāro. Māno hi . . . , i, 169.
- Khīraṇ. (1) S. *kh.* khirena saṃsandati . . . , ii, 158.  
(2) S. gavā *kh.* khīramhā dadhi . . . , iii, 264 *fol.*
- Khettaṇ. (1) Khettaṇ hi taṇ puññapekkhassa hoti, i, 167.  
(2) puññakkhettaṇ, i, 220, *passim.* (3) S. yaṇ aduṇ  
*kh.* aggaṇ . . . majjhimaṇ . . . hīnaṇ jaṅgalaṇ . . . ,  
iv, 315-16.
- Gaggari. S. . . . kammāra-gaggariyā dhamamānāya  
saddo, i, 106.
- Gaṇḡā. See Nadi.
- Gaṇḍo. (1) S. phalagaṇḍassa vā phalagaṇḍantevāsissa  
vā . . . iii, 154. (2) tvaṇ rūpaṇ . . . viññāṇaṇ . . .  
gaṇḍo ti passa, iii, 189. (3) eja *g.* . . . , iv, 64; 66.  
(4) *G.* ti imass'etaṇ . . . kāyassa adhivacanaṇ, iv, 83.  
— gaṇḍamūlaṇ . . . taṇhāy'etaṇ adhivacanaṇ, iv, 83.
- Gaṇḍho. (1) S. uppalassa . . . *g.* . . . pupphassa *g.*,  
iii, 180. (2) S. ye keci mūlagandhā kālānusārī . . .  
iii, 156; v, 44; 231; cf. 75 . . . (3) sāragaṇḍhā lohita-  
candaṇ . . . pupphagaṇḍhā vassikaṇ . . . *ibid.*
- Gāmo. Suññaṇ gāmaṇ passeyya . . . channaṇ ajjhatti-  
kānaṇ āyatanānaṇ adhivacanaṇ, iv, 174.
- Giri. See Pabbato.
- Guḷo. (1) S. suttaguḷe khitte nibbethiyamānaṇ . . .  
iii, 212. (2) S. ayo<sup>o</sup> divasaṇ santatto, v, 283.
- Gūtho. S. *g.* gūthena saṃsandati . . . ii, 157.
- Go. (1) go va bhiyyo palāyinaṇ, i, 221. (2) S. gāvī  
niccammā kuḍḍaṇ ce nissāya . . . , ii, 99.
- Goṇo. See under Kiṭṭhaṇ, iv, 195-6.
- Govikantaṇaṇ. S. dakkho go-ghātako . . . tiṇhena  
govikantaṇena kucchiṇ parikanteyya, iv, 56.
- Gomayapiṇḍo. Bhagavā parittaṇ gomayapiṇḍaṇ  
pāṇinā gaheṭvā . . . , iii, 144.
- Ghaṭikā. S. puriso . . . caturāṅgulaṇ ghaṭikaṇ karitvā  
. . . , ii, 178 (*cf. Dialogues of the Buddha*, i, 10, n 5).
- Cakkaṇ. (1) . . . mayā . . . dhamma<sup>o</sup> pavattitaṇ . . . ,  
i, 191. (2) . . . dhamma-cakkehi saṃyutto, i, 83.  
(3) cakkavatti yathā rājā . . . i, 191. (4) brahma-  
pavatteti, ii, 27. (5) S. kuḍḍarājāno . . . cakkavattissa  
anuyantā . . . ii, 156; v, 44. (6) Cakkaviriyo [ratho],  
v, 6. (7) rañño cakkavattissa . . . sattaratanāni, v, 99.
- Canda, candimā. (1) *c.* yathā vigatavalāhake nabhe  
. . . i, 196. (2) *c.* yathā pannarasāya rattiṇ, i, 293.

- (3) candūpamā kulāni upasaṅkamatha . . . II, 197-8.  
 (4) S. kāla-pakkhe candassa yā ratti vā . . . II, 206-7.  
 (5) S. jūṇha-pakkhe candassa . . . II, 206-7. (6) yathā  
 c-suriyānaṃ javo tato sīghataro . . . II, 266. (7) Yāva-  
 kīvaṇ ca candimasuriyā loke nupajjanti . . . , v, 442.
- Cittakāro.** See Rajako.
- Coro.** (1) S. coraṇ āgucāriṇ gaheṭvā raṇṇo dasseyyūṇ  
 . . . , II, 100; 128. (2) Corā gāmaghātakā . . . channaṇ  
 bāhirānaṇ āyatanānaṇ adhivacanaṇ, IV, 173-5.
- Chāyā.** ch. va anapāyini, I, 72; 93.
- Chavālātaṇ.** S. ch. ubhato padittaṇ . . . , III, 93; cf. A.,  
 II, 95; It. 91.
- Chiddaṇ.** cha lokasmiṇ chiddāni, I, 43.
- Chindati.** (1) ganthaṇ, I, 23. (2) [sam]bandhanaṇ,  
 I, 35; 39; 191. (3) jālaṇ, I, 48; 52. (4) soṭaṇ, I, 49;  
 IV, 291-2. (5) nand(h)ṇ varattaṇ ca, I, 63. (6) mārite,  
 I, 66. (7) taṇhaṇ, I, 12; 23; 127. (8) kodhaṇ, I, 41;  
 47; 237. (9) āsattiyo, I, 212. (10) dhammo chinna-  
 pilotiko, II, 28. (11) ucchinnamūlāni, II, 62; 64 *passim*.  
 (12) lābhasakkārasiloko chaviṇ chindati . . . , II, 238  
 (see Vālarajju).
- Jaṭā.** . . . jaṭāya jaṭitā pajā, I, 13, 165.
- Janapada-kalyāṇi.** S. . . . j. ti mahājanakāyo  
 sannipateyya . . . , v, 170.
- Jayampati.** S. dve jayampatikā parittaṇ sambalaṇ  
 ādāya . . . , II, 98.
- Jātarūpaṇ.** (1) S. na tāva jātarūpassa antaradhānaṇ  
 hoti, II, 224. (2) Pañc'ime jātarūpassa upakkilesā  
 yehi . . . na c'eva mudu hoti . . . ayo, lohaṇ, tipu,  
 sīsaṇ, sajjhuṇ, v, 92.
- Jālaṇ.** (1) j. maccuno, I, 48. (2) moha° . . . , III, 83.  
 See Ambujo.
- Jālini.** j. visattikā, I, 107.
- Dayhati.** (1) . . . dayhamāne va matthake, I, 13; 53.  
 (2) . . . āditta-siso va, I, 108. (3) . . . ādittā nibhataṇ  
 bhaṇḍaṇ puna dayhituṇ . . . , I, 209. (4) . . . ādittas-  
 miṇ āgarasmiṇ yaṇ niharati bhājanaṇ, I, 31. (5) rūpaṇ  
 . . . viññānaṇ ādittaṇ, III, 71. (6) āditte cele vā sise  
 vā kim assa karaṇiyaṇ, v, 440. See also Aggi.
- Tacasāro.** . . . tacasāraṇ va samphalaṇ, I, 70; 98.
- Tarati.** (1) . . . maccudheyassa t. paraṇ, I, 4; 29.

(2) *Tiṇṇo* . . . arahato etaṇ adhivacanaṇ, iv, 174-5.

*See* Ogha, Paṇko, Pātālo.

*Tāṇaṇ* . . . jarūpanītassa na santi tāṇā, i, 2; 55.

*Tāraḱā*. (1) *S.* . . . paccusamayaṇ osadhitāraḱā, i, 65.

(2) *S.* yā kāci °rūpanaṇ pabhā . . ., iii, 156; v, 44.

*Tālavatthu*. *t.* -katā[ni], ii, 62; 64; iii, 10, *passim*.

*See also* Rukkho.

*Tālapattikā*. *See* Nāgo.

*Tiṇa*. (1) *S.* puriso ādittaṇ tiṇukkāṇ sukke tiṇādāye nikhipeyyā . . ., ii, 152-3. (2) *S.* imasmiṇ Jetavane *t.* -kattha-sāḱha-palāsaṇ taṇ jano . . ., iii, 84; iv, 82; 129.

(3) *S.* . . . āgāraṇ . . . aggi otāraṇ labhetha . . ., iv, 185.

*Tipu*. *See* Jātarūpaṇ.

*Tiraṇ*. (a) (1) oriman°:—sāsaṇkaṇ . . . sakkāyass' etaṇ adhivacanaṇ, iv, 174-5. (2) . . . chann' etaṇ ajjhattikānaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80. (3) appakā . . . pāragāmino . . . ayaṇ . . . pajā . . . *t.* evānudhāvati, v, 24.

(β) (1) pārیمان°:—khemaṇ . . . nibbānass' etaṇ . . . adhivacanaṇ, iv, 174-5. (2) . . . channaṇ bāhiraṇaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80.

*See also* Bilāro.

*Tela*. *S.* *t.* telena saṇsandati . . ., ii, 158. *See also* Dipo.

— °kumbho. *See* Sappi (kumbho).

— °patto. *See* Janapada-kalyāṇi.

*Daṇḍo*. *S.* *d.* upari vehāsaṇ khitto . . ., ii, 184; v, 439.

*Dadhī*. *S.* gavā . . . khīramhā *d.* dadhimhā navanītaṇ . . ., iii, 264 *fol.*

*Darukkhandho*. *S.* *d.* na orimantīraṇ upagacchati . . . samuddaninno bhavissati . . ., iv, 179.

*Dīpo*, *padīpo*. (1) *S.* telaṇ ca paṭicca . . . telappadīpo jhāyeyya . . ., ii, 86-7; iii, 126; iv, 213-14; v, 319.

(2) attadīpā viharatha . . . dhammadīpā . . ., iii, 42; v, 163-4. (3) Maṇ-dīpā . . .

*Dīpo*. . . . *S.* nadi . . . tassā majjhe *d.* . . ., v, 219-20.

*Dutiya*. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.

*Dussaṇ*. *See* Karaṇḍako.

*Dūto*. Puratthimāya disāya āgantvā siḱhaṇ dūtayugaṇ . . ., iv, 194-5.

*Devā*. (1) *S.* . . . deve galagaṭāyante . . ., i, 106.

(2) Bhūtapubbaṇ devāsurasaṇgāmo samupabbūḱho ahoṣi . . ., iv, 201 *fol.* (3) *S.* ye keci devānaṇ . . . rukkhā Pāricchattako . . ., v, 238.

Dovāriko. . . . d. paṇḍito . . . satiyā adhivacanaṃ, iv, 194.

Dvaṅgula-paṇṇā, i, 129.

Dvāro. Chaddvārā . . . channaṃ ajjhattikānaṃ āyātanānaṃ adhivacanaṃ, iv, 194.

Dvidhāpatho. . . . dakkhissasi dvidhāpathaṃ . . . vicikicchā'etaṃ adhivacanaṃ, iii, 108.

Dhaṅko. . . . kumārakā dhaṅkaṃ iv' ossajanti, i, 207.

Dhanaṃ. . . . setṭhaṃ va rakkhati, i, 25.

Dhanaparājayo. *dh.* yo akkhesu, i, 149; 152.

Dhanu. (1) S. dalhadhammo dhanuggaho, i, 62. (2) S. cattāro dalhadhammā dhanuggahā . . . catuddisā ṭhitā . . ., ii, 266.

Dhammanī. . . . piyārittaṃ va dhammaniṃ, i, 103.

Dhāti. °celaṃ va makkhito, i, 205.

Dhuro. upekkhā dhura-samādhi, v, 6. *See* Ratho (5).

Dhūmo. kodho *dh.* bhasmani mosavajjaṃ, i, 169.

Dhorayho. *the B. compared to*, i, 28.

Nagaraṃ. (1) S. āyasaṃ n. . . . tato puriso . . . ekaṃ sāsaṃ uddhāreyya . . ., ii, 182. (2) S. rañño paccantimaṃ n. dalhuddāpaṃ . . ., iv, 194; v, 160.

(3) . . . °samī . . . viññānass' adhivacanaṃ, iv, 195.

Naṅgalaṃ. . . . paṇṇā me yuga°, i, 172. *See also* Isā (1).

Nadī. (1) nadīsu āyūhati, i, 48; *cf.* i, 1. (2) S. . . .

māhānadiyo . . . samuddaṃ paripūrenti, ii, 32. (3) . . .

māhānadiyo upayantiyo kunnadiyo upayāpenti, ii, 118.

(4) S. yatth'ime māhānadiyo saṃsandanti samenti . . ., ii, 135; v, 401; 460. (5) S. . . . Gaṅgā . . . vālikā

. . . sukarā saṅkhātuṃ . . ., ii, 184. (6) S. puriso . . .

nadīviduggaṃ olokeyya . . . ii, 198. (7) S. n. pab-

bateyyā ohārinī . . . tīresu kāsā . . . ajjholambeyyaṃ

. . ., iii, 187-8. (8) S. ayaṃ Gaṅgā n. . . . phenapīṇḍaṃ āvaheyya . . ., iii, 140. (9) S. Gaṅgā n. . . .

mahājanakāyo . . . imaṃ G. nadiṃ pacchāninnaṃ

karissāma . . ., iv, 191; v, 53; 300. (10) S. Gaṅgā

n. pācīna-ninnā, -ponā, -pabbhārā. v, 38 *passim*. *So*

*for the other four 'great rivers,' ibid.* (11) S. Gaṅgā

. . . &c. . . . n. samuddaninnā . . ., v, 39, 40. (12)

najjo yathā . . . upayanti sāgaraṃ, v, 400.

Nalā. (1) sussaṃti naḷo va harito luto, i, 5. (2) naḷo

harito luto ussussati . . ., i, 126. (3) Naḷāgaraṃ.

*See* Kuṇjaro. (4) S. dve °kalāpiyo aññaṃ aññaṃ

- nissāya . . . II, 114. (5) S. °āgāraṇ . . . labheth' eva aggi otāraṇ . . . , IV, 185. *See also* Phalaṇ.
- Navanītaṇ. S. . . . dadimhā n. navanītamhā sappi . . . , III, 264, *fol.*
- Nāgo. (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanāṇ vā nāgaṇ tālapattikāya chādetabbaṇ maññeyya . . . , II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañchinditvā . . . , III, 85.
- (β) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . . , V, 47; 63. *See also* Nāvā; Sarasi.
- Nāvā. (1) . . . gahīta-nāvaṇ luddhena nāgena manussakamyā, I, 143.
- (2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . . , II, 224. (4) S. samuddikāya nāvāya . . . thalaṇ ukkhittāya . . . , III, 155; V, 51. (A. IV, 127.)
- Nikujjitaṇ. S. nikkujjitaṇ vā ukkujjeyya, I, 70, *and passim*.
- Nekkho. S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, I, 65.
- Nemi. *See* Ratho (2).
- Nelaṇgo. *See* Ratho (4). Silānaṇ adhivacanaṇ, IV, 292.
- Pakkhī. yo . . . p. gacchati taṇ . . . vātā khipanti . . . , II, 231. *See also* Pānako.
- Paṇka. ataraṇ paṇkaṇ, I, 35. (2) °jāto, I, 63.
- Paṇsu. Bh. parittaṇ nakhasikhāyaṇ paṇsuṇ āropetvā . . . , III, 147; V, 465 *fol.*; 474 *fol.*
- Paṇsvāgāraṇ. S. kumārakā . . . paṇsvāgāraṇkehi kilanti . . . , III, 190.
- Paṇsupuñjo. S. . . . mahā° ce pi . . . āgaccheyya sakataṇ vā ratho vā . . . , V, 325. *See also* Sakuṇo (1).
- Pajjoto. paññā lokasmiṇ p., I, 44; *cf.* I, 15; 47.
- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . guḷikā upanikkhipeyya, II, 136; V, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāguḷikaṇ karitvā . . . , II, 179. (3) S. °dhātu evaṇ catasso viññāpattḥitiyo dattḥabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṇsu.
- Pantho. . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , I, 57.
- Pabbajalāyako. S. p. pabbajaṇ lāyitvā . . . , III, 155.
- Pabbato. (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, I, 102.



- (2) Bālā kumudanālehi pabbataṃ abhimatthatha, giriṃ nakhehi khaṇatha . . . , i, 127.
- (3) Sele yathā pabbata-muddhani t̥hito . . . , i, 137.
- (4) Giriduggacaraṃ chetaṃ, i, 198. (5) *p.* vābhima-dati, i, 240. (6) puriso . . . evaṃ vadeyya . . . addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nippho-tento āgacchati, i, 101. (7) S. uparipabbate . . . deve vassante taṃ udakaṃ . . . , ii, 32; v, 396. (8) S. . . Himavato °rājassa satta . . . pāsānasakkharā upanik-khipeyya . . . , ii, 137-8, v, 464. (9) S. . . Sinerussa . . . upanikkhipeyya . . . , ii, 139; v, 457; cf. 458. (10) S. mahāselo *p.* . . . taṃ . . . puriso . . . parimaj-jeyya . . . , ii, 181. (11) S. puriso *p.*-visamaṃ olokeyya . . . , ii, 198. (12) S. Himavato . . . pāsānasakkharā . . . , ii, 276. (13) Himavantaṃ . . . nissāya nāgā kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Hima-vato . . . duggā visamā desā yathā n'eva makkaṭṭānaṃ cāri . . . , v, 148-9. *See also* Nāgo (8).
- Parikkhāro (rathassa). Sila°, v, 6.
- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. S. puriso chappāṇake gahetvā . . . rajjuyā bandheyya . . . , iv, 198-200.
- Pāṇi. S. ayaṃ ākāse *p.* na sajjati . . . , ii, 198.
- Pātālo. (1) Pātāle gādhaṃ esatha, i, 127; cf. 176:—gambhīre . . . (2) Pātāla-rajo, i, 197. (3) Pātālaṃ atari isi, i, 32. (4) Saririkāṇaṃ . . . dukkhāṇaṃ vedanāṇaṃ adhivacanaṃ yad idaṃ *P.*, iv, 206.
- Pāraṃ. pāragāmī, pārimaṃ. *See* Tīraṃ.
- Pāsādo. (1) S. puriso pathaviyā . . . pāsādaṃ āroheyya, i, 94; cf. 95. (2) Dhamma-° . . .
- Pāso. (1) Māra°, i, 35; 105; 111. (2) muttā sabba-pāsehi, i, 105-6. (3) antalikkhacaro *p.*, i, 111. (4) rāga°, i, 124. *See also* Sakuṇo.
- Picu. S. tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; cf. 443-4.
- Piḥhakā. S. *p.* gūthādi . . . pūrato c'assa . . . gūtha-puñjo . . . , ii, 228.
- Puto, or puṭaṃ. S. yo evaṃ vadeyya Ahaṃ khadira-pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . . āharissāmi ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, i, 192. (2) *p.* Buddhassa orasā, iii, 83. puttā vatthu manussānaṃ, i, 37.
- Pupphaṃ. *See* Gandho.
- Puraṃ. . . . sammādiṭṭhi-pure, i, 33.

Petā. yathā *p.* tath' eva te, i, 61; 204.

Pokkharāṇī. (1) . . . tatr' assa kakkāṭako, i, 123.

(2) *S. p.* paññāsa yojanāni āyāmena . . . , ii, 134; v, 460. *See also* Kakkāṭako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . . , i, 154.

(2) yaṇ hoti kaṭukap°, i, 57. (3) ayaṇ pabbajā  
avaññhā . . . saphalā . . . tesāṇ vokārā . . . mahap-  
phalā . . . , ii, 29. (4) *S.* kadali attavadhāya *ph.* deti  
. . . , ii, 241. *So for* veḷu *and* naḷo, *ibid.* *See also*  
Bijaṇ.

Phālo. (1) *S. ph.* divasasantatto udake pakkhitto, i, 169.

(2) . . . satī me phāla-pācanaṇ, i, 172.

Phenapiṇḍo. *See* Nadī (Gaṅgā).

Bandhanaṇ. (1) Mārassa, i, 24; iv, 202. (2) bhava°,  
i, 35. (3) sambandhano, i, 39.

Balivaddo. *S.* kālo ca *b.* odāto ca . . . ekena . . .  
yottena saṇyuttassu, iv, 163; 166; 282.

Bālīsiko. *S. b.* āmisagataṇ . . . udakarahade . . . ,  
ii, 226; iv, 158-9.

Bāhā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, *etc.*, i, 137  
*and passim.*

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṅka-tīre  
ṭhito . . . , ii, 270.

Bija. (1) Bijāni vuttāni yathā sukhette, i, 21. (2) Yathā  
aññatarāṇ bijaṇ . . . virūhati, i, 134. (3) Saddhā *b.*,  
i, 172. (4) yādisaṇ vappate *b.* . . . , i, 227. (5) *S.*  
pañca-*b.*-jātāni evaṇ viññānaṇ sāhāraṇ dattḥabbayaṇ,  
iii, 54. (6) *S.* bijānaṇ . . . udakaṇ alabhantānaṇ . . . ,  
iii, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni  
c'assu [a-]khaṇḍāni . . . , v, 379-80. *See also* Pathavi (4).

Bubbulaṇ. *S.* . . . deve vassante udake *b.* uppajjati  
. . . , iii, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, i, 43.

Bhāro. (1) *bh.* bhārābhāro bhārādānaṇ, bhāranikkhepa-  
naṇ, iii, 25-6. (2) *S.* akkhaṇ abbhāñjeyya yāvad eva  
bhārassa nittharaṇatthāya, iv, 177.

Makkato. (1) *S. m.* . . . sākhaṇ gaṇhāti . . . , ii, 95.

(2) Atthi Himavato . . . visamā desā yattha n'eva  
makkaṭānaṇ cāri . . . , v, 148. *See also* Pāṇako.

Maggo. (1) Ujuko nāma so *m.*, i, 33. (2) *S.* . . .

- mūlhassa maggaṇ ācikkheyya . . . , i, 70 *passim*. Cf. i, 191; iii, 66. (3) . . . ummagga-pathaṇ Mārassa abhibbhuyya, i, 193. (4) visame magge papatanti avaṇsirā, i, 48. (5) S. puriso araṇṇe . . . passeyya purāṇaṇ maggaṇ . . . , ii, 105. (6) S. assa . . . puriso amaggakusalo . . . puriso maggakusalo . . . puthujjanassa . . . Tathāgatassa adhivacanaṇ, iii, 108. (7) . . . sakaṇṭako-sagahaṇo . . . ummaggo . . . kummaggo . . . duhitiko . . . , iv, 195. (8) yathāgata<sup>o</sup> . . . ariyassa maggassa adhivacanaṇ, iv, 194-5.
- Ma ccho.** See Bālisiko.
- Ma ṇi.** (1) S. m. veluriyo . . . , i, 64. (2) S. mahā ariṭṭhako m., i, 104.
- Ma ṇiko.** S. . . . tayo udakamaṇikā . . . , iv, 316-17.
- Madhupitā.** . . . m. va acchare ye, i, 212.
- Maṛīcīkā.** S. . . . majjhantike kāle m. . . . , iii, 141.
- Ma laṇ.** tiṇ' imāni malāni . . . , v, 57.
- Māyā.** S. °kāro . . . mahāpathe māyaṇ vīdaṇseyya . . . , iii, 142.
- Mālā.** . . . sucitrapupphaṇ va . . . , mālaṇ, i, 226.
- Māluvā.** m. va vitatā vane, i, 207.
- Migo.** (1) magā viya . . . bhikkhavo, i, 199. vane (2) vatamigo yathā, i, 201.
- Mukhanimittaṇ.** (1) S. itthi vā puriso vā . . . ādāse . . . sakaṇ m. paccavekkhamāno . . . , iii, 105. (2) S. udapatto . . . puriso sakaṇ m. paccavekkhamāno na . . . passeyya, v, 121.
- Mudiṇḡo.** Bhūtapubbaṇ . . . Ānako nāma m. ahosi . . . , ii, 266-7.
- Mudumūsī.** See Bilāro.
- Megho.** (1) mahā<sup>o</sup> va hutvāna . . . , i, 192. (2) yathā hi m. thanayaṇ . . . , i, 100. (3) S. . . . uggataṇ rajojallaṇ . . . mahā akālamegho . . . vūpasameti, v, 50; 321. (4) S. . . . mahāmeghaṇ . . . mahāvāto . . . antaradhāpeti . . . , v, 50.
- Yavakalāpī.** S. y. cātumahāpathe nikkhattā assa . . . , iv, 201.
- Yānaṇ.** See Ratho, (1) and (6).
- Yottaṇ.** Mano y, i, 172. See also Balivaddo.
- Rajako.** (1) S. r. vā cittakāro vā . . . itthirūpaṇ . . . abhinimmeyya . . . , ii, 102-3. (2) S. rajako vā cittakārako vā . . . itthirūpaṇ, iii, 152. See also Vatthaṇ.

**Rajo.** (1) Sattā apparajakkhā mahārajakkhā . . . ,  
i, 137-8. (2) Sukhumo *r.* paṭivātaṇ va khitto, i, 13;  
164. (3) Pātāla-rajo, i, 197. (4) S. . . . uggataṇ  
°-jallaṇ . . . akāla meghe . . . vūpasameti, v, 50;  
321.

**Ratanaṇ.** (1) paññā narānaṇ *r.*, i, 36-7. (2) satta  
ratana-sampannā, iii, 83. (3) rañño cakkavattissa  
. . . . sattannaṇ ratanaṇaṇ pātubhāvo hoti, v, 99.

**Ratho.** (1) *r.* Akujano nāma, i, 33. (2) nemi va *r.*-kub-  
baraṇ, i, 109. (3) S. subhūmiyaṇ cātumahāpathe  
ājañña° yutto assa odhastapatodo . . . , iv, 176.

(4) Nelango setapacchādo

ekāro vattati ratho . . .

. . . . *r.* . . . kāyassa adhivacanaṇ, iv, 291-2. (5)  
ariyassa aṭṭhaṅgikassa maggassa adhivacanaṇ brahma-  
yānaṇ . . . dhammayānaṇ, v, 5-6.

**Rahado.** (1) Dhammo *r.* . . . silatitto, i, 169; 183.  
(2) S. puriso . . . puthusilaṇ . . . udakarahade pak-  
khipeyya . . . , iv, 312-3. *See also* Kumbho.

**Rukkhō.** (1) S. mahā° —tassa mūlāni— . . . ojaṇ  
abhiharanti, ii, 87-8; 92. (2) Atha puriso . . . taṇ  
rukkaṇ mūle chindeyya . . . , ii, 88-9; 90-3. (3) S.  
taruno *r.* . . . vuddhiṇ . . . āpajjeyya, ii, 89. (4)  
Rukkhā . . . nadi-tīresu . . . ajjholambeyyaṇ . . . ,  
iii, 137-8. (5) S. khira° . . . taṇ enaṇ puriso . . .  
kuthāriyā . . . , iv, 160-1. (6) S. purisassa kiṇsuko  
aditṭhapubbo assa . . . , iv, 193. (7) S. *r.* pācīnaninno  
. . . . mūle chinno . . . yena ninno papateyya, v, 47-8;  
371. (8) Santi mahārukkā . . . ye rukkhā ajjhāruḥā  
. . . . vipatitā senti . . . seyyathidaṇ assatto nigrodho  
. . . , v, 96. (9) S. mahato rukkhassa . . . yo mahan-  
tataro khandho so palujjeyya, v, 163-4. (10) S. ye  
keci jambudīpakā rukkhā jambu . . . , v, 237. devānaṇ  
Tāvatiṇsānaṇ *r.*, *etc.*, v, 238.

**Rūpiyaṇ.** S. suddhaṇ *r.*, i, 104.

**Lāpo.** *See* Sakunagghi.

**Līno.** (1) linaṇ cittaṇ hoti, v, 112-13. (2) atilīno chando,  
v, 277. (3) atilīnaṇ viriyaṇ, v, 279. (4) atilīnā vīmaṇsā,  
v, 280.

**Leṇaṇ.** maṇ-leṇā . . . , iv, 315.

**Loko.** Sabbo ādipito loko sabbo loko padhūpito . . .  
pajjalito . . . pakampito, i, 133. Kenassu niyati l.  
. . . . parikkissati . . . abbhāhato . . . parivārīto . . .  
uddito . . . pihito . . . bajjhati . . . Kiṇ su saṇyo-

- jano . . . sambandhano . . . Kismiṇ paṭiṭṭhito . . . ,  
i, 39-40. Cf. Āditto *s.v.* Dayhati.
- Loṇaḡhaṭṭā. S. mahatiyā loṇaḡhaṭṭāya . . . , ii, 276.
- Lohaḡ. See Jātarūpaḡ.
- Vaṇsiko. Bhūtapubbaḡ Caṇḡāla° . . . vaṇsaḡ ussāpetvā  
. . . , v, 168-9.
- Vacanaḡ. Yathābhūtaḡ v. niyyādetvā . . . nibbānass'  
adhivacanaḡ, iv, 194-5.
- Vaccho. S. vacchassa taruṇassa mātaraḡ aḡassantassa  
. . . , iii, 91-2.
- Vaṇaḡ. S. puriso v. ālimpeyya. See Bhāro (2).
- Vatthaḡ. (1) S. v. saḡkiliṭṭhaḡ . . . taḡ enaḡ rajako  
. . . madditvā . . . , iii, 131. (2) S . . . tantāvutānaḡ  
vatthānaḡ kāsikaḡ v. . . . aggaḡ akkhāyati, v, 45.
- Vadhako. (1) S. gahapati . . . mahābhogo . . . tassa  
. . . puriso uppajjeyya . . . jīvitaḡ voropetukāmo  
. . . , iii, 112-13. (2) . . . pañcavadhakā piṭṭhito  
piṭṭhito anubaddhā . . . upādānakkhandhānaḡ adhi-  
vacanaḡ, iv, 173-4.
- Vanaḡ. (1) . . . ucchinnaḡmūlaḡ me v., i, 180. (2)  
mohanaḡ nāma, i, 33. (3) apaviddhaḡ va vanasmiḡ  
dārukaḡ, i, 202. (4) tibbo°-saḡḡo, iii, 108-9. (5) S.  
puriso arugatto . . . sara° paviseyya, iv, 198. See  
also Mālvā.
- Vayo. v. rattindivakkhaya, i, 38; 43.
- Varattaḡ. (1) Chetvā nandiḡ v. ca, i, 16; 63. (2) S.  
. . . puriso dalhena°-khaḡḡhena . . . sāsavaṭṭhaḡ  
dadeyya, iv, 56.
- Valāhako. ojavaḡ  
piṇanti māṇṇe sappañṇā valāhakaḡ iva panthagū,  
i, 212.
- Vātā. Upari ākāse verambā nāma v. . . . taḡ pakkhiḡ  
khipanti . . . , ii, 231. S. ākāso vividhā v. vāyanti  
. . . , iv, 218-19; v. 49. See also Rajo (2); Megho (4).
- Vātapānaḡ. See Kūṭāgāraḡ.
- Vālarajju. S. . . . dalhāya vālarajjuyā jaḡghaḡ  
veṭhetvā ghaḡseyya sā chaviḡ chindeyya . . . , ii, 238.
- Vālukā. atthi te koci . . . yo pahoti Gaḡgāya vālukaḡ  
gaḡetunḡ . . . , iv, 376.
- Vijju. Idhāgamā°-pabhāsa-vaṇṇā  
Kokanadā . . . , i, 30.
- Vittaḡ. Saddhiḡdha v. purisassa seṭṭhaḡ, i, 42.
- Vivarati. (1) S. . . . paṭicchannaḡ vā vivareyya.  
i, 173 *passim*. (2) vivaṭena cetasā . . . , v, 278.

Vīṇā. S. rañño . . . vīṇāya saddo assutapubbo . . .  
iv, 196-7.

Vuṭṭhi. . . . tapo v., i, 172.

Sakuṇo. (1) s. yathā paṇsugunṭhito, i, 197 (cf. J.P.T.S., 1891, 48). (2) baddhā . . . pāsenā sakunī yathā, i, 44.

Sakuṇagghi. Bhūtapubbaṇ s. lāpaṇ . . . sahasā . . .  
aggahesi . . . , v, 146-7.

Saṅkhaḍḍhamo. S. balavā s. . . catuddisā viññāpeyya,  
iv, 322.

Saṅgāmo. (1) saṅgāmaṇ jetaṇ dujjayaṇ, i, 223. (2)  
idha . . . s. samupabbūho; atha āgaccheyya . . . ,  
i, 98-9.

Sajjhuy. See Jātarūpaṇ.

Satti. (1) Sattiya viya omatṭho, i, 13; 53. (2) Satti-  
sūlūpamā kāmā khandhāsaṇ adhikutṭṭanā, i, 128. (3)  
S. s. tiṇhaphalā, ii, 265.

Satthavāho. the B. compared to, i, 137; 192; 234.

Sannāho. titikkhā dhamma°, v, 7.

Sappi. (1) S. . . . s. sappinā saṇsandati . . . , ii, 158.  
(2) S. . . . navanītanhā s. sappimhā °maṇḍo tatra  
aggaṇ akkhāyati . . . , iii, 264 foll. (3) S. puriso °kum-  
bhaṇ vā telakumbhaṇ vā . . . ogaḥetvā, iv, 313-4.

Samuddo. (1) S. puratthima-samuddā . . . , i, 62.  
(2) S. upari pabbate . . . udakaṇ yathā-ninnaṇ . . .  
mahāsamuddaṇ sāgaraṇ paripūreti, ii, 32. (3) Mahā°  
upayanto mahānadiyo upāyāpeti . . . , ii, 118. (4)  
S. mahāsamuddato dve . . . udakaphusitāni uddha-  
reyya . . . , ii, 136-7; v, 463. (5) Atthi te koci . . .  
yo pahoti mahāsamudde udakaṇ manituṇ . . . , iv, 376.  
(6) S. mahāsamudde na sukaṇaṇ udakassa pamāṇaṇ  
gaṇetuṇ, v, 400. See also Nāvā.

Samō. caranti visame samaṇ, i, 7.

Sarasi. araññāyatane . . . taṇ nāgā upanissāya vihar  
anti . . . , ii, 269.

Salla. (1) taṇhā°, i, 40; 192. (2) °viddhassa, i, 198.  
(3) sallena otiṇṇo, i, 40. (4) diṭṭhagatena sallena  
vijjhanti . . . , ii, 230. (5) tvaṇ rūpaṇ . . . viññāṇaṇ  
. . . sallan ti passa, iii, 189. (6) ejā s. . . , iv, 64; 66.  
(7) Yo dukkhaṇ adakkhi sallato, iv, 207. (8) S. purisaṇ  
sallena vijjheyyuṇ . . . dutiyena . . . vijjheyyuṇ . . . ,  
iv, 208-9.

Sā. S. s. gaddulabaddho . . . anuparidhāvati . . . ,  
iii, 150-1.

- Sārathī.** (1) S. va nettānī gahetvā, I, 26. (2) dham-  
māhaṇ sārathī brūmi, I, 33. (3) S. . . dakkho  
yoggācariyo assadamma° abhirūhitvā . . . , IV, 176.  
(4) sati ārakkho s. , v, 6.
- Sāro.** (1) S. puriso . . . sārāgavesī . . . vanaṇ paviseyya  
. . . kadalikkhandhaṇ . . . mūle chindeyya . . . ,  
III, 141; IV, 167. (2) S. puriso . . . sārāgavesī . . .  
sākhāpalāse sārāṇ pariyesitabbaṇ . . . , IV, 94; 99.
- Sālikā.** sālikāy'iva nigghoso . . . , I, 190.
- Sikharāṇ.** S. . . . puriso tiṇhena sikharena mud-  
dhānaṇ . . . , IV, 56.
- Sigālo.** (1) Sagāravenāpi chavo s. . . . , I, 66. (2)  
. . . jara-sigālo . . . n'eva suññāgāragato ramati  
. . . , II, 280; 271. (3) assuttha . . . sigālassa  
vassamānassa . . . , II, 272. (4) Bhūtapubbaṇ . . .  
sigālo . . . anunaditīre gocarapasuto ahosi, IV, 177.  
*See also* Pānako.
- Singhātako.** . . . majjhe singhātaka nisinno . . .  
catunnaṇ . . . mahābhūtaṇ adhivacanaṇ, IV, 194-5.
- Sinṣapā.** Bhagavā . . . °paṇṇāni pāṇinā gahetvā, v, 437.
- Silā.** (1) S. puriso mahatiṇ puthusilaṇ . . . udakara-  
hade pakkhipeyya . . . , IV, 312-13. (2) S. °yūpo soḷa-  
sakukkuko . . . , v, 445.
- Sisaṇ.** *See* Jātarūpaṇ.
- Sihō.** (1) *the B. compared to*, I, 28. (2) sihaṇ v' ekacāraṇ  
nāgaṇ, I, 16. (3) sihanādaṇ nadati, II, 27; 55;  
v, 159. (4) Haṇṣā . . . migā sabbe sihassa bhāyanti  
. . . , II, 279. (5) S. migarājā . . . āsayā nikkhamati  
. . . , III, 84. (6) S. ye keci tiracchānagatā pāṇā s.  
migarājā . . . , v, 227.
- Suṇsumāro.** *See* Pānako.
- Sujā.** Jivhā s. hadayaṇ jotitṭhānaṇ, I, 169.
- Suriyo.** (1) Suriye uggacchante. . . . *See* Kūṭāgāraṇ (1).  
(2) Suriyassa udayato . . . pubbaṅgamaṇ . . . aruṇ-  
uggaṇ, v, 29-31; 79; 442; cf. v, 101. (3) Yāva  
candimasuriyā loke [n-]uppaṇjanti . . . , v, 442. *See also*  
Ādicco; Cando.
- Sūci.** S. sūcivāṇijako sūcikārassa santike sūciṇ vik-  
ketabbaṇ . . . , II, 215-16.
- Sūdo.** S. bālo . . . s.rājānaṇ . . . sūpehi paccupaṭṭhito  
assa . . . , v, 149-51.
- Sūlaṇ.** S. puriso . . . tiṇakaṭṭhasākhāpalāsaṇ chetvā  
. . . s. kareyya, v, 441.
- Setapacchādo.** . . . vimuttiyā adhivacanaṇ, IV, 192.  
*See* Ratho (4).

Selo. Selaṇ va siras' ūhacca . . . , i, 127. *See also*  
Pabbato.

Soṇḍikā. S. . . . s. kilaṇḍā . . . , i, 106.

Sotaṇ. (1) bhava°, i, 15. (2) chinna° . . . taṇhāy'etaṇ  
adhivacanaṇ, iv, 291-2.

Soto. Ayaṇ eva . . . ariyo atṭhaṇḍiko maggo s., v, 347.

Hatthipadaṇ. S. . . . jaṇḍamaṇaṇ paṇānaṇ padajā-  
tāni . . . hatthipade samodhānaṇ gacchanti . . . ,  
v, 43; 231.





III  
GĀTHĀS



### III

#### GĀTHĀS

- Akataṇ dukkataṇ seyyo, 1, 49.  
Akampitaṇ acalitaṇ, 1, 133.  
Akammanā devasetṭha, 1, 218.  
Akkodhassa kuto kodho, 1, 162.  
Akkheyya-saññino sattā, 1, 11.  
Akkheyyaṇ ca parinñāya, 1, 11.  
Agha-jātassa ve nandi, 1, 54.  
Accantaṇ hataputtamhi, 1, 130.  
Accayaṇ desayantīnaṇ, 1, 24 ; 25.  
Accayanti ahorattā, 1, 109.  
Accayo ca na vijjetha, 1, 24.  
Accenti kālā, 1, 3 ; 63.  
Accharā-gaṇa-saṅghuṭṭhaṇ, 1, 33.  
Acchejja taṇhaṇ, 1, 127.  
Ajelakā ca gāvo ca, 1, 76.  
Ajja pannarase visuddhiyā, 1, 191.  
Ajjāpi te avuso sā diṭṭhi, 1, 145.  
Aññathā santaṇ attānaṇ, 1, 24.  
Aññena ce kevalīnaṇ, 1, 167 ; 173.  
Adlho ve puriso rājā, 1, 96.  
Attānaṇ ce piyaṇ jaññā, 1, 72.  
Attānaṇ na dade, 1, 44.  
Atitaṇ nānusocanti, 1, 5.  
Atthassa pattiṇ, 1, 126.  
Atthāya vata me buddho, 1, 215.  
Atthi nissaraṇaṇ loke, 1, 128.  
Atthi Sakya-kule jāto, 1, 134.  
Atha aggi divārattiṇ, 1, 15 ; 47.  
Atha antena jāhati, 1, 32.  
Atha satṭhi tasitā, 1, 187.  
Ath' āyaṇ itarā pajā, 1, 154.  
Adukkhamasukhaṇ santaṇ, iv, 205.

- Addhā pajānāsi maṇ, 1, 144.  
 Addhā maṇ yakkha jānāsi, 1, 205.  
 Addhā suyitṭhaṇ, 1, 168.  
 Addhāhi, *or* Saddhāhi, dānaṇ, 1, 22.  
 Anaṇṇassa posassa, 1, 205. (Jāt. III, 309.)  
 Anāttha-saṇhitāṇ ṇātvā, 1, 103.  
 Ananta-dassī Bhagav'āhaṇ, 1, 143.  
 Anāgatappajappāya, 1, 5.  
 Anāsakā thaṇḍilasāyikā ca, IV, 118.  
 Anigho ve ahaṇ yakkha, 1, 54.  
 Aniccā addhuvā kāmā, 1, 198.  
 Aniccā vata saṇkhārā, 1, 158 ; II, 193. (D. II, 157.)  
 Animittaṇ ca bhāvehi, 1, 188.  
 Anuṭṭhahaṇ avāyamaṇ, 1, 218.  
 Anejanto anuppattā, III, 83.  
 Anomanānaṇ nipunāttha-dassīṇ, 1, 33.  
 Antakenādhīpannassa, 1, 72.  
 Antalikkha-carō pāso, 1, 111.  
 Antoṇā bahijāṭā, 1, 13 ; 165.  
 Andhakāre pure hoti, 1, 176.  
 Annaṇ ev'ābhīnandanti, 1, 32 ; 57.  
 Annaṇ pānaṇ khādaniyaṇ, 1, 100.  
 Annado balado hoti, 1, 32.  
 Apārutā tesāṇ amatassa dvārā, 1, 138. (D. II. 39.)  
 Apuṇṇaṇ pasavi Māro, 1, 114. (M. I, 338.)  
 Appakā te manussesu, V, 24. (A. V, 232 ; 253 ;  
     Dhp., *ver.* 85.)  
 Appaṇ āyu manussānaṇ, 1, 108.  
 Appaṇ hī etaṇ na hī dīghaṇ āyu, 1, 143.  
 Appamattako ayaṇ kali, 1, 149 ; 152.  
 Appamatto ubho attha, 1, 87 ; 89 ; V, 49.  
 Appameyyaṇ paminanto, 1, 148 ; 149.  
 Appaviddhā anāthā te, 1, 61 ; 204.  
 Appasm'eke paveccanti, 1, 18 ; 20.  
 Abalaṇ taṇ balaṇ ahu, 1, 222 ; 223.  
 Abhayaṇ yācamānānaṇ, 1, 227.  
 Abhikkama gahapati, 1, 211.  
 Abhidhāvatha bhaddan te, 1, 209.  
 Abhūtā bhikkhasi bhikkhu, 1, 8 ; 10. (Jāt. II. 57.)  
 Amaccudheyyaṇ pucchanti, 1, 123.  
 Amanussatṭhāne udakaṇ, 1, 91.  
 Amma na vyāharissāmi, 1, 210.  
 Ayaṇ ca daharo bhikkhu, II, 278.  
 Ayoniso manasikārā, 1, 203.  
 Araṇṇe rukkhamaṇ vā, 1, 220.

- Araññe viharantānaṃ, i, 5.  
 Aratī viya mejja khāyati, i, 199. (Mhvst. iii, 420,  
 l. 18.)  
 Aratīṇ ca ratīṇ ca pahāya, i, 186.  
 Aratīṇ pajahāsi, i, 197.  
 Arahaṇ sugato loka, i, 124 ; 175.  
 Arahante sītibhūte, i, 178.  
 Ariyatthangikaṇ maggaṇ, ii, 185.  
 Aladdhā tattha assādaṇ, i, 124.  
 Alasassa anuṭṭhātā, i, 218.  
 Aviruddhā viruddhesu, i, 236. (Dhp. 406.)  
 Avihaṇ upapannāse, i, 35 ; 60.  
 Avitativattā sakkāyaṇ aniccā, iii, 86.  
 Avyāpādo avihīṇsā, v, 6.  
 Asantā kira maṇ jammā, i, 176.  
 Asallīnena cittaṇa, i, 159. (D. ii, 157.)  
 Asubhāya cittaṇ bhāvehi, i, 188.  
 Asekha-ñāṇaṇ uppannaṇ, iii, 83.  
 Assamedhaṇ purisamedhaṇ, i, 76.  
 Asso va jīṇṇo nibbhogo, i, 176.  
 Ahaṇ ca sīlasampanne, i, 234.  
 Ahu pure dhammapadesu, i, 202.  
 Ākinṇa-luddo puriso, i, 205. (Jāt. iii, 309.)  
 Ādittasmiṇ agārasmiṇ, i, 31.  
 Āyu usmā ca viññāṇaṇ, iii, 143.  
 Āyuṇ ārogyaṇ vaṇṇaṇ, i, 87 ; cf. v, 48. (A. iii. 48.)  
 Āyuṇ vaṇṇaṇ yasaṇ kittiṇ, v, 48.  
 Āraddha-viriyaṇ pahitattaṇ, i, 198.  
 Ārabbhatha nikkhamatha, i, 157.  
 Ārāma-cetyā vana-cetyā, i, 233.  
 Ārāma-ropā vana-ropā, i, 33 (quoted in K. v, 345 ;  
 440).  
 Āhuneyyo vedagū bhāvitatto, i, 141.  
 Iygha aññe pi pucchassa, i, 215.  
 Icchāya bajjhati loka, i, 40.  
 Iti h'etaṇ vijānāma, i, 34.  
 Ito bahiddhā pāsaṇḍā, i, 133.  
 Itthibhāvo kiṇ kayirā, i, 129.  
 Itthipi ekaccā yā, i, 86.  
 Idaṇ jātu vedagū, iv, 84.  
 Idaṇ vatvāna Maghavā, i, 234-6.  
 Idaṇ hi jātu me ditṭhaṇ, i, 154.  
 Idaṇ hitaṇ Jetavanaṇ, i, 33 ; 55.

Idha chinditamārite, I, 66.  
 Idhāgamā vijju-pabhāsa-vaṇṇā, I, 30.  
 Imañ ca kāyaṃ ārabba, III, 143.  
 Iminā pūtikāyena, I, 131.  
 Isayo Sambaraṃ pattā, I, 227.  
 Isinaṃ abhayaṃ n'atthi, I, 227.  
 Issattaṃ balaviriyaṃ ca, I, 100.

Uggaputtā mahissāsā, I, 185.  
 Uccāvecehi vaṇṇehi, I, 69.  
 Ujuko nāma so maggo, I, 33.  
 Utthāhi (or Utthehi), vīra, I, 137; cf. 233.  
 Utthehi bhikkhu kiṃ sesi, I, 198.  
 Uddhaṃ adho ca tiriyaṃ, I, 122.  
 Uddhaṃ tiriyaṃ apācīnaṃ, III, 84.  
 Upako Phalagaṇḍo ca, I, 35; 60.  
 Upadhisu janā gadhitā, I, 186.  
 Upanīyati jīvitaṃ appaṃ āyu, I, 2; 55. (A. I, 155;  
 Jāt. IV, 398.)  
 Uposathaṃ upavasanti, I, 208.  
 Ubhinnaṃ atthaṃ carati, I, 163; 222-3.  
 Ubhinnaṃ tikicchantaṇaṃ, I, 162-3; 222-4.  
 Ubho puññaṃ ca pāpaṇa, I, 72.  
 Ummagga-pathaṃ Mārassa, I, 193.

Ekakā mayaṃ araṇṇe, I, 202.  
 Ekako tvaṃ araṇṇe, I, 202.  
 Ekamūlaṃ dvirāvattaṃ, I, 32.  
 Ekass' ekena kappena, II, 185 (*quoted in Thig. A.,*  
*p. 289*).  
 Ekāyanaṃ jātikhayanta-dassī, V, 168; 186.  
 Eñjaṃghaṃ kisaṃ viraṃ, I, 16.  
 Etaṃ tesā pihayāmi, I, 236.  
 Etaṃ dālhaṃ bandhanaṃ, I, 77.  
 Etaṃ dukkhaṃ ti ñatvāna, IV, 205.  
 Etaṃ sammaggatā yaññaṃ, I, 76.  
 Etaṃ hi yajamānassa, I, 76.  
 Etaṃ ca samatikamma, I, 113.  
 Etad attaniyaṃ bhūtaṃ, V, 6.  
 Etad eva ahaṃ mañṇe, I, 221; 223.  
 Etad eva titikkhāya, I, 221; 223.  
 Etādisāyaṃ santāno, III, 143.  
 Etāhi tihi vijjāhi, I, 167.  
 Ettha dajja deyyadhammaṃ, I, 175.  
 Evaṃ ādipito loko, I, 31.

- Evaṇ etaṇ tadā āsi, i, 36.  
 Evaṇ etaṇ (*or* evaṇ) purānānaṇ, i, 36; 60.  
 Evaṇ eva manussesu, ii, 279.  
 Evaṇ esā Kasī kaṭṭhā, i, 173.  
 Evaṇ kusitaṇ āgama, ii, 158.  
 Evaṇ khandhā ca dhātuyo, i, 184.  
 Evaṇ khandhe avekkheyya, iii, 143.  
 Evaṇ jarā ca maccu ca, i, 102.  
 Evaṇ dhammā apakkamma, i, 57.  
 Evaṇ naraṇ annada-pāna-vattha-daṇ, v, 400. (A.  
 ii, 56.)  
 Evaṇ buddhaṇ sarantānaṇ, i, 220.  
 Evaṇ mano chassu yadā subhāvito, iv, 71.  
 Evaṇ vijita-sangāmaṇ, i, 192.  
 Evaṇ virattaṇ knemattaṇ, i, 112.  
 Evaṇ viharī bahulo 'dha, i, 126.  
 Evaṇ sabbaṅga-sampannaṇ, i, 195.  
 Evaṇ sahaṣṣānaṇ sahaṣṣayāgīnaṇ, i, 19.  
 Evaṇ sudesite dhamme, i, 193.  
 Evaṇ hi dhīrā kubbanti, i, 121.  
 Evaṇ ce maṇ viharantaṇ, i, 186.  
 Esa devamanussānaṇ, i, 210.  
 Esā antaradhāyāmi, i, 182.  
 Es'upamā Dāmali brāhmaṇassa, i, 48.  
 Eso hi te brāhmaṇi Brahmadevo, i, 141.

Okāṇ pahāya aniketasārī, iii, 12.  
 Oghassa hi nittharaṇattaṇ, i, 198.

- Kaṇhaṇ dhammaṇ vippahāya, v, 24.  
 Kacci te kuṭikā natthi, i, 8.  
 Kacci tvaṇ anigho bhikkhu, i, 54.  
 Kati chinde kati jahe, i, 3.  
 Kati jāgarataṇ suttā, i, 3.  
 Kati lokasmiṇ pajjotā, i, 15; 47.  
 Kati 'haṇ careyya sāmaññaṇ, i, 7.  
 Kattha dajjā deyyadhammaṇ, i, 175.  
 Kathaṇ tvaṇ anigho bhikkhu, i, 54.  
 Kathaṇ nu dāni puccheyyaṇ, i, 215.  
 Kathaṇ viharī bahulo 'dha, i, 126.  
 Kathaṇ su tarati oghaṇ, i, 53; 214.  
 Kathaṇ su labhate paññaṇ, i, 214.  
 Kathaṇ hi Bhagavā tuyhaṇ, i, 121.  
 Kadāhaṇ Nandaṇ passeyyaṇ, ii, 281.  
 Kappo ca te baddhacaro, i, 144.



- Kammaṇ vijjā ca dhammo ca, 1, 34 ; 55.  
 Kayiraṇ ce kayirath'enaṇ, 1, 49.  
 Karaṇiyaṇ ettha brāhmaṇena, 1, 47.  
 Kasmā tuvaṇ dhammapadāni, 1, 202.  
 Kassako paṭijānasi, 1, 172.  
 Kass'accayā na vijjanti, 1, 24.  
 Kāmaṇ maññatu vā mā vā, 1, 222 ; 223.  
 Kāmarāgena dayhāmi, 1, 188.  
 Kāyagutto vacigutto, 1, 172.  
 Kāyena saṇvaro, sādhu, 1, 73.  
 Kāraye assame ramme, 1, 100.  
 Kāveyyamattā vicarimha pubbe, 1, 196.  
 Kālaṇ vo 'haṇ na jānāmi, 1, 9 ; 10. (Jāt. II, 58.)  
 Kāle pavissa Nāgadatta, 1, 201.  
 Kiṇ atthakāmo na dade, 1, 44.  
 Kiṇ jirati kiṇ na jirati, 1, 43.  
 Kiṇ dado balado hoti, 1, 32.  
 Kiṇ diso (or Kidiso) tesāṇ vipāko, 1, 34.  
 Kiṇ nu uddissa muṇḍāsi, 1, 133.  
 Kiṇ nu kujjhasi mā kujjhi, II, 282.  
 Kiṇ nu tesāṇ pihayasi, 1, 236.  
 Kiṇ nu tvaṇ hataputtā va, 1, 130.  
 Kiṇ nu satto ti pacesi, 1, 135.  
 Kiṇ nu santaramāno va, 1, 50 ; 51.  
 Kiṇ nu sīho va nadasi, 1, 110.  
 Kiṇ malaṇ brahmacariyassa, 1, 43.  
 Kiṇ me katā Rājagahe manussā, 1, 212. (Thig. 54, 55.)  
 Kiṇ su ajasasā sādhu, 1, 36.  
 Kiṇ su alasaṇ analasaṇ ca, 1, 44.  
 Kiṇ su issariyaṇ loke, 1, 43.  
 Kiṇ su uppatataṇ seṭṭhaṇ, 1, 42.  
 Kiṇ su uppatho akkhāti, 1, 38.  
 Kiṇ su chetvā sukhaṇ seti, 1, 41 ; 47 ; 161 ; 237.  
 Kiṇ su janeti purisaṇ, 1, 37 ; 38.  
 Kiṇ su dutiyaṇ purisassa hoti, 1, 38.  
 Kiṇ su nidānaṇ gāthānaṇ, 1, 38.  
 Kiṇ su pathavato mittāṇ, 1, 37.  
 Kiṇ su bandhati pātheyyaṇ, 1, 44.  
 Kiṇ su mātā pitā bhātā, 1, 45.  
 Kiṇ su yāva jarā sādhu, 1, 36.  
 Kiṇ su rathassa paññānaṇ, 1, 41.  
 Kiṇ su lokasmiṇ pajjoto, 1, 44.  
 Kiṇ su vatthu manussānaṇ, 1, 37.  
 Kiṇ su saṇyojano loko, 1, 39.

- Kiṇ su sabbāṇ addhabbavi, i, 39.  
 Kiṇ su sambandhano loko, i, 39.  
 Kiṇ su harantaṇ vārenti, i, 43.  
 Kiṇ sū 'dha bhītā janatā, i, 42.  
 Kiṇ sū 'dha vittaṇ purisassa setṭhaṇ, i, 42.  
 Kiṇ soppasi kiṇ nu suppassi, i, 107.  
 Kicchena me adhigataṇ, i, 136. (D. ii, 36.)  
 Kint' āhaṇ kuṭikaṇ brūmi, i, 8.  
 Kukkulā ubbhato tāta, i, 209.  
 Kuto sarā nivattanti, i, 15.  
 Kuddh'āhaṇ na pharusāṇ brūmi, i, 238.  
 Kumbhakāro pure āsiṇ, i, 35; 60.  
 Kummo va aṇṇāni sake kapāle, i, 7; iv, 179.  
 Kulā kulaṇ piṇḍikāya caranto, i, 154.  
 Kulāvakā Mātali sambalismiṇ, i, 224.  
 Kusalaṇ bhāsasi tesā, i, 35; 60.  
 Kuso yathā duggahito, i, 49.  
 Kuhanā vaṇkaṇ daṇḍa ca, iv, 118.  
 Ke ca te ataruṇ paṇkaṇ, i, 35; 60.  
 Ke nu kammantā kayiranti, i, 180.  
 Kenassu uddito loko, i, 40.  
 Kenassu niyati loko, i, 39.  
 Kenassu pihito loko, i, 40.  
 Kenassu bajjhati loko, i, 40.  
 Kenassu 'bbhāhato loko, i, 40.  
 Ken' āyaṇ pakato satto, i, 135.  
 Ken' āsi dummano tata, i, 124.  
 Ken' idaṇ pakataṇ bimbaṇ, i, 134.  
 Ken' esaṇ yañño vipulo, i, 19.  
 Kesā divā ca ratto ca, i, 33.  
 Kesu 'dha araṇā loke, i, 44.  
 Kesu na mānaṇ kayirātha, i, 178.  
 Ko nu aññatra-m-ariyehi, iv, 128.  
 Kodhaṇ chetvā sukhaṇ seti, i, 41; 47; 161; 237.  
 Kodhaṇ jahe vipajaheyya mānaṇ, i, 23; 25.  
 Kodhābhibhūtā puthu-attadaṇḍā, iv, 117.  
 Kodho vo vasaṇ āyātu, i, 240.  
 Khattiyaṇ jātisampannaṇ, i, 69.  
 Khattiye Brāhmaṇe Vesse, i, 102.  
 Khattiyo dvipadaṇ setṭho, i, 6.  
 Khattiyo Brāhmaṇo Vesso, i, 166.  
 Khattiyo setṭho jane tasmiṇ, i, 153; ii, 284.  
 (D. i, 99.)

Gaṅgāya sotasmiṃ gahīta-nāvaṃ, i, 143.  
 Gandhaṃ ghātvā sati muṭṭhā, iv, 74.  
 Gandhañ ca ghātvā, iv, 71.  
 Gandho isiṇaṃ ciradikkhitānaṃ, i, 226.  
 Gamanena na pattabbo, i, 62.  
 Gambhīraṃ bhāsasi vācaṃ, i, 35 ; 60.  
 Gambhīrapañño medhāvī, i, 190.  
 Gambhīrarūpe bahubherave vane, i, 180.  
 Gāthābhigītaṃ panudanti Buddhā, i, 167. (S. N.  
 ver. 81 ; Mil. 228.)  
 Gāthābhigītaṃ me abhojanīyaṃ, i, 173.  
 Gāme vā yadi 'vāraṇṇe, i, 69 ; 233.  
 Gīriduggacaraṃ chetaṃ, i, 198.

Cakkavatti yathā rājā, i, 192.  
 Catucakkaṃ navadvāraṃ, i, 16.  
 Catunnaṃ ariyasaccānaṃ, v, 432. (D. ii, 91.)  
 Cattāro ca patipannā, i, 233.  
 Cattāro loke pajjotā, i, 15 ; 47.  
 Cando yathā vigata-valāhake, i, 196.  
 Carakā bahubheravā bahū, i, 106.  
 Caranti bālā dummedhā, i, 57.  
 Cātuddasiṃ pañcaddasiṃ, i, 208. (Thig. 31, S. N.  
 402.)  
 Cittañ ca susamāhitaṃ, iv, 118.  
 Cittasmiṃ vasībhūt'amhī, i, 132.  
 Cittena nīyati loko, i, 89.  
 Cirassaṃ vata passāmi, i, 1 ; 54. (Cf. Jāt. iv, 476.)  
 Coraṃ harantaṃ vārenti, i, 48.  
 Colaṃ piṇḍo ratī khiddā, i, 34.

Cha lokasmiṃ chiddāni, i, 43.  
 Chandaṃ aghaṃ chandaṃ dukkhaṃ, i, 22.  
 Chandaṃ rāgassa vinayā, i, 198.  
 Chaleva phassāyatanāni bhikkhavo, iv, 70.  
 Chasu loko samuppanno, i, 41.  
 Chitvā khilaṃ chetvā palighaṃ, i, 27.  
 Chinda sotaṃ parakkamma, i, 49.  
 Chetvā nandiṃ varattañ ca, i, 16 ; 63. (Dhp. 398.)

Jaggaṃ na saṅke na pi bhemi, i, 111.  
 Jayaṃ ve maññati bālo, i, 163.  
 Jayaṃ veraṃ pasavati, i, 83.  
 Jaheyya sabbaṃ yogaṃ, iii, 143.  
 Jātassa maraṇaṃ hoti, i, 132.

Jiranti ve rājarathā sucittā, i, 71. (Dhp. 151 ;  
Jāt. v, 483.)  
Jegucchi nipako bhikkhu, i, 66.  
Jetvāna maccuno sena, i, 122.

Thānaṃ hi maññati bālo, i, 85.  
Thānaṃ hi so manussindo, i, 69.  
Thite majjhantike kāle, i, 7.

Taggha me kuṭikā natthi, i, 8.  
Taṇ eva vācaṃ bhāseyya, i, 189.  
Taṇ jhāyinaṃ sātātikaṃ, ii, 282. (Dhp. 23.)  
Taṇ hi 'ssa gajjitaṃ hoti, i, 100.  
Taṇ ca kammaṃ kataṃ sādhu, i, 57.  
Taṇ ca pana appatīvāniyaṃ, i, 212.  
Taṇ ca maggaṃ na jānanti (pajānanti), v, 433.  
Taṇ ce hi nādaḍḍhu, i, 23.  
Taṇhā janeti purisaṃ, i, 37-8.  
Taṇhādhipannā vata silabaddhā, i, 29.  
Taṇhāya uddito loko, i, 40.  
Taṇhāya niyati loko, i, 39.  
Tattha cittaṃ paṇidhehi, i, 200.  
Tattha dajjā. See Ettha.  
Tatra bhikkhavo samādahaṃsu, i, 26. (D. ii, 254.)  
Tatrābhiratiṃ iccheyya, v, 24.  
Tathāgataṃ arahantaṃ, i, 50 ; 51.  
Tathāgatassa buddhassa, i, 25. (It. 39.)  
Tathāvidhaṃ silavantaṃ vadanti, i, 53.  
Tattheva khantisoracca-dhammā, i, 100.  
Tattheva saddho sutavā, i, 100. (It. 75.)  
Tathev' imasmiṃ pi kāyasmiṃ, iv, 218.  
Tadāsi yaṃ bhiṣsanakaṃ, i, 158. (D. ii, 157.)  
Tapokammā apakkamma, i, 103.  
Tapojigucchāya susaṃvutatto, i, 66.  
Tayo ca supaṇṇā caturo ca haṃsā, i, 148.  
Tasmā akhilo 'dha padhānavā, i, 188.  
Tasmā kareyya kalyāṇaṃ, i, 72 ; 93 ; 97.  
Tasmā taṃ parivajjeyya, i, 69.  
Tasmā vineyya maccherāṃ, i, 18 ; 32 ; 57.  
Tasmā sataṇ ca asataṇ ca, i, 19.  
Tasmā saddhaṇ ca sīlaṇ ca, i, 232 ; v, 384.  
(A. ii, 57.)  
Tasmā have lokavidū sumedho, i, 62. (A. ii, 49, 50.)  
Tasmā hi atthakāmena, i, 140.  
Tasmā hi paṇḍito poso, i, 34 ; 55 ; 70 ; 102.

Tasmiṃ pasannā avikampamānā, i, 142.  
 Tassa taṃ desayantassa, i, 190.  
 Tassa sokaparetassa, i, 122.  
 Tassānurodhā athavā virodhā, iv, 210.  
 Tassā yo jāyati poso, i, 86.  
 Tasseva tena pāpiyo, i, 162; 163; 222; 223.  
 Tavatiṃsā ca Yāmā ca, i, 133.  
 Tihi vijjāhi sampanno, i, 166.  
 Tuṇhi Uttarike hohi, i, 210.  
 Tuṇhībhūto bhavaṃ tiṭṭhaṃ, i, 175.  
 Tulaṃ atulaṃ ca sambhavaṃ, v, 263. (D. II, 107.)  
 Te cetasā anupariyeti, i, 195.  
 Te matesu na miyanti, i, 18.  
 Tevijjā iddhipattā ca, i, 146.  
 Tesāṃ divā ca ratto ca, i, 33. (A. II, 65; K.V., 345.)  
 Tesu assa sagāravo, i, 178.  
 Tesu ussukkajātesu, i, 15.  
 Te hi paraṃ gamissanti, i, 52.  
 Te hi sotthiṃ gamissanti, i, 52.

Daṇḍo va kira me seyyo, i, 176.  
 Dadanti eke visame nivittiḥā, i, 19.  
 Daddallamānā āgañchuṃ, i, 127.  
 Dabbo cira-ratta-samāhito, i, 187.  
 Daliddo puriso rāja, i, 96.  
 Dasahaṅgehi sampannā, iii, 83.  
 Daharā tvaṃ rūpavatī, i, 131.  
 Dānaṃ ca yuddhaṃ ca, i, 20. (Jāt. III, 472.)  
 Dinnaṃ sukhaphalaṃ hoti, i, 32.  
 Divā tapati ādicco, ii, 284.  
 Divāvihārā nikkhamma, i, 193.  
 Dissvāna rūpāni manoramāni, iv, 70.  
 Dighaṃ āyu manussānaṃ, i, 108.  
 Dukkaraṃ duttitikkhaṃ ca, i, 7.  
 Dukkaraṃ vā pi karonti, i, 48.  
 Dukkhaṃ eva hi sambhoti, i, 135. (K.V., 66.)  
 Dukkhaṃ vediyamānassa, iv, 205.  
 Duggatā devakaññāyo, i, 200.  
 Duggame visame vā pi, i, 48.  
 Duddadaṃ dadamānānaṃ, i, 19.  
 Dupposāṃ katvā attānaṃ, i, 61; 204.  
 Dullabhaṃ vā pi labhanti, i, 48.  
 Dussamāda 'haṃ vā pi samādahanti, i, 48.  
 Dūre ito brāhmaṇi brahmaloko, i, 141.  
 Dvāsattati Gotama puñṇakammā, i, 143.

Dhajo rathassa paññāṇaṇ, 1, 42.  
 Dhaññāṇ dhanāṇ rajataṇ, 1, 98.  
 Dhammaṇ care yo pi, 1, 19. (Jāt. iv, 66.)  
 Dhammaṇ ñatvā sati muṭṭhā, iv, 74.  
 Dhamme ca jhāne ca ratā, iv, 117.  
 Dhammo rahado brāhmaṇa, 1, 169.  
 Dhītaṇ jammī jare atthu, v, 217.  
 Dhīro ca viññū adhigamma, 1, 91.

Na aññatra bojjaṅga-tapasā, 1, 54.  
 Na aññatra Bhagavatā, 1, 35 ; 60.  
 Na taṇ kammaṇ kataṇ sādhu, 1, 57. (Dhp. 67.)  
 Na taṇ dalhaṇ bandhanaṇ, 1, 77.  
 Na tattha hatthīnaṇ bhūmi, 1, 102.  
 Na tassa pacchā na puratthaṇ, 1, 141.  
 Na te kāmā yāni citrāni, 1, 22.  
 Na te sukhaṇ pajānanti, 1, 5 ; 200.  
 Na tena bhikkhako hoti, 1, 182.  
 Na tesāṇ koṭṭhe openti, 1, 236 (cf. Thig. 283).  
 Na tvaṇ bāle pajānāsi, 1, 6.  
 Na tvaṇ bāle vijānāsi, 1, 200.  
 Na Paccanikasātena, 1, 179.  
 Na brāhmaṇo sujjaṭhi, 1, 166.  
 Na mandiyā sayāmi, 1, 110.  
 Na mānakāmassa damo, 1, 4 ; 29.  
 Na mānaṇ brāhmaṇa sādhu, 1, 178.  
 Na me mārisa sā dīṭṭhi, 1, 145.  
 Na me vanasmiṇ karaṇīyaṇ, 1, 180.  
 Na yattha gītaṇ na pi yattha, 1, 181.  
 Na yidaṇ attakataṇ bimbaṇ, 1, 134.  
 Na yidaṇ bhāsitamattena, 1, 24.  
 Na yidaṇ sithilaṇ ārabba, 11, 278.  
 Na vannaṇrūpena nara sujāno, 1, 79 (cf. Ud. vi, 2).  
 Na vedanaṇ vediyati sapañño, iv, 210.  
 Na va dhīrā pakubbanti, 1, 24.  
 Na santi kāmā manujesu, 1, 22.  
 Na sabbato mano nivāraye, 1, 14.  
 Na sūpahata-citto'mhi, 1, 238.  
 Na so rajjati gandhesu, iv, 75.  
 Na so rajjati dhammesu, iv, 75.  
 Na so rajjati phassesu, iv, 75.  
 Na so rajjati rasesu, iv, 75.  
 Na so rajjati rūpesu, iv, 74.  
 Na so rajjati saddesu, iv, 74.  
 Na harāmi na bhañjāmi, 1, 204. (Jāt. 111, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.  
 Na hi putto pati vā pi, i, 210.  
 Na hi mayhaṇ brāhmaṇa, i, 170.  
 Na hi socati bhikkhu kadāci, i, 187.  
 Nagassa passe āsīnaṇ, i, 195.  
 Najjo yathā naragaṇasaṅghasevitā, v, 400-1. (A. ii, 55-6.)  
 Natthi attasamaṇ pemaṇ, i, 6.  
 Natthi kiccaṇ brāhmaṇassa, i, 47.  
 Natthi dāni punāvāso, i, 200.  
 Natthi nissaraṇaṇ loke, i, 128.  
 Natthi puttasaṇ pemaṇ, i, 6.  
 Nadī-tiresu saṇṭhāne sabhāsu, i, 201.  
 Nandati puttehi puttimā, i, 6 ; 107. (S. N., 33.)  
 Nandanti ve mahāvīrā, i, 110.  
 Nandibhava-parikkhayā, i, 2.  
 Nandisaṇyojano loko, i, 39.  
 Nandisaṇbandhano loko, i, 40.  
 Nabhaṇ phaleyya pathaviṇ caleyya, i, 107.  
 Namo te purisājaṇṇa, iii, 91.  
 Namo te Buddha vīr-atthu, i, 50 ; 51.  
 Nayanti ve mahāvīrā, i, 127.  
 Narakā ubbhato tāta, i, 209.  
 Nāganāmo si Bhagavā, i, 192.  
 Nāccayanti ahorattā, i, 109.  
 Nāphusantaṇ phusati ca, i, 13.  
 Nāmaṇ sabbaṇ addhabhavi, i, 39.  
 Nāhaṇ bhayā na dubbalyā, i, 221.  
 Nāhu assāsapassāso, i, 159. (D. ii, 157.)  
 Nikkantaṇ vata maṇ santaṇ, i, 185.  
 Nikkhipitvā garuṇ bhāraṇ, iii, 26.  
 Niccaṇ utrastaṇ idaṇ cittaṇ, i, 53.  
 Niddā tandī vijambhikā, i, 7. (Jāt. vi, 57.)  
 Nibbānaṇ Bhagavā ahu, i, 210.  
 Nimmānaratino devā, i, 133.  
 Nirayaṇ tiracchānaṇiṇ, i, 34.  
 Netāṇ tava patirūpaṇ, i, 111.  
 Nelaṇgo setapacchādo, iv, 292.  
 Neva taṇ upājivāmi, i, 205.  
 Nesā sabhā yattha na santi santo, i, 184.  
 No ce dhammaṇ sareyyātha, i, 220.  
 No ce buddhaṇ sareyyātha, i, 220.  
 No bhāsamānaṇ jānanti, ii, 280.

Pakudhako kātiyāno Nigaṇṭho, i, 66.

- Pajjotakaro ativijjha, I, 198.  
 Pañca kāmagaṇā loke, I, 16.  
 Pañcakkhandhe pariññāya, III, 83.  
 Pañca chinde pañca jahe, I, 8. (Dhp., 370; Thag., 638.)  
 Pañca jāgarataṇ suttā, I, 3.  
 Pañca vedasataṇ samaṇ, I, 29.  
 Paññā lokasmiṇ pajjoto, I, 44.  
 Paṭikacc'eva taṇ kayirā, I, 57 (*quoted*, Mil. 66, 67).  
 Paṭirūpako mattika-kuṇḍalo, I, 79.  
 Paṭisotagāmiṇ nipunaṇ, I, 136.  
 Paṇḍito ti samaññāto, I, 65.  
 Pathamaṇ kalalaṇ hoti, I, 206. (Jāt. IV, 496; K.V., 494.)  
 Padumaṇ yathā kokanadaṇ, I, 81. (Jāt. I, 116; A. III, 239.)  
 Papañca-saññā itaritarā, IV, 71.  
 Pabbatassa suvaṇṇassa, I, 117. (Divy. 224.)  
 Paṃādaṇ anuyuñjanti, I, 25.  
 Paṃsambhatesu bhogesu, I, 35.  
 Paṃsahassaṇ bhikkhūnaṇ, I, 192.  
 Pavivittehi ariyehi, II, 158. (Thag. 148; 266; *quoted* M. 409.)  
 Pasaṇsiyā te pi bhavanti, I, 23.  
 Passaddha-kāyo suvimutta-citto, I, 126.  
 Paḥāsi kaṇkhaṇ (*or* saṇkhaṇ), I, 12; 23.  
 Paḥīnamānassa na santi ganthā, I, 14.  
 Paḥūta bhakkhaṇ jālinaṇ, I, 69.  
 Pācīnavaṇso Tivarāṇaṇ, II, 193.  
 Pāṇesu ca saṇyamāmase (-pemase), I, 209 (*quoted* Sum. ap. D. II, 69).  
 Pāturaṇ abosi Māgadhesu, I, 137. (Vin. I, 5.)  
 Pāpaṇ na kayirā vacasā, I, 12; 31.  
 Pittaṇ semhañ ca vāto ca, IV, 231.  
 Piyavācaṇ va bhāseyya, I, 189.  
 Piyo loke sako putto, I, 210.  
 Pucchāmi taṇ Gotama bhūripaṇṇa(ṇ), I, 52.  
 Puññaṇ vata pasavi bahuṇ, I, 213.  
 Puññassa dhārā upayanti paṇḍitaṇ, V, 400. (A. II, 56.)  
 Puttā vatthu manussānaṇ, I, 37.  
 Punappunaṇ c'eva vapanti. . . } I, 174. (Mvst.  
 Punappunaṇ jāyati miyyati ca, } III, 108-9.)  
 Punabbasu sukhī hohi, I, 210.



Pubbe nivāsaṃ jānāmi, i, 196.  
 Pubbe nivāsaṃ yo vedī, i, 167. (A. i, 165.)  
 Purisassa hi jātassa, i, 149. (S.N. 657; Jāt. iv, 244.)  
 Pūjito pūjaneyyānaṃ, 175.

Phalaṃ ve kadaliṃ hanti, i, 154; ii, 241.  
 Phassaṃ phussa sati muṭṭhā, iv, 74.  
 Phassadhammaṃ durājanaṃ, iv, 127.  
 Phassena phuṭṭho na sukkena, iv, 71.  
 Phena-piṇḍupamaṃ rūpaṃ, iii, 142.

Baddho si Mārapāsenā, i, 105 (Vin. i, 21).  
 Baddho si sabbapāsehi, i, 106. (Vin. i, 21.)  
 Bahuṃ pi palapaṃ jappaṃ, i, 166.  
 Bahunā pi kho taṃ vibhajeyyaṃ, i, 31.  
 Bahunnaṃ vata atthāya, i, 196.  
 Bahū hi saddā paccūhā, i, 201.  
 Bālā kumudanālehi, i, 127.  
 Bijaṃ uppatataṃ setṭhaṃ, i, 42.  
 Buddhānubuddho so thero, i, 194.  
 Buddho dhammaṃ adesesi, i, 132.

Bhayā nu mathavā Sakka, i, 221.  
 Bhavarāga paretehi, iv, 128.  
 Bhāyāmi Nāgadattaṃ, i, 201.  
 Bhārā have pañcakkhandhā, iii, 26.  
 Bhāsaye jotaye dhammaṃ, ii, 280.  
 Bhikkhu siyā jhāyī, i, 46; 52.  
 Bhīyo pañcasatā sekhā, i, 154.  
 Bhīyo bālā pakujjheyyaṃ, i, 221; 223.  
 Bhutvā bhutvā nipajjanti, i, 61; 204.  
 Bhetvā avijjaṃ vijjāya, i, 198.  
 Bhoge patthayamānena, i, 89.

Makkhena makkhitā pajā, i, 187.  
 Magadhaṃ gatā kosalaṃ gatā, i, 199. (Mhvst.  
 iii, 421.)  
 Maṃ namassanti tevijjā, i, 234.  
 Maccunā pihito loko, i, 40.  
 Maccunābbhahato loko, i, 40.  
 Macchera-vinaye yuttaṃ, i, 228; 230; 231.  
 Maccherā ca pamādā ca, i, 18; 20. (Jāt. iv, 64.)  
 Maññe 'haṃ lokādhipati, i, 181.  
 Mataṃ va amma rodanti, i, 209.

- Matañ va puttāṇ rodanti, i, 209.  
 Manasā ce pasannena, i, 206.  
 Manujassa sadā satimato, i, 81; 82.  
 Mandiyā nu sesi, i, 110.  
 Mahaddhanā mahābhogā, i, 15.  
 Mahānubhāvo tevijjo, i, 194.  
 Mahāvira mahāpaṇṇa, i, 121.  
 Mahāsamayo pavanasmīṇ, i, 26. (D. ii, 254.)  
 Mahodadhiṇ aparimitāṇ, v, 400. (A. ii, 55.)  
 Mā jātiṇ puccha caraṇaṇ ca puccha, i, 168.  
 Mā pamādaṇ anuyuñjetha, i, 25.  
 Mā brāhmaṇa dāru, i, 169.  
 Mā vo kodho ajjhabhavi, i, 240.  
 Mā saddaṇ kari, Piyaṇkara, i, 209 (*quoted*, Sum.  
*ap.* D. ii, 69).  
 Mātaraṇ kuṭikaṇ brūsi, i, 8.  
 Mātari pitari vā pi, i, 178.  
 Mātāpettibharāṇ jantūṇ, i, 228; 230-1.  
 Mātāpettibharo āsi[ṇ], i, 35-6; 60.  
 Mānaṇ pajahassu Gotama, i, 187.  
 Mānaṇ pahāya susamāhitatto, i, 4; 29.  
 Māno hi te brāhmaṇa, i, 169.  
 Māyā pi Maghavā Sakka, i, 239.  
 Mutto'haṇ Mārapāsena, i, 105-6. (Vin. i, 21.)  
 Mutto'haṇ sabbapāsena, *ibid.*  
 Medavaṇṇaṇ ca pāsanaṇ, i, 124.  
  
 Yaṇ idha puṭhaviṇ ca vehāsaṇ, i, 186.  
 Yaṇ Eṇikūlasmi janaṇ gahitaṇ, i, 143. (Jāt.  
 iii, 361.)  
 Yaṇ etaṇ vārijaṇ pupphaṇ, i, 204. (Jāt. iii, 308.)  
 Yaṇ kiñci sithilaṇ kammaṇ, i, 50.  
 Yaṇ taṇ isihi pattabbaṇ, i, 129.  
 Yaṇ tvaṇ apāyesi bahū, i, 143. (Jāt. iii, 360.)  
 Yaṇ pare sukhato āhu, iv, 127.  
 Yaṇ Buddho bhāsate vācaṇ, i, 189.  
 Yaṇ musā-bhaṇato pāpaṇ, i, 225.  
 Yaṇ vadanti na taṇ mayhaṇ, i, 116; 123.  
 Yaṇ vadanti mama yidaṇ, *ibid.*  
 Yaṇ sāvakena pattabbaṇ, i, 194.  
 Yaṇ hi kayirā taṇ hi vade, i, 24.  
 Yaṇ hi devā manussā ca, i, 235.  
 Yajamānaṇaṇ manussānaṇ, i, 233 (*quoted* K.V.  
 554).  
 Yaṇ ca karoti kāyena, i, 93.

- Yañ ca kho sīlasampanno, I, 60.  
 Yañ c'assa bhuñjati mātā, I, 206.  
 Yato ariyasaccāni, II, 185.  
 Yato ca[kho]bhikkhu ātāpi, IV, 206; 218.  
 Yato yato mano nivāraye, I, 14.  
 Yattha āpo ca pathavī, I, 15. (Ud. I, 10; cf. D. I, 223.)  
 Yattha cetā nirujjhanti, IV, 204.  
 Yattha nāmañ ca rūpañ ca, I, 13; 35; 60; 165.  
 Yattha bheravā siriṇsapā, I, 54.  
 Yatth'ālaso anuṭṭhātā, I, 218.  
 Yathā aññatarañ bijañ, I, 134.  
 Yathā nāmañ tatha c'assa, I, 165.  
 Yathā pi vātā ākāse, IV, 218.  
 Yathā pi selā vipulā, I, 102.  
 Yathā yathā nijjhāyati, III, 142.  
 Yathā sākaṭiko panthañ, I, 57 (quoted Mil. 66).  
 Yathā hi aṅga sambhāra, I, 135 (quoted K.V. 66; Mil. 28).  
 Yathā hi meggho thanayañ, I, 100. (It. 75.)  
 Yadā Buddho abhiññāya, III, 86.  
 Yassa etādisaṇ yānañ, I, 33.  
 Yassa jālini visattikā, I, 107. (Dhp. 180.)  
 Yassa nūna siyā evañ, I, 129.  
 Yassa sakkariyamānassa, II, 232.  
 Yassa saddhā ca paññā ca, V, 6.  
 Yassa saddhā Tathāgate, I, 232; V, 384; 405.  
 (A. II, 57.)  
 Yassa sabbāṇ ahorattañ, I, 208.  
 Yass'ete caturo dhammā, I, 215.  
 Yass'eva bhito na dadāti, I, 18.  
 Yā kāci kaṅkhā abhinandanā, I, 181.  
 Yādisaṇ vappate bijañ, I, 227.  
 Yāni etāni dīṭṭhāni, V, 432.  
 Yāya saddhāya pabbajito, I, 198.  
 Ye keci Buddhaṇ saraṇaṇ, I, 27. (Jāt. I. 97; D. II, 255; quoted, Sum. ap. D. II, 99. Cf. Divy. 195.)  
 Ye keci rūpā idha vā hurāṇ vā, I, 67.  
 Ye kho pamattā viharanti, I, 61; 204.  
 Ye gahatṭhā puññakarā, I, 234.  
 Ye ca atitā sambuddhā, I, 140.  
 Ye ca kāyena vācāya, I, 104.  
 Ye ca kho ariyadhamme, I, 30.  
 Ye ca kho sammadakkhāte, V, 24.

- Ye ca dukkhaṇ pajānanti, v, 493.  
 Ye ca yañña nirārambhā, i, 76.  
 Ye ca rūpūpagā sattā, i, 131; 133.  
 Ye ca saṅkhātadhammāse, ii, 47. (S.N. 1038.)  
 Ye dukkhaṇ nappajānanti, v, 493.  
 Ye dha maccharino loka, i, 34.  
 Ye dha laddhā manussattaṇ, i, 34.  
 Ye naṇ dadanti saddhāya, i, 58.  
 Ye naṇ pajānanti yato, i, 208.  
 Ye pi dīghāyukā devā, iii, 86.  
 Ye me pavutte satthipade, i, 52.  
 Ye rāgadosavinayā, i, 235.  
 Ye hi keci ariyadhammaṇ, i, 30.  
 Ye hi jātehi nandissaṇ, i, 176.  
 Yena kenaci vaṇṇena, i, 206.  
 Yesaṇ dhammā appaṭividditā, i, 4.  
 Yesaṇ dhammā asammūṭṭhā, *ibid.*  
 Yesaṇ dhammā suppaṭividditā, *ibid.*  
 Yesaṇ dhammā susammūṭṭhā, *ibid.*  
 Yesaṇ pi sallaṇ urasi, i, 110.  
 Yesaṇ rāgo ca doso ca, i, 13; 165; 235.  
 Yesaṇ sambodhiyangesu, v, 24.  
 Yo andhakāre tamasi, i, 51.  
 Yo appaduṭṭhassa narassa, i, 13; 164.  
 Yo imaṇ samuddaṇ sagāhaṇ, iv, 157.  
 Yo imasmiṇ dhammavinaye, i, 157. (D. ii, 121;  
 Thag. 256-7; Divy. 300.)  
 Yo etā nādhivāseti, iv, 206.  
 Yo ca vineyyā sārabbhaṇ, i, 179.  
 Yo ca sadda-parittāsī, i, 201.  
 Yo ce tā adhivāseti, iv, 207.  
 Yo dukkhaṇ adakkhi, i, 117; 118. (Divy. 224.)  
 Yo dha puññaṇ ca pāpaṇ ca, i, 182.  
 Yo dhammacāri kāyena, i, 102.  
 Yo dhamma-laddhassa dadāti, i, 21. (Jāt. iii, 472.)  
 Yo nindiyaṇ pasaṇsati, i, 149; 152. (S.N. 658;  
 A. ii, 3.)  
 Yo pānabhūtesu aheṭṭhayaṇ, i, 21. (Jāt. iii, 472.)  
 Yo pi vassasataṇ jive, v, 217.  
 Yo puñṇakāmo kusale patitṭhito, v, 402.  
 Yo mātaṇaṇ pitaṇaṇ vā, i, 182.  
 Yo sīlavā paññavā bhāvitatto, i, 53.  
 Yo sukhaṇ dukkhato adda, iv, 207.  
 Yo suñña-gehāni sevati, i, 106.  
 Yo have balavā santo, i, 222; 223.

Yo hoti bhikkhu arahaṇ katāvī, i, 14.  
Yvāyaṇ bhisāni khaṇati, i, 204. (Jāt. iii, 309.)

Ratho silaparikkhāro, v, 6.  
Rasaṇ bhotvā sati mutṭhā, iv, 74.  
Rasaṇ ca bhotvā sāditaṇ ca, iv, 71.  
Rāgo uppatho akkhāti, i, 38.  
Rāgo ca doso ca kuto[ito]nidānā, i, 207.  
Rukkhamūla-gahanaṇ pasakkiya, i, 199. (Thag. 119.)

Rūpaṇ jīrati maccānaṇ, i, 43.  
Rūpaṇ disvā sati mutṭhā, iv, 73.  
Rūpaṇ na jīvan ti vadanti, i, 206.  
Rūpaṇ vedayitaṇ saññaṇ, i, 112.  
Rūpā saddā gandhā rasā, iv, 127.  
Rūpā saddā rasā gandhā, i, 111; 113; 131.

Laddhā hi so upādānaṇ, i, 69.  
Loke dukkhapare tasmī, i, 210.  
Lobho doso ca moho ca, i, 70; 98. (It. 50.)

Vanaṇ yad aggi dahati, i, 69.  
Vayo rattindivakkhaya, i, 43.  
Vaso issariyaṇ loke, i, 43.  
Vācaṇ manaṇ ca paṇidhāya, i, 42.  
Vāyameth' eva puriso, i, 225.  
Viceyya-dānaṇ pi sādhu, i, 21.  
Viceyya-dānaṇ sugatappasatthaṇ, i, 21. (Jāt. iii, 472.)

Vijjā uppatataṇ setṭhā, i, 42.  
Vidhāsu na vikampanti, iii, 84.  
Vipulo Rājagahiyānaṇ, i, 67 (quoted Mil. 242).  
Virato kāmasaññāyo, i, 53.  
Virato methunā dhammā, i, 36.  
Viriyaṇ me dhuradhorayaṇ, i, 173.  
Vilumpat' eva puriso, i, 85.  
Viveka-kāmo si vanaṇ pavitṭho, i, 197.  
Visenibhūto upasanta-citto, i, 141.  
Vuṭṭhi alasaṇ analasaṇ ca, i, 44.  
Vesāliyaṇ vane viharantaṇ, i, 29.

Sakuno yathā paṇsukundito, i, 197.  
Sakkāyassa nirodhaṇ ca, iii, 86.  
Sakkhī hi me suttaṇ etaṇ, i, 186.  
Sagāraṇā pi chavo sigālo, i, 66.

- Saṅkhātadhammassa bahussutassa, iv, 210.  
 Saṅkhāre parato passa, i, 188.  
 Saṅkhittena pi deseti, i, 190.  
 Saṅgātiko maccejuha nirūpadhi, iv, 158.  
 Saṅghe pasādo yass' atthi, i, 232; v, 384.  
 Saṅsaggā vanatho jāto, ii, 158.  
 Saṅsāraṇ dighaṇ addhānaṇ, i, 104.  
 Sace atthi akammena, i, 217.  
 Sace enti manussattaṇ, i, 34.  
 Sace pi ettato bhīyo, i, 185.  
 Sace pi kevalaṇ sabbaṇ, i, 109.  
 Sace pi dasa pajjote, i, 199.  
 Sace maggaṇ anubuddhaṇ, i, 123.  
 Sace va pāpakaṇ kammaṇ, i, 209.  
 Saccāṇ dhammo saṇyamo, i, 169.  
 Saccāṇ ve amatā vācā, i, 189.  
 Saccena danto damasā upeto, i, 168.  
 Saññāya vipariyesā, i, 188.  
 Sataṇ sahasānaṇ nirabbudānaṇ, i, 149. (S. N. 660.)  
 Sataṇ sahasāni pi dhuttakānaṇ, i, 132.  
 Sataṇ hatthi sataṇ assā, i, 211.  
 Sataṇ ca vivaṭaṇ hoti, iv, 128.  
 Satimato sadā bhaddaṇ, i, 208.  
 Sattadhā me phale muddhā, i, 50; 51.  
 Satta-ratana-sampannā, iii, 83.  
 Sattiyā viya omaṭṭho, i, 13; 53.  
 Sattisūlūpamā kāmā, i, 128. (Thig. 58; 141.)  
 Satthāraṇ dhammaṇ ārabba, i, 203.  
 Sattho pathavato mittaṇ, i, 37.  
 Sadevakassa lokassa, iv, 127.  
 Saddaṇ sutvā sati muṭṭhā, iv, 73.  
 Saddaṇ ca sutvā dutiyaṇ, iv, 71.  
 Saddahāno arahataṇ, i, 214.  
 Saddhā dutiyā purisassa, i, 25; 38.  
 Saddhā bandhati pātheyyaṇ, i, 44.  
 Saddhā bijaṇ tapo vuṭṭhi, i, 172.  
 Saddhāya tarati oghaṇ, i, 214.  
 Saddhāya sīlena ca, iv, 250 (cf. A. iii, 80).  
 Saddhāyāhaṇ pabbajito, i, 120.  
 Saddhāhi dānaṇ bahudhā, i, 22.  
 Saddhidha vittaṇ purisassa, i, 42; 214.  
 Sabbakammakkhaṇ patto, i, 134.  
 Sabbagantha-pahīnassa, i, 206.  
 Sabbattha vihatā nandī, i, 130. (Thig. 59; 142;  
 It. 14.)

- Sabbadā ve sukhaṇ seti, I, 212. (A. I, 134.)  
 Sabbadā silasampanno, I, 53.  
 Sabbā āsattiyo chetvā, I, 212. (A. I, 134.)  
 Sabbā disānuparigamma, I, 75.  
 Sabbābhihuṇ sabbaviduṇ sumedhaṇ, II, 284 (*cf.*  
 Dhp. 353; M. I, 171).  
 Sabbe Bhagavato puttā, I, 192.  
 Sabbe sattā atthajātā, I, 226.  
 Sabbe sattā marissanti, I, 97 (*quoted* Npk. 94).  
 Sabbe saddhamma-garuno, I, 140.  
 Sabbeva nikkhipissanti, I, 158. (D. II, 157.)  
 Sabbo ādipito loko, I, 133. (Mhvst. I. 33.)  
 Sabbhir eva samāsetha, I, 17-18; 56.  
 Samaṇaṇ mātā pitā bhātā, I, 45.  
 Samaṇe brāhmaṇe vā pi, I, 96.  
 Samanīdha araṇā loke, I, 45.  
 Samāhito sampajāno, IV, 204.  
 Samuddo udadhinaṇ seṭṭho, I, 67 (*quoted* Mil.  
 242).  
 Samo visesī athavā nihīno, I, 12.  
 Sambādhe vata okāsaṇ, I, 48.  
 Sambādhe vā pi vindanti, *ibid.*  
 Sambuddho dvipadaṇ seṭṭho, I, 6.  
 Sarajā arajā vā pi, IV, 218.  
 Sahāyā vat'ime bhikkhū, II, 285.  
 Sā hūti me arahataṇ, I, 208.  
 Sānuṇ pabuddhaṇ vajjasi, I, 209.  
 Sādhu kho paṇḍito nāma, I, 210.  
 Sādhu kho marisa dānaṇ, I, 20.  
 Sārattā kāma-bhogesu, I, 74.  
 Sāriputto va paṇḍāya, I, 34; 56; II, 277.  
 Sāvako te mahāvira, I, 121.  
 Sāhu te kuṭika natthi, I, 8.  
 Silaṇ ajarasā sādhu, I, 37.  
 Silaṇ yāva jarā sādhu, I, 36.  
 Silaṇ samādhi paṇḍāṇ ca, I, 103.  
 Siluttamā pubbatarā ahesuṇ, IV, 119.  
 Sile patitṭhāya naro sapaṇḍo, I, 13; 165. (*quoted*,  
 S.V.D. 1165; Mil. 34.)  
 Sukhaṇ vā yadi vā dukkhaṇ, IV, 205.  
 Sukhaṇ vediyaṇānassa, IV, 205.  
 Sukhajivino pure āsuṇ, I, 61; 204.  
 Sukhitā va te manujā, I, 52.  
 Sukhino vata arahanto, III, 83.  
 Suṇanti dhammaṇ vimalaṇ, I, 192.

- Sunoti na vijānāti, I, 198.  
 Sutaṇ eva me pure, I, 30.  
 Supupphitaggaṇ upagamma, I, 131.  
 Subhāsitaṇ uttamaṇ āhu santo, I, 189.  
 Subhāsitaṇ sikkhetha, I, 46.  
 Sumanta-mantino dhīrā, I, 236.  
 Suvinitā Kappinena, II, 285.  
 Susukhaṇ vata jīvāma, I, 114. (Dhp. 200 ; Jāt.  
 VI, 54.)  
 Setṭhā hi kira lokasmiṇ, I, 234-6.  
 Selaṇ vā siras' ūhacca, I, 127.  
 Sele yathā pabbatamuddhani, I, 137. (It. 38.)  
 Sevetha pantāni senāsanāni, I, 154. (Thag. 142 ;  
 quoted Mil. 402.)  
 So ahaṇ vicarissāmi, I, 215.  
 So idha sammāsambuddho, I, 235.  
 So kho paṇ'āyaṇ akkhāto, II, 185.  
 So ca sabbadado hoti, I, 32.  
 So dhīro dhiti-sampanno, I, 122.  
 So me dhammaṇ adesesi, I, 196.  
 So vedanā pariññāya, IV, 207.  
 So 'haṇ akaṇkho apiho, I, 181.  
 So 'haṇ ete pajānāmi, I, 36 ; 60.  
 Sokassa mūlaṇ palikhāya, I, 123.  
 Sokāvatinno nu vanasmiṇ, I, 123 ; 126.  
 Socati puttehi puttimā, I, 6 ; 108. (S.N. 34.)  
 Sobhati vat' āyaṇ bhikkhu, II, 279.  
 Snehajā attasambhūtā, I, 207.  
 Svāgataṇ vata me asi, I, 196.  
  
 Haṇsā koṇcā mayūrā ca, II, 279.  
 Hantā labhati hantāraṇ, I, 85.  
 Hitānukampī sambuddho, I, 111.  
 Hitvā agāraṇ pabbajitvā, I, 15.  
 Hitvā ahaṇ brāhmaṇa, I, 169.  
 Hiritassa apālambo, I, 33.  
 Hirī-nisedho puriso, I, 7. (Dhp. 143.)  
 Hirī-nisedhā tanuyā, I, 7.





# **IV**

## **PROPER NAMES**



## IV

### PROPER NAMES

- Akkosaka. *See* Bhāradvāja.
- Aggālava, cetiya, at Ālavī, I, 185-7.
- Aggika. *See* Bhāradvāja.
- Aṅgā, v, 225.
- Aṅgīrasa, mahāmuni (Gotama), I, 196.
- Aciravatī, mahānadī, II, 135; v, 39; 40; 134; 190; 240; 242; 245; 252; 291; 300; 401; 460-1. pācīnaninnā, v, 39; 134; 190; 240; 242; 245; 252; 291; 308.
- Acela Kassapa, pabbajaṇ labhati, II, 19-21. arahā hoti, II, 21-2; IV, 300-2.
- Ajapāla nigrodha, *the B. resides there*, I, 103-4; 122; 136; 138; v, 167; 185; 232.
- Ajātasattu, Vedehiputto, rājā Māgadho, I, 82-5; II, 268. kumāra, II, 242.
- Ajita Kesakambala, aññatitthiya, I, 68; IV, 398 (*cf.* D. II, 150; M. II, 2: Kesakambalī).
- Ajita-paṇḥa, Pārāyana-vagga of S. N., *rer.* 1038; *expounded to* Sāriputta, II, 47-50.
- Añcana-vana, Añjana-vana, at Sāketa, I, 54; v, 73; 219.
- Aññāta [Aññāsi] Koṇḍañña, pāde vandati Sathuno, I, 193-4. aññāsi vata bho K.! v, 423-4.
- Aṭṭa, niraya, I, 152.
- Atimutta, *for* Sāriputta, v, 76, *note* 3.
- Anāthapiṇḍika, gahapati, I, 56; 210-12; ābādhiko hoti, v, 380-7; *exhorted by* Sāriputta, v, 380-5; *by* Ānanda, v, 385-7; *by the B.*, v, 387-9. Anāthapiṇḍikassārāma. *See* Jetavana.
- Anāthapiṇḍika, devaputta, I, 55-6.
- Anurādha, bhikkhu, arañña-kuṭikāyaṇ, III, 116-19; IV, 380-4.

- Anuruddha, *thera*, mahiddhiko, i, 145, dibbacak-khuko, ii, 155-6. parinibbute Bhagavati, i, 159. dhammapadāni bhāsati, i, 209. *hears discourse on woman*, iv, 240-5; *also on sekha and asekha*, v, 174-5; *and on abhiññā*, v, 175-6; 299. *on Satipaṭṭhāna*, v, 294-306. *See also Abhiñjika; Jālinī.*
- Andhakavinda, *in Magadha*, i, 154.
- Andha-vana, *near Sāvatti*, i, 128-30; v, 302.
- Appiyā, *or Suppiyā*, ii, 192.
- Ābāba, *niraya*, i, 152.
- Abbuda, *niraya*, i, 152.
- Abbhavalāhaka devā, iii, 254-6.
- Abhaya, *rājakumāra at Rājagaha*, v, 126-8.
- Abhi[n]jika, bhikkhu, Anuruddhassa saddhivihāri, ii, 203-4.
- Abhibhu, *Sikhissa sāvaka*, i, 155-7.
- Ambapālivaṇa, *at Vesālī*, v, 141-2; 301.
- Ambavana, *at Kāmaṇḍā*, iv, 121.
- Ambāṭakavana, *at Macchikāsaṇḍa*, iv, 281-95; *cf.* 302.
- Ayojjhā, iii, 140; iv, 179 *note* 4.
- Arati, *Māra-dhītā*, i, 124-7.
- Ariṭṭha, bhikkhu, v, 314-15.
- Arunavati, *rājadhānī*, *ibid.*
- Arunavā, *rāja*, 'bhūtapubbaṇ', i, 155.
- Avanti, iv, 288. Mahā Kaccāna *resides there*, iii, 9; 12; iv, 115; 116.
- Asama, *devaputta*, nānātitthiya-sāvaka, i, 65.
- Asibandhaka-putta, *gāmaṇi*, Nigaṇṭha-sāvaka, iv, 312-25.
- Asurā, i, 216-17; 221-8; 238-9; v, 238; 447-8.
- Asurindaka, Bhāradvāja brāhmaṇa, i, 163-4.
- Asoka, bhikkhu, *parinibbāyati*, v, 358.
- Asoka, *upāsaka*, Asokā, *upāsakā*, *parinibbāyanti*, *ibid.*
- Asokā, bhikkhunī, *parinibbāyati*, v, 358.
- Assaji, bhikkhu, *falls ill at Rājagaha*, iii, 124-6.
- Assāroha, *gāmaṇi*, iv, 310-11.
- Ahaho, *niraya*, i, 152.
- Ahiysaka. *See Bhāradvāja.*
- Ākoṭaka, *devaputta*, nānātitthiya-sāvaka, i, 65.
- Ānaka, *mudiga*, ii, 266-7.
- Ānanda, *thera*, *at Jetavana*, i, 56; 63; 182; ii, 239; iii, 105; v, 161. *appreciates Sāriputta*, i, 63-4; ii, 34-5; 39; v, 161-3. *parinibbute Bhagavati*, i, 158. *begs the B. to live on*, v, 259-60. *ministers to the B.*, v, 216-17. *requests a last public utterance from the B.*, v, 152-4.

*consults the B. on nirodha*, iii, 24; *on loka*, iv, 53; *suñña*, iv, 54; *vedanā*, iv, 219-21; 224-8; *on iddhi*, v, 282-4; 286; *on ānāpānasati*, &c., v, 328-34; *on particular destinies*, v, 356-60; *on the Licchavis*, v, 458; *on kalyāṇamittatā*, i, 87-9; v, 2-3; *on the B's. silence*, iv, 400. *is instructed in philosophical principles*, ii, 35-7; 39-41; 92-3; iii, 37-40; 187; iv, 54-5. *brings inquirers and the B. together*, i, 183; iii, 95; iv, 107; v, 328. *expounds cryptic utterance*, iv, 93-7. *discusses with Sāriputta*, ii, 274; v, 346-7; 362-4. *consulted by laity and brethren*, i, 188; ii, 217-18; iii, 133-5; iv, 113-14; 165-6; 166-8; v, 154-7; 171-73; 272-3. *on Punṇa Mantāniputta*, iii, 105. *is agitated by devas*, i, 199-200. *visits the sick*, v, 176-7; 381-7. *reports suicides to the B.*, v, 320. *suggests the Dhamma-yāna simile*, v, 4-6. *apologizes for a bhikkhunī's satire*, ii, 216. *called Vedehamuni*, ii, 219; bahussuto, ii, 115; 118; 156. *See also Bhaṇḍa*.

Āpāna, *Angāṇaṇigama*, v, 225.

Ābhassarā devā, *pītibhakkhā*, i, 114.

Ārāma-devatā, iv, 302.

Ālavaka, *yakkha*, i, 213.

Ālavikā, *bhikkhunī*, i, 128.

Ālavī, i, 186.

Icchāṇaṇḍala, *brāhmaṇagāma* (cf. A. iv, 340), -vana-saṇḍa, *the B. resides there*, v, 325-6.

Indaka, *yakkha*, i, 206.

Indakūṭa, *pabbata*, near Rājagaha, *the B. resides there*, i, 206.

Isigili-passa, near Rājagaha, i, 120; 194; iii, 123.

Isidatta, *bhikkhu*, iv, 284-8.

Isidatta-purāṇā thapatayo, v, 348-52.

Isipatana, *migadāya*, at Bārāṇasī, *the B. resides there*, i, 105; v, 406; 420; cf. iii. 66. *theras reside there*, ii, 112-15; iii, 132-5; 167-9; iv, 162 *fol.*; 384 *fol.*

Isāna, *devarāja*, i, 219.

Ukkacelā, *Vajjīsu*, *the B. resides there*, v, 163.

Ukkavelā, *Vajjīsu*, *Sāriputta resides there*, iv, 261-2.

Ugga, *gahapati Vesāliko*, iv, 109.

Ugga, *gahapati Hatthigāmakko*, iv, 109.

Ujjhāṇasaññikā, *devatāyo*, i, 23-5.

Uṇṇābha, *brāhmaṇa*, of Sāvattthi, v, 217-19.

Uṇṇābha, *brāhmaṇa*, of Kosambī, v, 271-3.

- Unhavalāhakā devā, III, 254-6.  
 Uttara, devaputta, at Rājagaha, I, 54.  
 Uttaraṇ, Koliyānaṇ nigamo, *the B. resides there*, IV, 340.  
 Uttarā, yakkhīnī, *in the Jetavana*, I, 210.  
 Uttarika, yakkhīni-puttaka, I, 210.  
 Uttiya, Uttika, bhikkhu, at Sāvatti, V, 22. arahataṇ  
 hoti, V, 166.  
 Udaya, brāhmaṇa, of Sāvatti, I, 173.  
 Udāyi, therā, *resides at Kāmaṇḍā*, IV, 121-4; *and at*  
*Kosambī with Ānanda*, IV, 166. *at Setaka*, V, 89.  
*consults Ānanda on viññāṇa*, IV, 166. *disputes on*  
*vedanā with Pañcakanga, q.v.*, IV, 223-4. *makes progress*  
*in bojjaṅgā*, V, 86-90.  
 Udena, rāja, at Kosambī, IV, 110.  
 Udena (Udeṇa), cetiya, at Vesālī, V, 260.  
 Uddaka (Udaka) Rāmaputta, aññatitthiya, IV, 83.  
 Upaka, bhikkhu, 'vimutto,' I, 35; 60.  
 Upacālā, bhikkhūnī, *tempted by Māra*, at Sāvatti,  
 I, 133.  
 Upavattana, sālavana, at Kusināra, I, 157.  
 Upavāna, Bhagavato upatthāko, at Sāvatti, I, 174-5.  
*instructed in dukkha-samuppāda*, II, 41-2; *in sandiṭ-*  
*ṭhika dhamma*, IV, 41-3. *at Kosambī, with Sāriputta*,  
 V, 76.  
 Upasena, therā, *death of*, at Rājagaha, IV, 40-1.  
 Upāli, therā, 'vinayadharo,' II, 155-6.  
 Upāli, gahapati, at Nālandā, IV, 110.  
 Uposatha, nāgarāja, 'bhūtapubbaṇ,' III, 146.  
 Uppala, niraya, I, 152.  
 Uppalavaṇṇā, therī, at Sāvatti, I, 131-2. *name*  
*coupled with Khemā*, II, 236.  
 Uruvelā, Nerañjarāya tīre, *the B. resides there*, I, 103-4;  
 122; 136-8; V, 167; 185; 232. *senānigama*, I, 106.  
 Uruvelakappa, Mallikānaṇ nigama; *the B. resides*  
*there*, IV, 327-8; V, 228.  
 Ekanālā, *in Magadha*, brāhmaṇa-gāma, I, 172.  
 Ekaśālā, *in Kosala*, brāhmaṇagāma, I, 111.  
 Osadhi-devatā, IV, 302.  
 Kakudha, devaputta, at Sāketa, *in the Añjanavana*, I, 54.  
 Kakuddha, or Pakuddha, Kaccā[ya]na, tiṭṭ-  
 hiya, I, 68; IV, 398.  
 Kakusandha, Buddha, II, 9; 191.

- Kakkata, upāsaka, *died at Nātika*, v, 358.  
 Kaccā[ya]na. *See* Kakuddha.  
 Kaccā[ya]na, Mahā-, *thera, resides at Avantī*,  
 III, 9-13; IV, 115; *ibid.* 'araññakutikāyaṇ', IV, 116-21.  
 Kaccā[ya]na, Saddha, (?) = Sabhiya, II, 153-4;  
*resides at Nātika*, IV, 401.  
 Kaccāyana-gotta, bhikkhu, *at Sāvatti*, II, 17;  
 III, 134.  
 Kaṭamoraka Tissaka, bhikkhu, I, 148.  
 Kaṭissaha, upāsaka, *died at Nātika*, v, 358-9.  
 Kaṇṭakī-vana, *at Sāketa*, v, 174-5; 298-9.  
 Kapila-vatthu, Sakkesu, *the B. resides there*, I, 26;  
 III, 91; IV, 182; v, 369-80; 395-9; 403-4; 405; 408.  
 Lomasa-vaggiṣa, bhikkhu, *resides there*, v, 327. Mahā-  
 nāma, *thera, resides there, q.v.*  
 Kāpilavatthavā Sākyā, IV, 182 *fol.*  
 Kappa, bhikkhu, *at Sāvatti*, III, 169-70. (? = S.N. 184.)  
 Kappa, Nigrodha-, upajjhāya, *at Alavī*, I, 185-7.  
 Kappina, Mahā, *thera, mahiddhiko, resides at Sāvatti*,  
 I, 145-6; II, 284-5. *samādhivāṇiyo*, v, 315.  
 Kammasadamma, Kurusu, *the B. resides there*, II, 92;  
 107 *fol.*  
 Kalāraṭṭhiya, bhikkhu, *at Sāvatti*, II, 50; 54.  
 Kalandaka-nivāpa, *in the Veluvana, q.v.*  
 Kaliṅga, Kalinga-rañño aggamahesi, II, 260.  
 Kassapa, Acela. *See* Acela.  
 Kassapa, devaputta, *at Sāvatti*, I, 46.  
 Kassapa, Pūraṇa, tittiya, I, 66; 68. *ahetu-vāda*,  
 III, 69; v, 126. *on after-life*, IV, 398.  
 Kassapa, Mahā, *thera, mahiddhiko*, I, 144-6; II, 213.  
 dhutavādo, II, 155-6. *santuttho*, II, 194-5. *discusses*  
*with Sāriputta 'ātāpī, ottāpī,'* II, 195-7. *apakassa*  
*kāyaṇ ... cittaṇ*, II, 197-200. *arahati kulūpako hotuṇ*,  
 II, 200-2. *ascetic tho' aged*, II, 202-3. *sensitive*, 203-10.  
*jhānakusalo*, II, 210-14. *reluctant to address bhik-*  
*khunis*, II, 215. *good humour at the satire of*  
*Thullatissā*, II, 216. *apologia against that of Thulla-*  
*nandā*, 219. *discusses tikabhojana with Ananda*,  
 II, 218. *discourses on avyakata with Sāriputta*, II, 222.  
*consults the B. on the Order*, II, 224-5. *mentally healed*  
*by the B.*, v, 79-80.  
 Kassapa-gotta, bhikkhu, *resides in Kosala*, I, 198-9.  
 Kassapārāma, *at Rājagaha*, III, 124.  
 Kātiyāna, Pakudhaka, *for Pakuddha Kaccāyana*,  
 I, 66.



- Kāmaṇḍā, nagara, iv, 121.  
 Kāmada, devaputta, i, 48.  
 Kāmaḥhu, bhikkhu, at Kosambī, *residing with Ānanda*, iv, 165. *resides at Macchikā-saṇḍa*, iv, 291; 293.  
 Kālasilā, Isigili-passe, near Rājagaha, i, 120; 194; iii, 121-3.  
 Kāligodhā, Sākiyānī, near Kapilavatthu, v, 396.  
 Kāliṅga, upāsaka, *died at Nātika*, . . ., v, 358-9.  
 Kāsi, *battle of*, i, 82-5. *the Bh. at*, v, 349-50.  
 Kiṇḍaka. *See* Giṇḍaka.  
 Kimilā, Kimbilā, *the B. resides there*, iv, 181; v, 322.  
 Kimbila, bhikkhu, v, 322.  
 Kisā Gotamī, therī, *tempted by Māra at Sāvatti*, i, 129-30.  
 Kukkuṭārāma, at Pāṭaliputta, Ānanda and Bhadda *reside there*, v, 15-17; 171-3.  
 Kūṭāgāra-sālā, at Vesālī, *the Bh. resides there*, i, 29; 30; 112; 230; ii, 267; 280; iii, 68; 116; iv, 109; 210; 213; 380; v, 258; 320; 389.  
 Kūṭasimbali, rukkho, v, 238.  
 Kuṇḍaliya, paribbājaka, at Sāketa, v, 73.  
 Kumuda, nīraya, i, 152.  
 Kurū, ii, 92; 107.  
 Kulaghara, Kuraraghara[-papāta], pabbata, in Avanti, Mahā-Kaccāna *resides there*, iii, 9-13; iv, 115.  
 Kusāvatī, rājadhānī, 'bhūtapubbaṇ,' iii, 144.  
 Kesa-kambala, Ajita. *See* Ajita.  
 Kokanadā, devatā, Pajjunnassa dhītā, at Vesālī, i, 29.  
 -Kokanadā, Cūla-, devatā, Pajjunnassa dhītā, at Vesālī, i, 30.  
 Kokālika, Kokāliya, bhikkhu, at Sāvatti, i, 148 *fol.* ābādhiko, i, 149. *punished for slander*, i, 149-52.  
 Koṭigāma, Vajjisū, *the B. resides there*, v, 431-3.  
 Koṭṭhika, Koṭṭhita, Mahā, thera, at Bārāṇasī, *discusses Karma with Sāriputta*, ii, 112-15; *and religious disciplines*, iii, 165-7; *avijjā and vijjā*, iii, 172-7; *senses and sense-objects*, iv, 162-5; *avyākatāni*, iv, 384-91. *at Rājagaha, instructed by the B. in anicca, anattā*, iv, 145-7.  
 Koṇāgamana, Buddha, ii, 9; 191.  
 Kondaṇṇa, Aññāsī-. *See* Aññāsī.  
 Kolīyā, Kolīyā, *the B. resides there*, iv, 340 *fol.*; v, 115 *fol.*  
 Kosambī, *certain theras reside there*, ii, 115 *fol.*; 126; v, 76. *the B. resides there*, iii, 94; iv, 179; v, 224; 229. *Ānanda resides there*, iii, 133-4; iv, 113; 165

- fol.*; v, 271; 437 *fol.* Piṇḍola Bhāradvāja *resides there*, iv, 110; v, 224.
- Kosala, i, 199. bhikkhus *reside there*, i, 61; 197-205. *the B. resides there*, i, 111; 116; 167; 170; 179-80; iv, 322; v, 227; 349-52. Khemā *resides there*, iv, 374.
- Kosalo, Pasenadi, rājā. *See* Pasenadi.
- Khaṇḍadeva, bhikkhu, i, 35; 60.
- Khattiyāni, Velamikā vā, 'bhūtapubbaṇ,' iii, 146.
- Khara, yakkha, i, 207.
- Khujjuttarā, upāsikā, *distinguished by the B.*, ii, 236.
- Khema, devaputta, i, 57.
- Khemaka, bhikkhu, iii, 126.
- Khemā, therī, *coupled by the B. with Uppalavaṇṇā*, ii, 236. *interviewed by Pasenadi*, iv, 374-80.
- Khomadussa, Sakkesu brāhmaṇagāma, i, 184.
- Gaggara, pokkharani, *at Campā, the B. resides there*, i, 195.
- Gaṇḡā, nadi. . . . sotasmīṇ gahīta-nāvaṇ . . . pamocayitthā, i, 143. mahānadi, ii, 135; v, 39, *etc.* Cf. Aciravatī. phenapiṇḍaṇ āvaheyya, iii, 140. pācīninnā, iv, 191; v, 38 *fol.* Cf. Aciravatī. sakamuttḥhiṇā so Gaṇḡāya sotarā āvāretabbāṇ maññeyya, iv, 298. Gaṇḡāya vālukaṇ gaṇetuṇ, iv, 376. samudda-ninnā, *etc.*, iv, 179; *and cf.* Aciravatī. Bh. Gaṇḡāya tīre viharati, iv, 179; 181; v, 163. Sāriputto Gaṇḡāya tīre viharati, iv, 261. para-Gaṇḡāya khipati, i, 207; 214. dakkhinaṇ ce pi Gaṇḡāya tīraṇ gaccheyya, *etc.*, iii, 208-9; iv, 349.
- Gandhagata. *See* Bhadragaka.
- Gandhabba-kāyikā devā, iii, 250 *fol.*
- Gandhabba-putta, -devaputta, iv, 103. (Cf. D., ii, 288; M.B.V., 31.)
- Gandhabhava. *See* Bhadragaka.
- Gayā, *the B. resides there*, i, 207; iv, 19.
- Gayā-sisa, iv, 19.
- Gavampati, therā, *at Sahañcanika*, v, 436.
- Gijjhakūṭa, pabbata, *near Rājagaha, the B. resides there*, i, 109; 153; 206; 233; ii, 155; 185; 190; 241; iii, 121; iv, 101-3; v, 126; 233; 448. uttaro Gijjhakūṭassa, ii, 185. Lakkhaṇa and M-Moggallāna *reside there*, ii, 254. Gijjhakūṭa orohanto addasaṇ . . . ii, 256-62. Sāriputta, *etc.* . . . *reside there*, iv, 55.
- Giṇḡakāvasatha, *at Nātika, the B. resides there*, ii, 74; iv, 90; v, 356 *fol.* Sabhiya Kaccāna *resides there*, iv, 401.

Gotama, I, 13; 41; 42; 47; 52; 124; 127; 143; 187; 195; 237. mahā-Sakya-muni, II, 10. Sakyaputta, v, 352. bho G., I, 68; 161 *fol.*; III, 258-61; IV, 230-1; 393-490; v, 73; 121; 174; 352 *fol.* samana G., I, 28; 34; 111-15; 161 *fol.*; IV, 253; 298; 323; 340-1; 393; 396; 399; 402; v, 6; 27-9; 108-9; 115-18; 326; 428. Bhagavā G., v, 352. °sāsanaṇ, I, 52. °sāvaka, I, 61; 204.

Gotamaka cetiya, v, 260.

Gotamā, IV, 183.

Gotamī, Kisā. *See sub. Kisā.*

Godhā. *See Kāligodhā.*

Godhika, bhikkhu, commits suicide, I, 120-2.

Gosāla, Makkhali, q.v.

Ghaṭikāra, I, 35; 60.

Ghosita, gahapati, of Kosambī, IV, 113.

Ghositārāma, theras reside there, II, 115; III, 126; the B. resides there, III, 94; v, 224; 229. Ananda resides there, II, 115; III, 132; IV, 113; 165-6; v, 271. Pindola Bhāradvāja resides there, IV, 110. Sāriputta and Upavāṇa reside there, v, 76.

Caṇḍa, gāmaṇi, of Sāvatti, IV, 305.

Candana, devaputta, I, 53; IV, 280 (*cf. M. III, 199*).

Candanāṅgalika, upāsaka, at Sāvatti, I, 81.

Candimasa, devaputta, at Sāvatti, I, 51-2.

Candimā, devaputta, at Sāvatti, I, 50.

Campā, the B. resides there, I, 195.

Cātummahārājikā devā, v, 409-10; 423.

Cāpāla cetiya, v, 260.

Cālā, therī, tempted by Māra at Sāvatti, I, 132. (*Cf. Thig. 182-8.*)

Citta, gahapati, of Sāvatti, II, 235. comes to Macchikāsaṇḍa to the Migapathaka, IV, 281 *fol.* discourses with theras, IV, 282-302. ill; reproves conventionally pious devas; dies in the faith, IV, 302-4.

Cittapātali, rukkho, v, 238.

Ciravāsi, kumāra, Bhadrakaka-putta, IV, 329. Ciravāsissa mātā, IV, 329-30.

Cirā, bhikkhunī, at Rājagaha, I, 213.

Cunda, Mahā, therā, at Rājagaha, visits Channa before his suicide, with Sāriputta, IV, 50 *fol.* examined by the B. in the Bojjhaṅgā, v, 81.

Cetā, v. l. Cetī, Vetī, v, 436.

**Channa**, *thera, at Bārāṇasī, requests admonition from theas, III, 132. cheered by Ānanda, III, 134. commits suicide in illness at Rājagaha, IV, 55-60.*

**Jaṭṭā**. *See Bhāradvāja.*

**Jantu**, *devaputta, I, 61.*

**Jambukhādaka**, *paribbājaka, at Nālakagāmaka, consults Sāriputta on Nirvana, &c., IV, 251-60.*

**Jambudīpa**, *II, 178; V, 441.*

**Jānussoṇi**, *brāhmaṇa, of Sāvatti, consults the B. on metaphysic, II, 76. his equipage described, V, 4-5.*

**Jālīnī**, *devatā, at Kosala, Anuruddhassa purāṇadutiyaikā, I, 200.*

**Jivakambavana**, *at Rājagaha, the B. resides there, IV, 143-4.*

**Jetavana**, *Anāthapiṇḍikass' ārāma, at Sāvatti, the B. resides there, I, 1-8, passim. idaṃ hitaṃ J. isisanghasevitaṃ. I, 33; 55. imasmiṃ Jetavane tiṇa, &c., III, 34.*

**Jotika**, *gahapati, of Rājagaha, V, 344.*

**Ñātika**, *the B. resides there, II, 74; 153, see footnote 5; IV, 90; V, 356. Sabhiya Kaccāna resides there, IV, 401. certain upāsakas die there, V, 358-9.*

**Taṇkitamañca**, *at Gayā, yakkha-bhavana, the B. resides there, I, 207.*

**Tagara Sikkhi**, *Pacceka-buddha, 'bhūtapubbaṃ,' I, 92.*

**Taṇhā**, *Māra-dhītā, I, 124-7.*

**Tapodārāma**, *at Rājagaha, the B. resides there, I, 8.*

**Talāputa**, *naṭagāmaṇi, of Rājagaha, IV, 306.*

**Tāyana**, *devaputta, at Sāvatti, I, 49.*

**Tāvatiṇṣā devā**, *I, 217-22; 228-32; 237-40; IV, 201; 269; V, 238; 410; 423. T. devatā, I, 133. Tāvatiṇṣa-kāyikā devatā, I, 5, 200; V, 366-8.*

**Tidasā devā**, *yasassino, I, 234.*

**Timbaruka**, *paribbājaka at Sāvatti, consults the B. on Karma.*

**Tivarā**, *'bhūtapubbaṃ,' manussā dighāyukā, II, 191.*

**Tissa**, *bhikkhu, at Sāvatti, exhorted by the B. to bear and forbear, II, 282; and to control the sources of carnal grief. III, 106-9. Bhagavato pitucchāputto, III, 106.*

Tissa, 'bhūtapubbaṇ,' with Bhāradvāja chief sāvaka-yugaṇ of Kassapa Buddha, II, 192.

Tissaka. See Kaṭamoraka.

Tutṭha, upāsaka, died at Nātika, v, 358.

Tuḍu (Turu), Pacceka-brahmā, at Jetavana, I, 149.

Tusitā, devā, IV, 201-2; v, 410; 422. devatā, I, 138.

Todeyya, brāhmaṇa, owner of the Ambavana at Kāmaṇḍā, IV, 121.

Toraṇa-vatthu, near Sāvatti, residence of Khemā, therī, IV, 374.

Thullatissā, bhikkhunī, at Sāvatti, scoffs at M.-Kassapa's teaching in Ananda's presence, II, 215-16. renounces the Order, II, 217.

Thullanandā, scoffs, and behaves, like Thullatissā above, IV, 219; 222.

Thera, bhikkhu, ekavihārī, at Rājagaha, advised on ekavihāra by the B., II, 282-4.

Dakkhinā-giri, Magadhesu, the B. resides there, I, 172. Anando cārikaṇ carati, II, 217-8.

Dasārahā, ? rājāno, 'bhūtapubbaṇ,' II, 266 (cf. Jāt. II, 344).

Dāmali, devaputta, at Jetavana, I, 47.

Dāsaka, bhikkhu, at Kosambī, waits on theras, III, 127-9.

Dīghāvu, upāsaka, at Rājagaha, ill; visited by the B.; dies, v, 344-6.

Devadatta, desertion mentioned, I, 153-4; II, 241. pāpiccho, II, 156. effect on him of lābhasakkārasiloka, II, 240-2.

Devadaha, Sakyānaṇ nigamo, the B. resides there, III, 5; IV, 124.

Devahita, brāhmaṇa, of Sāvatti, corrected by the B. about giving, I, 174-5.

Dhanañjānī, wife of a Bhāradvāja, a convert, I, 160-1.

Dhammadinna, upāsaka, at Bārānaśī, v, 407-8.

Nakula-pitā, gahapati, of Sunsumāragiri, consults the B., III, 1-5; IV, 116.

Nanda, gopālīka, at Kosambī, converted, but sent to wind up worldly life before entering Order, IV, 181.

Nanda, devaputta, at Sāvatti, I, 62.

Nanda, bhikkhu, Bhagavato mātucchāputto, at Sāvatti, rebuked for dress and food, II, 281.

- Nandaka, Licchavi-mahāmatta, of Vesālī, rebuked by the  
*B. for mere external piety*, v, 389-90.
- Nandana, devaputta, at Sāvatti, i, 52.
- Nandana [-vana], Tāvatiṇṣa-devaloka, i, 5; 200.
- Nandamātā. See Velukandakiyā, ii, 292.
- Nandā, bhikkhunī, died at Nātika, v, 356-7.
- Nandiya, paribbājaka, at Sāvatti, v, 11.
- Nandiya, a Sakya, of Kapilavatthu, v, 397-9.
- Namuci, -ppasatto, = Māra, i, 67 (*cf.* A. ii, 15.)
- Nāgadatta, bhikkhu, rebuked by a devatā, i, 200-1.
- Nātaputta, Nigaṇṭha-, aññatitthiya, i, 66; 68.  
 at Macchikāsanda, argument with Citta gahapati,  
 iv, 297-300. at Nālandā, his disciple, Asibandhaka-  
 putta, comes, and is also sent by N. N. to the B. to  
 debate, and becomes upāsaka, iv, 317-25. on rebirth,  
 iv, 398.
- Nārada, thera, resides at Kosambī, ii, 115 foll.
- Nāla [-ka], Magadhesu gāmaka, Sāriputta resides there,  
 iv, 251 foll.; and dies there, v, 161.
- Nālandā, Kosalesu; road from Rājagaha to N., ii, 220.  
 the B. resides there, iv, 110; 311-23; v, 159. dub-  
 bhikkhā hoti, &c., iv, 323.
- Nikata, upāsaka, died at Nātika, v, 358-9.
- Nigaṇṭha. See Nātaputta.
- Nigrodha-kappa, upajjhāya, resides at Ālavī with  
 Vaggīsa, i, 185-7.
- Nigrodhārāma, at Kapilavatthu, the B. resides there,  
 iii, 91 foll.; iv, 182 foll.; v, 369-78; 395-7; 403-4;  
 408. Lomasa-vaggīsa resides there, v, 327.
- Niṇka, (Nika), devaputta, nānā-titthiya-sāvaka, i, 65-6.
- Nimmānaratino devā, i, 133; v, 410; 423.
- Nirabudda, niraya, i, 149; 152.
- Nerañjarā, nadī, flowing past Uruvelā, the B. resides by  
 it, pathamābhisambuddho, i, 103-4; 122; 136-8;  
 v, 167; 185; 232.
- Pakuddha Kaccāyana. See Kakuddha.
- Pakudhaka Kātiyāna, i, 66. See Kātiyāna.
- Paccanīkasāta, brāhmana, of Sāvatti, i, 179.
- Pacceka-brahmā, i, 148-9.
- Pacchābhūmi-janapada, iii, 5, 6.
- Pajāpati, devarāja, i, 219.
- Pajjunna, deva, Kokanadāya pitā, i, 29-30.
- Pañcakaṇṇa, thapati, discusses vedanā with Udāyi,  
 iv, 223 foll.

- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dīp. II, 3).
- Pañcasālā, Magadhesu brāhmaṇagāma, *the B. resides there*, I, 113-4.
- Pañcasika, Gandhabba-[deva]-putta. *See* Gandhabba.
- Pañcālacanda, devaputta, I, 48.
- Pañcālaputta. *See* Visakha.
- Paduma[-ka], niraya, I, 151-2.
- Parajitā (Sarajitā) devā, IV, 308-10.
- Paranimmitavasavattino devā, V, 410; 423.
- Paribbājakānaṃ ārāma, *at Rājagaha*, II, 33.
- Parilāha (Mahā), niraya, V, 450-1.
- Paviṭṭha. *See* Savitṭha.
- Pasenadi, Kosalo, rāja, *at Sāvattṭhi, converses with the B.*, I, 68-75; 77-80; 86-102; IV, 377-80. *comments of the B. on him*, I, 75-7; 81-5. *converses with Mallikā*, I, 75; *and with Khemā*, IV, 374-7. *his harem*, V, 351.
- Pahāsa, niraya, IV, 307. Pahāsā devā, IV, 306-8.
- Pācīna-vaṇsa, pabbata, *legendary name of Mount Vepulla, q.v.*, II, 190-1.
- Pāṭalīputta, Ānanda and Bhadda *reside there*, V, 15-17; 171-3.
- Pātāla, I, 127; IV, 206-7; 306.
- Pātāliya, gāmaṇi, *of Uttara*, IV, 340.
- Pāricchattako, rukkho, V, 238.
- Pārileyaka, *near Kosambī, the B. resides there*, III, 95.
- Pāvārikamba-vaṇa, *at Nālandā, the B. resides there*, IV, 110; 311-23; V, 159.
- Pāveyyakā bhikkhū, II, 187.
- Piṅgiya (Singgiya), bhikkhu 'vimutto,' I, 35; 60.
- Piṇḍola-Bhāradvāja. *See* Bhāradvāja.
- Pipphaligūhā, *at Rājagaha, M- Kassapa resides there*, V, 79.
- Piyaṅkara, yakkha, I, 209.
- Pukkusāti, bhikkhu, 'vimutto,' I, 35, 60.
- Puṇḍarika, niraya, I, 152.
- Puṇṇa, *thera, at Rājagaha, missionary to the Sunāparan-takas*, IV, 60-3 (M. III, 267-70; Divy. 38-9).
- Puṇṇa Mantāniputta, *thera, dhammakathiko*, II, 156; *navakānaṃ bahūpakāro*, III, 105-6.
- Punabbasu, yakkhinī-puttako, *in the Jetavana*, I, 210.
- Punabbasu-mātā, yakkhinī, *ibid.*, I, 210.
- Pubbakotṭhaka, *at Sāvattṭhi; the B. resides there*, V, 220.
- Pubbavijjhana, Vajji-gāma, *home of Channa*, IV, 59.

Pubbārāma, at Sāvatti; the *B. resides there*, i, 77; 190; iii, 100; v, 216; 222-4; 269.

Purindada, a name of Sakka in a previous birth, i, 229-30.

Pūraṇa Kassapa. See Kassapa, Pūraṇa.

Phagguṇa, bhikkhu, questions the *B.* (at Sāvatti) on the range of sense-consciousness, iv, 52.

Phalagaṇḍa, bhikkhu 'vimutto,' i, 35; 60.

Baka, Brahmā, i, 142-4.

Badarikārāma, at Kosambī. Khemaka falls ill there, iii, 126 foll.

Bahuputta[-ka] cetiya, between Rājagaha and Nālandā, ii, 220; v, 259.

Bārāṇasī, the *B. resides there*, i, 105; v, 406; 420 foll. Sāriputta and Mahā-Koṭṭhita reside there, ii, 112; iii, 66; 167-9; 172-6; iv, 191; 384. therā viharanti, iii, 132.

Bāhiya, bhikkhu, at Rājagaha, brought to Arahatsip by the *B.*, iv, 63-4. at Sāvatti, another account of the process, v, 165-6.

Bāhuraggi, bhikkhu 'vimutto,' i, 35; 60.

Belatṭhi-putta, Sañjaya, aññatitthiya, i, 68; iv, 398.

Beluva, gāmaka, near Vesālī, the *B. resides there*, v, 152.

Brahmakāyikā devā, v, 423.

Brahmajāla-[suttanta], iv, 287.

Brahmadeva, brāhmaṇa, of Sāvatti, converted and attains Arahatsip, i, 140.

Brahmadevassa mātā, brāhmaṇī, bidden by Brahmā to worship her son rather than himself, i, 141.

Brahmaloka, i, 141-5; 157; ii, 121; v, 232; 282-4; 286-7; 290; 303; 410; 424.

Brahmā, v, 423. Baka, i, 142-4. B. Sahampati, i, 137-41; 151; 154; 158; 233; v, 167; 185; 232.

Brāhmaṇagāmā:—Icchānangalā (cf. A., iv, 340), Ekasālā, Veludvāra and Sālā, in Kosala; Ekanālā and Pañcasālā, in Magadha; Khomadussa, of the Sakyans. See s. vv.

Bhaggā, tribe, the *B. resides there*, iii, 1; iv, 116.

Bhaṇḍa, bhikkhu, Ānandassa saddhavihārī; at Rājagaha, rebuked by the *Bh.* for disputing, ii, 204-5.

Bhadda, therā, at Pāṭaliputta, with Ānanda, v, 15-17; 171-3.



- Bhadda**, upāsaka, *died at Nātika*, v. 358-9.
- Bhaddiya**, ariyasāvaka, *a Sakya of Kapilavatthu*, v, 403. ‘vimutto,’ i, 35; 60 (*assuming the ariyasāvaka is referred to*).
- Bhadragaka**, *a Malato, of Uruvelakappa, gāmaṇi*, iv, 327-9.
- Bhāradvāja**, brāhmaṇagotta, i, 160-1; *at Rājagaha, and in Kosala. aññataro brāhmaṇo*, i, 160-1; 170. Akkosaka-Bhāradvāja, i, 161-3. Aggika-Bh., i, 166. Asurindaka-Bh., i, 163-4. Ahimsaka-Bh., i, 164-5. Kasi-Bh., i, 172-3. Jaṭā-Bh., i, 165. Navakammika-Bh. i, i, 179-80. Bilāngika-Bh. i, 164. Suddhika-Bh., i, 165-6. Sundarika-Bh., i, 167. Piṇḍola-Bh., bhikkhu; *at Kosambī, visited by King Udena*, iv. 110.
- Bhikkhaka**, brāhmaṇa, *of Sāvatti*, i, 182.
- Bhiyyosa-Uttara**, Koṇāgamanassa Buddhassa aggasāvaka, ii, 191.
- Bhesakalā-vana**, *at Sunsumāragiri, the B. resides there*, iii, 1; iv, 116.
- Bhoja**, *a tribe name, of Sāvatti*, ‘bhūtapubbaṇ,’ i, 61.
- Makkarakata**, araṇṇa, *in Avanti, M-Kaccāna resides there* kuṭikāyaṇ, iv, 116 *fol.*
- Makkhali-Gosāla**, aññatitthiya, M-Gosālaṇ ārabha gāthā, i, 66. sammato bahujanassa, i, 68; iv, 398. *on the after-life*, iv, 398.
- Magadha**, i, 199; v, 349. *See also Māgadha.*
- Magha**, Maghavā, = Sakka, ‘pubbe manussabhūto mānaṇavo,’ i, 229-30; 234-6; 239.
- Macchikā-saṇḍa**, *theras reside there*, iv, 281-91. Kāmabhu *also*, iv, 291-5. Godatta *also*, iv, 295. Nigaṇṭha-Nāṭaputta *also*, iv, 297 *fol.* Acela Kassapa *resorts there*, iv, 300. Citta gahapati *lives there*, iv, 281-302.
- Maṇicūlaka**, *of Rājagaha, gāmaṇi, protests against samaṇas using gold and silver*, iv, 325-7.
- Maṇibhadda**, yakkha, *at the Maṇimālaka cetiya*, i, 208.
- Maṇimālaka**, cetiya, *in Magadha*, i, 208.
- Maddakucchi**, migadāya, *at Rājagaha*, i, 27. *The B. lamed while there, is hymned by devatās*, i, 27-9.
- Mantāniputta**. *See Puṇṇa.*
- Mallā**, Mallikā, Malatā, i, 157; iv, 327; v, 228; 349 *fol.* (*cf. A. iv, 438*).
- Mallikā**, *queen of Pasenadi*, i, 75. *bears a daughter*, i, 86.

- Mahaka**, bhikkhu, *at Macchikāsaṇḍa, works a miracle while a novice*, iv, 289-91.
- Mahā-Kaccāna**, -Koṭṭhita, -Cunṇa, -Moggallāna, *see under each of these names*.
- Mahānāma**, a Sakya, *of Kapilavatthu, instructed by Lomasa-vaggiśa in Ānāpāna-sati*, v, 327-8. *comforted as to his destiny by the B.*, v, 369-71. *consults Godha on sotāpatti*, v, 371-4; 404; *on the death of a fellow townsman*, v, 375-80; *and on the ideal upāsaka*, v, 395; 408-16.
- Mahābyūha-kuṭāgāra**, 'bhūtapubbaj,' iii, 144.
- Mahārājā Cattāro**, i, 234. *See Cātummahārājikā devā.*
- Mahā-roruva**, niraya, i, 92.
- Mahāli**, Licchavi, *of Vesālī, asks the B. about Sakka*, i, 230-1; *and about Pūraṇa Kassapa's ahetuvāda*, iii, 68-71.
- Mahā-vana**, *at Kapilavatthu*, i, 26. *at Vesālī*, i, 29-30; 112; 230; ii, 267; 280; iv, 109; 210; 213; 380; v, 258; 320; 389; 453.
- Mahī**, mahānadi, ii, 135. *pācīnaninnā, &c.*, v, 39, 40, &c. *See also references under Aciravati.*
- Māgadha**, devaputta, *at Jetavana*, i, 47.
- Māgadha**, rājā Māgadho Ajātasattu, i, 82-85; ii, 268.
- Māgadha**, Māgadhakā, i, 113; 137; 154; 172; 208; ii, 192; iv, 251 *fol.*; v, 161; 350.
- Māgandiyā** - (Māgaṇḍiya-) pañha, iii, 12. (*See S.N. ver. 835-47.*)
- Māṇava-gāmiya**, devaputta, *of Rājagaha, titthiya-sāvaka*, i, 65.
- Mātali**, saṅgāhaka, i, 221; 224; 234-6.
- Mānatthadda**, brāhmaṇa, *of Sāvatti, courteous*, i, 177-8.
- Mānadinna**, gahapati, *of Rājagaha, ābādhiko*, v, 178.
- Māra**, *accosts the B. at Rājagaha*, i, 67; 106-10; 122; *at Uruvelā*, i, 103-4; 122-4; *at Bārāṇasī*, i, 105; *at Sāvatti*, i, 107-16; *at Ekasālā*, i, 111; *at Vesālī*, i, 112; *at Pañcasālā*, i, 113-4; *in Himavanta padesa*, i, 116; *at Cāpālacetiya*, v, 260-2. *accosts Samiddhi, also other bhikkhus at Silāvatī*, i, 117; 119. *accosts ten therīs successively at Sāvatti*, i, 128-35. *confers with his daughters*, i, 124; 127. *is seen as a smoke-wreath, near Rājagaha*, i, 122; iii, 124. *compared to a fish-hook*, ii, 226; *cf.* iv, 159. *ummaggapatho Mārassa*, i, 193. *Mārapāso*, iv, 91-2. *M. labhati otāraṇ . . .*

- ārammaṇaṃ, II, 268; IV, 185-7; V, 147-9. baddho Mārassa, III, 73-4; IV, 202. kittavatā M., III, 189. katamo M., III, 195; 198; 200. āvāsagato Mārassa . . . vasangato, IV, 92-3. dhammacakkaṃ appativattiyaṃ . . . Mārena, V, 423-4.
- Māruta, Māluta (= wind), I, 127 (cf. Andersen, *Index to the Jātaka*, p. 131).
- Mālukyaputta, bhikkhu, brought by the B. to Arahatship in old age, IV, 72-6. (cf. A. II, 248-9).
- Migajāla, bhikkhu, at Sāvattī, brought to Arahatship, IV, 35-8.
- Migadāya at Bārāṇasī, called Isipatana, I, 105; II, 112; III, 66; 132; 167; 169; 172-5; IV, 162; V, 406; 420 foll.
- Migadāya, at Rājagaha, called Maddakucchi, I, 27; 110.
- Migadāya, at Sāketa, called Añjana-(Añjana)-vana, I, 54; V, 73-5; 219.
- Migadāya, at Suṇsumāragiri, called Bhesakalā-vana, III, 1.
- Migapathaka, at Macchikāsanda, IV, 281.
- Migāramātu-pāsāda, in the Pubbārāma at Sāvattī, I, 77; 190; III, 100; V, 216; 222-3; 269.
- Musīla, thera, dwelling with other theras at Kosambī, II, 115 foll.
- Medakathālikā, 'bhūtapubbaṃ,' pupil to a Caṇḍāla flute-player, V, 168-9.
- Moggalāna, or Moggallāna, Mahā-, thera, mahid-dhiko, I, 144-6; 194-5; II, 155; V, 270; 288; 294 foll.; 366. the head, with Sāriputta, of the theras, I, 149-52; II, 192; V, 163-4. tells of visions that made him smile, II, 254 foll. on the 'noble silence,' II, 273. choice discourse with Sāriputta, II, 275-7. relieves the B. in preaching, IV, 183 foll. discourses on Jhāna, IV, 262-9. visits Sakka, IV, 269-80. reserved on metaphysic, IV, 391-3; 396-7. healed by the B., V, 80. dies before the B., V, 163. dwells with Sāriputta and Anuruddha, V, 174. sent to arouse ineffectual bhikkhus, V, 269-71. catechizes Anuruddha on the Satipatthāna, V, 294-7; 298. admonishes the Tāvattisa gods, V, 366-7. inquired after at Kapilavattī, V, 406.
- Mogharāja, thera, I, 23. (Cf. J.P.T.S., p. 75; Thag. 208; K.V. 64.)
- Moliya. See Phagga.
- Moliya-sivaka, paribbājaka, at Rājagaha, consults the B. on Karma, IV, 280-1.

- Yama, i, 21.  
 Yamaka, bhikkhu, *corrected of heresy by Sāriputta at Sāvatti, iii, 109-15.*  
 Yamunā, mahānadi, *same references as for Aciravati, q.v.*  
 Yāmā devā, v, 410; 423.  
 Rakkhassa, i, 176.  
 Ragā, Māra-dhitā, i, 124-7.  
 Rājakārāma, at Sāvatti, v, 360-8.  
 Rājagaha, in Magadha, *the B. stays at, i, 8; 27; 52; 54; 65; 106-10; 120; 153; 160; 163-4; 166; 193; 206; 210-13; 231-3; ii, 18; 32; 119; 183-7; 241-2; 254-62; 275; 282; iii, 48-50; 119-24; 238; iv, 20; 38 foll.; 55 foll.; 101-3; 128; v, 79-81; 126; 176-8; 233; 344; 446-8.*  
 Rādha, bhikkhu, at Sāvatti, *asks the B. concerning egoism, iii, 79-80; and concerning 'Māra' and 'Satta,' iii, 188-90. is instructed in Anicca, &c., iv, 48-9.*  
 Rāmaputta, Uddaka, aññatitthiya, iv, 83-4. (*Cf. A. ii, 180.*)  
 Rāsiya, gāmaṇi, of Uruvelakappa, *asks the B. about asceticism, iv, 330 foll.*  
 Rāhula, bhikkhu, at Sāvatti, *consults the B. against egoism, iii, 135-6. is brought to Arahatsip, iv, 105-7. (=M. iii, 277-80.)*  
 Rukkhadevatā at Macchikāsanda, iv, 302.  
 Rohitassa, isi, i, 61.  
 Rohitassa, devaputta, i, 6.  
 Rohitassā, *legendary folk once around Rājagaha, ii, 191.*  
 Lakundakabhaddiya, therā, at Sāvatti, mahid-dhiko, ii, 279.  
 Lakkhaṇa, therā, *dwelling with Moggallāna on the Gijjhakūṭa, ii, 254.*  
 Licchavi. *See Nandaka, Mahāli.*  
 Lomasa-vaggīsa, bhikkhu, at Kapilavatthu *visited by Mahānāma, v, 327-8.*  
 Lohicca, brahmin, *a teacher of youth at Makkarakaṭa, iv, 117-21.*  
 Vakkali, bhikkhu, *visited while ill at Rājagaha by the B.; commits suicide, attaining Parinibbāna, iii, 119-24.*  
 Vaṅkāka, *former name of mount Vepulla, q.v. ii, 191.*  
 Vaggīsa, therā, *formerly a poet, becomes arahat, improves gāthās, i, 185-96.*

- Vacchagotta, paribbājaka, *questions the B. at Sāvattthi on metaphysical points*, III, 257-63; IV, 398-401. *questions M. Moggalāna on same subjects*, IV, 391-7; also Sabhiya Kaccāna at Nātika, IV, 401-2.
- Vajirā, bhikkhunī, *disturbed by Māra at Sāvattthi asking theological questions*, I, 194-5.
- Vajja-bhūmi, I, 199.
- Vajji-gāma, Pubbavijjhanan nāma, q.v.
- Vajji-puttaka, bhikkhu, *disturbed by devatās at Vesālī*, I, 201-2.
- Vajjī, the B. *resides among them*, IV, 109; V, 163; 348-9; 431. Sāriputta *resides among them*, IV, 261 foll.
- Vatthu-devatā, IV, 302, note 4.
- Vatrabhū, I, 47.
- Vana-devatā, IV, 302.
- Vanasande devatā, I, 204.
- Vanaspati-devatā, IV, 302.
- Varuṇa, devarāja, I, 219.
- Valāhaka, assarāja, III, 145.
- Valāhakāyikā devā, III, 254-7.
- Vasavatti, devaputta, IV, 280.
- Vasavattino devā, I, 133.
- Vassavalāhakā devā, III, 254-7.
- Vātavalāhakā devā, III, 254-6.
- Vāsava, a name of Sakka, I, 221; 223; 229-30; 234-7.
- Vijayā, bhikkhunī, *tempted by Māra at Sāvattthi*, I, 130-1.
- Vidhūra, a leading sāvaka of Kakusandha Buddha, II, 191. (Cf. Jāt. I, 42.)
- Vipassī, Buddha, II, 5-9.
- Vipulla, Vepulla, near Rājagaha, pabbata, I, 67.
- Visākha Pañcālaputta, thera at Vesālī, II, 280. (Cf. Thag. 209-10.)
- Virā (Cīrā) bhikkhunī, *receives a robe from an upāsaka at Rājagaha*, I, 213.
- Vekalinga. See Vebhalinga.
- Vegabbharī. See Veṭambharī.
- Vejayanta, ratha, III, 145.
- Vejayanta-pāsāda, I, 235.
- Veṭambharī, devaputta, I, 65; 67.
- Veṇḍu, devaputta, I, 52.
- Vetaraṇī, niraya-(Yamassa) nadī, I, 21.
- Vedehamuni, a name given to Ānanda, II, 215; 219.
- Vedehiputta. See Ajātasattu.
- Vepacitti, Asurinda, I, 50-1; 221-6; 238-9; IV, 201-2.
- Vebhalinga, (Veka-, Vaha-linga), I, 35; 60.

- Verahaccāni-gottā, brāhmaṇi, at Kāmaṇḍā; *entertains* Udāyi, therā, iv, 121-4.
- Verocana, Asurinda, *accosts the B., with Sakka, at Sāvatt̥hi*, i, 225.
- Velukaṇḍakiyā Nandamātā, upāsikā, *distinguished by the B.*, ii, 236.
- Veludvāra, Kosalānaṇ brāhmaṇagāma, *the B. makes a stay there*, v, 352.
- Veluvana, at Kimbilā, *the B. resides there*, v, 322.
- Veluvana, at Rājagaha, *the B. resides in it at the Kalandaka-nivāpa*, i, 52; 54; 65; 106-8; 120; 160-4; 166; 193; 212-13; 231; ii, 18; 32; 119; 183; 187; 242; 254; 282; iii, 48-50; 119-26; iv, 20; 38; 55; 113; 230; 306; 325; v, 79-81; 344; 446. Sāriputta *resides there at the Kalandaka-nivāpa*, iii, 238. Ānanda *also resides there*, v, 176.
- Velamikā, *attendant to the B. when king in a former birth*, iii, 146.
- Vesālī, *the B. resides there*, i, 29-30; 112; 230; ii, 267; 280; iii, 68; 116; iv, 109; 210-13; 380; v, 141-2; 152; 258; 320; 389; 453. Vajjiputtaka *resides there*, i, 201. Anuruddha and Sāriputta *reside there*, v, 301.
- Vessabhū, Buddha, ii, 9.
- Vehaliṅga. *See Vebha-*.
- Sakka, devānaṇ indo, i, 158; 216-40; iv, 101; 201-2; 269-80. Sakka-pañha, iii, 13, *quoted from D.* ii, 283.
- Sakka, yakkha, i, 206.
- Sakkara, Sakyānaṇ nigama, *the B. resides there*, v, 2.
- Sakkā, Sakyā, i, 26; 87 (= v, 2); 117-19; 184; iii, 5; 91; iv, 124; 182 *fol.*; v, 2 (= i, 87); 327; 369; 375; 395; 405; 408. Sakya-nigama, iii, 91. -putta, v, 352. -muni, ii, 10.
- Sanḡārava, brāhmaṇa, at Sāvatt̥hi, *consults the B. about proficiency in mantras*, v, 121. *given to bathing-ritual*, i, 182-3.
- Sanjaya, Belaṭṭhi-putta, aññatitthiya, i, 68; iv, 398.
- Sanjīva, joint agga-sāvaka of Kakusandha Buddha, ii, 191. (*Cf. Jāt.* i, 42.)
- Satullapa-kāyikā devatāyo, i, 16-22.
- Sattamba-cetiya, v, 259-60.
- Sanaṇkumāra, brahmā, i, 153.
- Santutṭha, upāsaka, *died at Nātika*, v, 358-9.

- Santusita, devaputta, iv, 280.  
 Sappasonḍika-pabbhāra, in the Sīta-vana at Rājagaha. Sāriputta and Upasena reside there, iv, 40.  
 Sappinī, nadi, flowing past Rājagaha, i, 153.  
 Sabhiya Kaccāna. See under Kaccāna.  
 Samiddhi, therā, tempted by a devatā, i, 8-9. consults the B. in the Tapodārāma, i, 9-12. startled by Māra, i, 119-20. (Cf. Thag. 46.) consults the B. in the Veluvana on Māra, etc., iv, 38-40.  
 Sambara, Asurinda, i, 227, 239.  
 Sambhava, joint agga-sāvaka of Sikkhī Buddha, i, 155.  
 Sarakāni (Saraṇāni), Sakka, of Kapila-vatthu, v, 375-8.  
 Sarañjitā (Sarajitā, Sarājitā) devā, iv, 308-10.  
 Sarabhu, mahānadi, ii, 135. See also references under Aciravati.  
 Sarājita, niraya, iv, 309-11.  
 Salaḷāgāra, at Sāvatti, Anuruddha resides there, v, 300.  
 Saviṭṭha. See Pavitṭha.  
 Sahañcānika, Cetesu, theras reside there, v, 436.  
 Sahassakkha, a name of Sakka, i, 229-30.  
 Sahassanetta, an epithet of Sakka, i, 226.  
 Sahali, devaputta, aññatitthiya-sāvaka, i, 65-6.  
 Sāketa, in Kosala, the B. resides there, i, 54; v, 73; 219. Pasenadi drives thence to Sāvatti, iv, 374. Sāriputta, Moggallāna, Anuruddha reside there, v, 174; 298-9.  
 Sānu, yakkha, near Sāvatti, i, 208.  
 Sāmañcākāni (Sāmaṇḍakā), paribbājaka, consults Sāriputta, at Ukkavelā, iv, 261 foll.  
 Sāranda-da-cetiya, v, 259-60.  
 Sāriputta, therā, hymned in a gāthā, i, 34; 55; 189-90; ii, 277. Ānanda's appreciation of him, i, 63-5. reviled by Kokālika, i, 149-51. the B.'s appreciation of him, i, 191. discusses Karma with paribbājakas at Rājagaha, ii, 32 foll. instructed at Sāvatti in the concept bhūtaṇ, ii, 47 foll. declares that he has attained Añña, ii, 50 foll. is examined by M. Kotthita on karma, ii, 112 foll.; on progressive discipline, iii, 167 foll.; on avijjā and vijjā, iii, 172 foll.; on the fetter of sense-perception, iv, 162 foll. on questions pronounced indeterminate, iv, 384 foll. is called by the B. mahāpañño, ii, 155; v, 385; and one of his two chief disciples, ii, 192. examines M. Kassapa in the terms ātāpī, ottāpī, ii, 195 foll. addresses the saṅgha at Sāvatti, ii, 274; v, 70.

*sympathizes with Moggalāna's joy*, II, 275-7. *expounds the B.'s teaching to Nakulapitā*, III, 2 foll. *corrects the errors in Yamaka's views*, III, 109 foll. *consulted by a paribbājikā on modes of eating*, III, 238-40. *witnesses the death of Upasena*, IV, 40-1. *tries to dissuade Channa from suicide*, IV, 55 foll. *exhorts to indriyesu guttadvāratā*, IV, 103 foll. *questioned by Jambukhādaka on Nirvana, &c.*, IV, 251 foll.; *also by Sāmandaka*, IV, 261 foll. *examines Upavāna in the Bojjhaṅgā*, V, 76. *questions the B. on mahāpurisa*, V, 158. *confesses the importance of kalyāṇamittatā*, V, 3. *attains Parinibbāna at Nālagamaka*, V, 161. *eulogy of him after his death by the B.*, V, 163-5. *examines Anuruddha on sekha*, V, 174-5; 298 foll. *examined by the B. in the five Indriyas*, V, 220 foll.; 225 foll.; 233 foll. *in sotāpatti*, V, 347. *sympathizes with Anuruddha's perfected discipline*, V, 301-2. *examined by Ānanda in sotāpatti*, V, 346; 362. *heals Anāthapiṇḍika*, V, 380 foll. *inquired after by Sakyas*, V, 406.

*Sāḷha*, bhikkhu, *died at Nātika*, V, 356-7.

*Sāla-vana*, *called Upavattana, at Kusināra*, I, 157.

*Sālā*, *in Kosala, brāhmaṇagāma, the B. resides there*, V, 144.

*Sāvatti*, *capital of Kosala, the B. resides there*, I, 1-8; 13-25; 31-52; 55-65; 68-102; 107; 111-12; 114; 128-135; 140-53; 155; 164-6; 173-9; 181-3; 188-93; 196; 208-10; 216-29; 232; 233-40; II, 1-18; 22-32; 37-74; 75-91; 94-106; 118; 129-53; 154; 157-83; 184; 186; 189-90; 194; 197-202; 210; 223-40; 244-54; 262-7; 268-74; 275-9; 281-2; 284-5; III, 13-48; 51-66; 71-91; 100; 106; 135-40; 143-67; 169-72; 177-234; 240-78; IV, 1-19; 26-38; 46-55; *possibly* 72 (cf. M. I, 426); 78-90; 91-101; 105-8; 132-4; 168-79; 305; 374; 395 foll. (cf. M. I, 483 foll.); V, 1; 3-15; 17-70; 72; 98-115; 121-6; 129-40; 142; 145-52; 154-8; 161; 165-7; 173-4; 178-219; 220-4; 232; 235-58; 263-71; 281-93; 307-20; 328-44; 347-52; 360; 364-6; 387-9; 391-4; 399-403 (A. II, 54); 405; 414-20; 433-6; *therīs reside there*, I, 128-35; *Anuruddha resides there*, I, 209; V, 294; *Kassapa also*, II, 214. *Ānanda also*, III, 105, V, 346; 362; *Sāriputta also*, III, 109; 235-8; IV, 103; V, 70; 346; 362; 380. *Moggalāna also*, IV, 262; V, 294; 366. *Rāhula also*, IV, 105. *Anāthapiṇḍika also*, V, 380-9.

*Sikhī*, *Buddha*, I, 155-7; II, 9.



- Singiya. *See* Pingiya.  
 Sineru, pabbata, II, 139; III, 149; V, 457-8.  
 Sirivaḍḍha, gaḥapati, at Rājagaha, ill, established by  
 Ānanda as an anāgāmi, V, 176-7.  
 Silāvatī, Sakkesu, I, 117-19.  
 Siva, devaputta, I, 56.  
 Sita-vana, at Rājagaha, I, 210-12; IV, 40.  
 Sitavalāhaka devā, III, 254; 256.  
 Sivaka, Moliya, paribbājaka. *See* Moliya.  
 Sivaka, yakkha, in the Sita-vana, I, 211.  
 Sivathika (-dvāra) lege Sita-vana, I, 211.  
 Siṅsapā-vana, at Kosambī, V, 437.  
 Sisupacālā, therī, tempted by Māra, I, 133-4.  
 Sukkā, therī, preaches near Rājagaha, I, 212 (Thig. 54, 56).  
 receives a robe, I, 213.  
 Sucimukhī, paribbājikā, questions Sāriputta at Rājagaha  
 on modes of eating, III, 238-40.  
 Suciloma, yakkha, at Gayā, I, 207.  
 Sujatā, Sujā, a name of Sakka, I, 230.  
 Sujampati, a title of Sakka, I, 225; 230; 234-6; 239.  
 Sujāta, bhikkhu, at Sāvattī, commended by the B.,  
 II, 278-9.  
 Sujātā, upāsikā, died at Nātika, V, 356-7.  
 Sutanu, nadī, at Sāvattī, V, 297.  
 Sudatta, upāsaka, died at Nātika, V, 356-7.  
 Sudatta, devaputta, I, 53.  
 Sudatta, Anāthapīṇḍika's family name, I, 212.  
 Sudassana, mānava, messenger of Pasenadi, I, 82.  
 Suddhāvāsa-kāyikā devā, I, 26.  
 Suddhāvāsa, Paccakabrahmā, I, 146-8.  
 Sudhammā sabhā, in the Tāvatisa-loka, I, 221.  
 Sunāparanta, where Puṇṇa goes as missionary, IV, 61-3.  
 Sunimmita, devaputta, IV, 280.  
 Sundarikā, nadī, in Kosala, I, 167.  
 Supassa, a former name of mount Vepulla, II, 192.  
 Suppiyā or Appiyā, legendary inhabitants about Mount  
 Vepulla, II, 192.  
 Subrahmā, devaputta, I, 53.  
 Subrahmā, Paccaka-brahmā, I, 146-8.  
 Subhadda, upāsaka, died at Nātika, V, 358-9.  
 Subhaddā, legendary consort of the Bodhisat, III, 145.  
 Sumāgadhā, pokkharāṇī, near Rājagaha, V, 447.  
 Sumbhā, V, 89; 168-70.  
 Suṅsumāra-giri, in the Bhagga country, III, 1;  
 IV, 116.

- Suyāma, devaputta, iv, 280.  
 Suriya, devaputta, i, 51.  
 Surādha, bhikkhu, at Sāvatti, brought by the B. to Arahatsip, iii, 80-1.  
 Suvira, devaputta, messenger of Sakka, i, 216.  
 Susima (Susima), i, 64.  
 Susima, paribbājaka, head of a band, interviews at Rājagaha bhikkhus who have just attained Arahatsip, ii, 119-24; discusses this with the B., ii, 124-8.  
 Sūkarakhātā, on the Gijjhakūṭa, v, 233.  
 Seta, pabbata, in the Himālayas, i, 67.  
 Setaka (Sedaka), Sumbhesu, v, 89; 168-9.  
 Serī, devaputta, i, 57; in a former birth Serī rājā, i, 58.  
 Selā, therī, disturbed by Māra, i, 134.  
 Sogandhika, niraya, i, 152.  
 Soṇa, gahapati-putta, at Rājagaha, is taught the higher doctrine by the B., iii, 48-51. consults the B. on Parinibbāna, iv, 113.  
 Somā, therī, tried by Māra, i, 129.
- Hatthaka, Ālavaka, at Sāvatti, distinguished among sāvakas by the B., ii, 235.  
 Hatthāroha (Hatthārūha), gāmaṇi, of Rājagaha, iv, 310.  
 Hatthigāma, Vijjisu, the B. resides there, iv, 109.  
 Haliddavasana, Koliyesu, the B. resides there, v, 115.  
 Hārika, coraghātaka, once of Rājagaha, ii, 260.  
 Haliddikāni, gahapati, of Kurara-ghara, consults M. Kaccāna on the Māgandiyapaṇha, iii, 9; on the Sakkapaṇha, iii, 13; and on change in sensations, iv, 115.  
 Himavanta, Himavā. Himavanta-passa in Kosala, i, 61. Himavanta-padesa in Kosala, i, 116. pabbata-rājā, ii, 137-8; v, 63; 148; 464.



V

THE VAGGAS

- I. Sagātha-vagga, vol. i.
- II. Nidāna-vagga, vol. ii.
- III. Khanda-vagga, vol. iii.
- IV. Saḷāyatana-vagga, vol. iv.
- V. Mahā-vagga, vol. v.



VI  
THE SANYUTTAS



## VI

### THE SANYUTTAS

Anamatagga, II, 178-93.  
Anuruddha, v, 294-306.  
Abhisamaya, II, 133-9.  
Avyākata, IV, 374-403.  
Asaṅkhata (*or* Nibbāna), IV, 359-73.  
Ānāpāna, v, 311-41.

Iddhipāda, v, 254-93.  
Indriya, v, 123-243.

Uppāda, III, 228-31.

Okkantika, III, 225-28.  
Opamma, II, 262-72.

Kassapa, II, 194-225.  
Kilesa, III, 232-4.  
Kosala, I, 68-102.

Khandha, III, 1-188.

Gandhabbakāya, III, 249-53.  
Gāmani, IV, 305-58.

Citta, IV, 281-305.

Jambukhādaka, IV, 251-60.

Jhāna, v, 307-10.  
Jhāna (*or* Samādhi), III, 263-79.

Diṭṭhi, III, 202-24.  
Devatā, I, 1-45.



Devaputta, I, 46-67.

Dhātu, II, 140-77.

Nāga, III, 240-6.

Nidāna, II, 1-133.

Bala, V, 249-53.

Bojjhaṅga, V, 63-140.

Brahmā, I, 136-59.

Brāhmaṇa, I, 160-84.

Bhikkhu, II, 273-86.

Bhikkhunī, I, 128-35.

Magga, V, 1-62.

Mātugāma, IV, 238-60.

Māra, I, 103-27.

Moggalāna, IV, 262-81.

Yakkha, I, 206-15.

Rādha, III, 188-201.

Rāhula, II, 244-56.

Lakkhaṇa, II, 254-63.

Lābha-sakkāra, II, 225-44.

Vaṅgīsa-thera, I, 185-96.

Vacchagotta, III, 257-63.

Vana, I, 197-205.

Valāha, III, 254-7.

Sakka, I, 216-42.

Sacca, V, 414-78.

Satipatṭhāna, V, 141-92.

Samādhi, *or* Jhāna, III, 263-79.

Sammappadhāna, V, 244-8.

Salāyatana, IV, 1-204.

Sāmaṇḍaka, *or* Samañcākāni, IV, 261-2.

Sāriputta, III, 235-40.

Supaṇṇa, III, 246-9.

Sotāpatti, V, 342-413.

VII

THE MINOR VAGGAS



## VII

### THE MINOR VAGGAS

- Aññatitthiya, v, 27.  
 Atthasatapariyāya, iv, 230.  
 Attadīpa, iii, 42.  
 Addha, i, 39.  
 Ananussuta, v, 178.  
 Anāthapiṇḍika, i, 51.  
 Anicca, iii, 21.  
 Anicca, iv, 1.  
 Anicca, iv, 28.  
 Anta, iii, 157.  
 Antarapeyyāla, ii, 130.  
 Appakā or Virataṇ, v, 468.  
 Appamāda (Maggā Saṅgutta), v, 41.  
     " (Bojjhaṅga Saṅgutta), v, 135.  
     " ( " " ), v, 138.  
     " (Satipaṭṭhāna " ), v, 191.  
     " (Indriya " ), v, 240.  
     " ( " " ), v, 242.  
     " (Sammappadhāna Saṅgutta), v, 245.  
     " (Bala Saṅgutta), v, 250.  
     " ( " " ), v, 252.  
     " (Iddhipāda Saṅgutta), v, 291.  
     " (Jhāna " ), v, 308.  
 Abhisamaya, v, 459.  
 Amata, v, 184.  
 Ambapālī, v, 141.  
 Arahatta, iii, 73.  
 Arahanta, i, 160.  
 Avijjā, iii, 170.  
     " iv, 30.  
     " v, 1.  
 Āditta, i, 31.

Ānāpāna, v, 129.  
 Āmakadhañña-peyyāla, v, 470.  
 Āyācana, iii, 198.  
 Āsivisa, iv, 172.  
 Āhāra, ii, 11.

Udāyi, v, 88.  
 Upanisinna, iii, 200.  
 Upāya, iii, 53.  
 Upāsaka, i, 172.

Ekadhamma, v, 311.  
 Ekadhamma peyyāla, i, ii, v, 32; 35.  
 Esanā (Magga Saṅgutta), v, 54.  
 „ (Bojjhanga „ ), v, 136.  
 „ ( „ „ ), v, 139.  
 „ (Satipaṭṭhāna Saṅgutta), v, 191.  
 „ (Indriya „ ), v, 240.  
 „ ( „ „ ), v, 242.  
 Esanā pāli, v, 246.  
 „ (Bala Saṅgutta), v, 250.  
 „ ( „ „ ), v, 252.  
 „ (Iddhipāda „ ), v, 291.  
 „ (Jhāna „ ), v, 309.

Ogha (Magga Saṅgutta), v, 59.  
 „ (Bojjhanga „ ), v, 136.  
 „ ( „ „ ), v, 139.  
 „ (Satipaṭṭhāna Saṅgutta), v, 191.  
 „ (Indriya „ ), v, 241.  
 „ ( „ „ ), v, 242.  
 „ (Sammappadhāna „ ), v, 247.  
 „ (Bala „ ), v, 251.  
 „ ( „ „ ), v, 253.  
 „ (Iddhipāda „ ), v, 292.  
 „ (Jhāna „ ), v, 309.

Kaṇha-pakkha, iv, 238.  
 Kammapatha, ii, 166.  
 Kaḷārakhattiya, ii, 47.  
 Kukkula, iii, 177.  
 Kotigāma, v, 431.

Khajjaniya, iii, 81.



Paṭipatti, v, 23.  
 Papāta, v, 446.  
 Pabbata, v, 63.  
 Pāsāda-kampana, v, 268.  
 Puññabhisanda, v, 391.  
 Puppha, III, 137.

Bala, v, 250.

„ v, 252.

Balakaraṇiya (Magga Saṅgyutta), v, 45.  
 „ (Bojjhaṅga „ ), v, 135.  
 „ ( „ „ ), v, 138.  
 „ (Satipaṭṭhāna Saṅgyutta), v, 191.  
 „ (Indriya „ ), v, 240.  
 „ ( „ „ ), v, 242.  
 „ (Sammappadhāna „ ), v, 246.  
 „ (Iddhipāda „ ), v, 291.  
 „ (Jhāna „ ), v, 308.

Bahutarā sattā, v, 473.

Buddha, II, 1.

Bojjhaṅga-sākaṇṇa, v, 102.

Bhāra, III, 25.

Mahā, II, 94.

Migajāla (dutiya), IV, 35.

Micchatta, v, 17.

Mudatara, v, 199.

Yamaka, IV, 6.

Rahogata, IV, 216.

Rahogata, v, 294.

Rājakārāma, v, 360.

Rukkha, II, 80.

Lokakāmaguṇa, IV, 91.

Veludvāra, v, 342.

Sagātha, IV, 204.

Sagātha-puññabhisanda, v, 399.

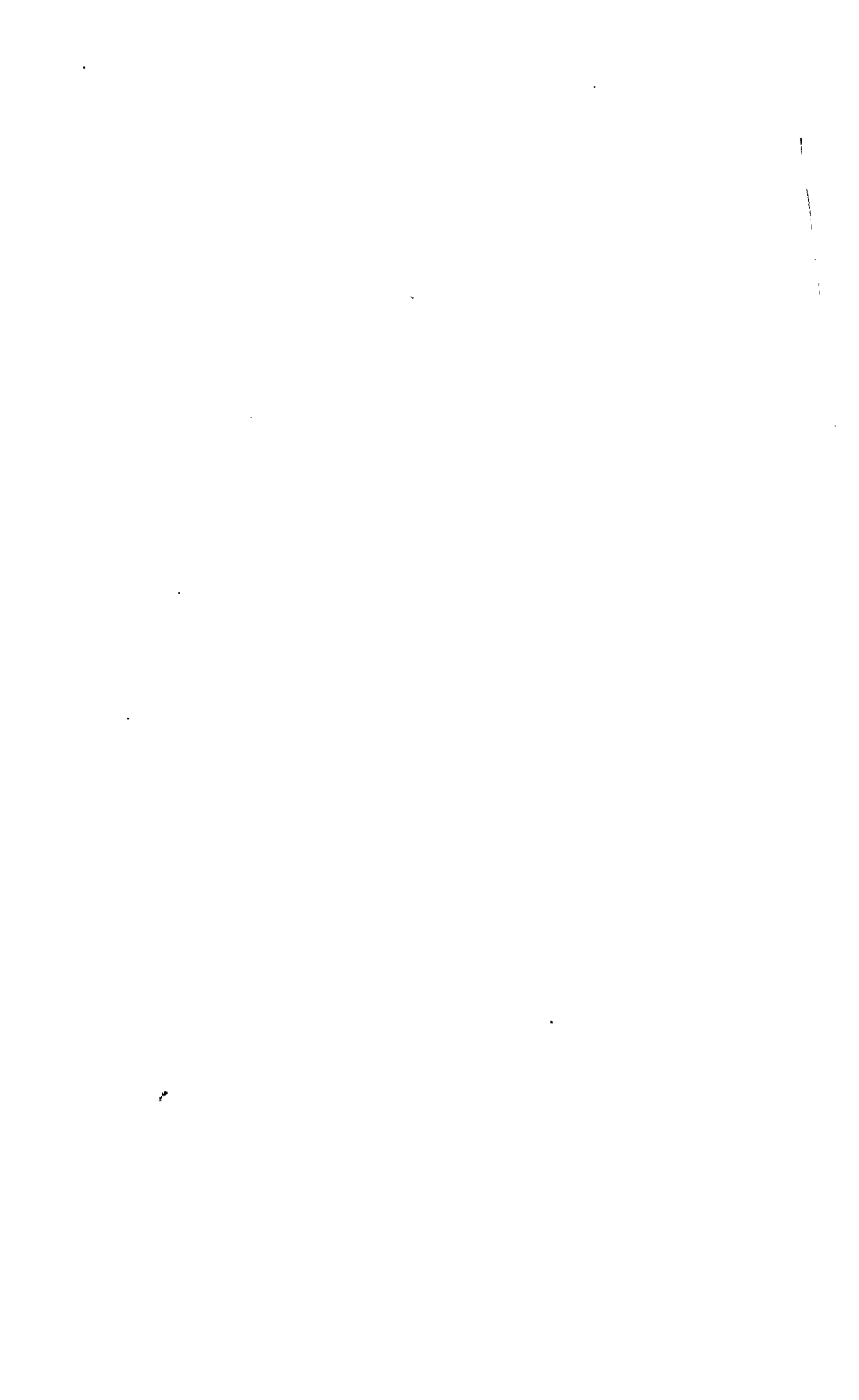
Saṭṭhi-peyyāla, IV, 148.

Satullapakāyika, I, 16.

Satti, I, 13.

- Sappañña, v, 404.  
 Sabba, iv, 15.  
 Samaṇa-brāhmaṇa, II, 129.  
 Samādhi, v, 414.  
 Samudda, iv, 157.  
 Saranāni, v, 369.  
 Saḷa, iv, 70.  
 Sahassaka, *or* Rājakārāma, v, 360.  
 Siṅsapā-vana, v, 437.  
 Sīlatṭhiti, v, 171.  
 Sukhindriya, *or* Uppaṭi, v, 207.  
 Suddhika, v, 193.  
 Suriyassa-peyyāla, v, 29.  
 Sotāpatti, III, 202.





VIII

TITLES OF THE SUTTAS



## VIII

### TITLES OF THE SUTTAS

- Akusala-dhamma, v, 18.  
 Akodhano, I, 239.  
     "    iv, 243.  
 Akodho (avihiṃsā), I, 240.  
 Akkosa, I, 161.  
 Agayha, iv, 126.  
 Aggi, v, 112.  
 Aggika, I, 166.  
 Aghamūlaṇ, III, 32.  
     "    v, 101; 102; 404.  
 Aṅga, iv, 247.  
 Acariṇ, II, 171.  
 Acela, II, 18.  
     "    iv, 300.  
 Accaya (-akodhano), I, 239.  
 Accentī, I, 3.  
 Accharā, I, 33.  
 Acchariya, iv, 371.  
 Ajajjara, iv, 369.  
 Ajarasā, I, 36.  
 Ajelakaṇ, v, 472.  
 Ajjhatta (1-3), iv, 155-6.  
 Ajjhattikaṇ, III, 180.  
 Aññā, v, 181.  
 Aññaṇ jivaṇ aññaṇ sarīraṇ, III, 215.  
 Aññatarāṇ, II, 75.  
 Aññataro brahmā,\* or Aparā diṭṭhi, I, 144.  
 Aññataro bhikkhu (1, 2), v, 7; 8.  
 Aññatitthiyā, II, 32.  
 Aññatra, v, 465.

\* See note 3, to the uddānaṇ, I, 159.

- Aññāṇā, III, 257.  
 Atṭhaka (1-2), IV, 221-2.  
 [Atṭhaṅgikamaggo], IV, 367-8.  
 Atṭhaṅgiko, II, 168.  
 Atṭhasata, IV, 231.  
 Atṭhika, V, 129.  
 Atthipesi, II, 254.  
 Addha, *or* Mahaddhana (1-2), V, 402.  
 Andabharī-Gāmakutaḥko, II, 258.  
 Atitānāgatapaccuppanna (1-3), III, 19-20.  
 Aticārī, IV, 242.  
 Atitena (1-18), IV, 151-2.  
 Atta [*sic*] (1-6), V, 30-7.  
 Attadīpa, III, 42.  
 Attano, IV, 148.  
 Attāna-rakkhito, I, 72.  
 Attānu [*sic*], III, 185.  
 Atthakarana, I, 74.  
 Atthi-nu-kho pariyāyo, IV, 138.  
 Atthirāgo, II, 101.  
 Attho, *or* Virocana-asurindo, I, 225.  
 Adaliddo, V, 100.  
 Adassanā, III, 260.  
 Adinnaṇ, V, 469.  
 Adukkhamasukhī, III, 220.  
 Addhānaṇ, V, 28.  
 „ V, 340.  
 Addhānaṇ, *or* Parīññā, V, 236.  
 Anataṇ, *or* Antaṇ; *see* Antaṇ.  
 Anaticārī, IV, 244.  
 Anatta, III, 196 (1, 2); 199; 201; V, 133.  
 Anattaniyaṇ, III, 78.  
 Anattā, III, 21; 77; IV, 2-4; 6; 28.  
 Anattena, III, 178.  
 Ananubodha, III, 261.  
 Ananussutaṇ, V, 178.  
 Anantavā, III, 215.  
 Anabhirati, *or* Sabbaloke, V, 132.  
 Anabhisamaya, III, 260.  
 Anāthapiṇḍika, I, 55.  
 Anāthapiṇḍika, *or* Dussīlya (1, 2), V, 380; 385.  
 Anāthapiṇḍika, *or* Duvera, V, 387.  
 Anālayo, IV, 372.  
 Anāsavaṇ, IV, 369.  
 Aniccaṇ, III, 21; 76 (1, 2); 195; 199; 200;
-

- iv, 1, 2; 4, 5; 28; 214; v, 132. . *See also*  
*Yadanicca.*  
 Aniccata (1, 2), iii, 44-5.  
 „ or Saññā, iii, 155.  
 Aniccadhamma, iii, 199.  
 Aniccena (1-3), iii, 177-8.  
 Anidassanaṇ, iv, 370.  
 Animitto, iv, 268.  
 Anissukī, iv, 244.  
 Anitika, iv, 371.  
 Anītikadhamma, iv, 371.  
 Anudhamma (1-4), iii, 40-1.  
 Anupanāhī, iv, 244.  
 Anupalakkhaṇā, iii, 261.  
 Anupādāya, v, 29.  
 Anurādha, iii, 116; iv, 380.  
 Anuruddha, i, 200.  
 Anusaya, ii, 252; v, 28; 236; 340.  
 Anusayā, iv, 32; v, 175.  
 Anottappamūlakā tīpi, ii, 163.  
 Anottāpi, ii, 195.  
 Anomiya, i, 33.  
 Antaṇ, iv, 373.  
 Antavā, iii, 214.  
 Ante, iii, 157.  
 Antevāsī, iv, 136.  
 Andhakavinda, i, 154.  
 Andhakāra, v, 454.  
 Andhabhūtaṇ, iv, 20.  
 Annaṇ, i, 32.  
 Apagataṇ, ii, 253.  
 Apaccakkhakamma, iii, 262.  
 Apaccupalakkhaṇa, iii, 261.  
 Apaccupekkhaṇa, iii, 262.  
 Apra, or Pāraṅgāmi, v, 81.  
 Aparā, v, 254.  
 Aparā diṭṭhi, i, 144.  
 Aparihāni, v, 85; 94.  
 Apalokitaṇ, iv, 370.  
 Aputtaka (1, 2), i, 89; 91.  
 Appaṭivāni, ii, 132.  
 Appaṭividditā, i, 4.  
 Appativedhā (1-5), iii, 261.  
 Appamatta. *See Asamatta.*  
 Appamatteyya. *See Matteyya.*

- Appamāda (1, 2), I, 86; 87; II, 132; v, 30; 32;  
 33; 35; 36; 37.  
 Appasutena dve, II, 164.  
 Appassuto, IV, 242.  
 Abbhaṇ, III, 256.  
 Abbhāhata, I, 40.  
 Abbhutaṇ, IV, 371.  
 Abhaya. (*Cf. title in the uddāna*, p. 128, n. 15),  
 v, 126.  
 Abhijanaṇ. *See* Parijānaṇ.  
 Abhiññāpariññeyya, IV, 29.  
 Abhiññeyya, IV, 29. (*See also* Pariññeyya).  
 Abhinandana, III, 31.  
 Abhinandamāno, III, 75.  
 Abhinandena (1, 2), IV, 13.  
 Abhinivesa (1, 2), III, 186-7.  
 Abhinibāra. (*See also* Gocara; Samāpatti),  
 III, 267; 276.  
 Abhibhuyya, IV, 246.  
 Abhisanda (1-3), v, 391-2.  
 Abhisanda, *or* Sayhaka (1-3), v, 399-401.  
 Amaccharī, IV, 244.  
 Amata, IV, 370; v, 184.  
 Ambapālī, v, 141. (*See also* Sabbhaṇ).  
 Ayogūḷo, v, 282.  
 Ayoniso, *or* Vitakkita, I, 203.  
 Ayoniso, v, 84.  
 Ayyakā, I, 96.  
 Araññe, I, 5.  
 Araṇā, I, 44.  
 Araṇī, v, 211.  
 Araṇī, I, 186.  
 Arahaṇ, I, 14; III, 161; v, 194; 257; 433.  
 Arahata, v, 205.  
 Arahatta, IV, 252; *and* Sutta 2 of Sāmaṇḍaka  
 Saṇyutta, IV, 261-2.  
 Arahanta (1, 2), III, 82-4.  
 Arahā, v, 208; III, 193.  
 Ariṭṭha, v, 314.  
 Ariya, v, 82; 166.  
 Ariyasāvaka (1, 2), II, 77; 79.  
 Ariyā, v, 255.  
 Aruṇavatī, I, 155.  
 Arūpī attā, III, 219.

- Avijjā, iv, 30 ; 49-50 ; 256 ; *and* Sutta 9 of  
 Sāmaṇḍaka Saṅgyutta (iv, 261-2) ; v, 1 ; 429.  
 Avijjā, *or* Bhikkhu, iii, 162.  
 Avijjāpaccayā, ii, 60 ; 63.  
 Avitakka, iii, 236 ; iv, 263.  
 Avihingsā. *See* Akodho.  
 Avyāpajjha, iv, 371.  
 Asaṅkhata, iv, 362-8.  
 Asaddha, ii, 159.  
 Asaddhamūlakā pañca, ii, 160.  
 Asani, ii, 229.  
 Asappurisa (1, 2), v, 19-20.  
 Asamatta, *or* Appamatta, v, 412.  
 Asamapekkhaṇā, iii, 261.  
 Asamāhita, ii, 166.  
 Asallakkhaṇā, iii, 261.  
 Asi-sūkariko, ii, 257.  
 Asubha, v, 132.  
 Asurinda-ka, i, 163.  
 Assa, *or* Haya, iv, 310.  
 Assaji, iii, 124.  
 Assāda, iii, 27-9 (1-3) ; 81 ; 173 (1, 2).  
 Assādena (1, 2), iv, 8-9.  
 Assāsa, iv, 254 ; *and* Sutta 5 of Sāmaṇḍaka Saṅ-  
 gyutta (iv, 261-2).  
 Assu, ii, 179.  
 Assutavato, ii, 94.  
 Assutavā, ii, 95.  
 Ahimsaka, i, 164.  
 Ahirikamūlaka cattāro, ii, 162.  
 Ākāsa, iii, 237 ; iv, 218-19 (1, 2) ; 266 ; v, 49.  
 Ākiñcanya, iii, 237 ; iv, 267.  
 Āgantukā, v, 51.  
 Āgāra, iv, 219.  
 Āṇi (Āṇi, Āṇi), ii, 266.  
 Ātappaṇ, ii, 132.  
 Ādicca, v, 101.  
 Ādittā, i, 31 ; iii, 71 ; iv, 19.  
 Ādittena, iv, 168.  
 Ānanda, i, 188 ; 199 ; iii, 24 ; 37-8 (1, 2) ; 105 ;  
 v, 285-6 (1, 2) ; 328-33 (1, 2) ; 362.  
 Ānanda *or* Atthatta, iv, 400.  
 Ānandena, iii, 187.  
 Ānāpāna, v, 132.



- Āpaṇa or Saddha, v, 225.  
 Āmisa-kiñcikkha, ii, 234.  
 Āyatana, i, 112; v, 426. *See also* Moggalāna.  
 Āyācana, i, 136.  
 Āyu (1, 2), i, 108.  
 Āraddha or Viraddha, v, 82.  
 Ārammaṇa, iii, 266; 275.  
 Ārāma. *See* Sāriputta-Koṭṭhika.  
 Ālava, i, 213.  
 Ālavikā, i, 128.  
 Āvaraṇa-Nivaraṇa, v, 94.  
 Āvenika, iv, 239.  
 Āsava, iv, 32; 256; *and* Sutta 8 in Sāmaṇḍaka  
     Saṇyutta (iv, 261-2); v, 56; 189.  
 Āsava[k]khaya, v, 28; 236; 340; 434.  
 Āsavānaṇ khayō, v, 203.  
 Āsivisa, v, 172.  
 Āhāra, ii, 11; v, 102 *fol.*  
  
 Icchā, i, 40.  
 Icchānaṅgala, v, 325.  
 Iddhi (1, 2), v, 303-4.  
 Iddhipādā, cattāro iddhipādā, iv, 360; 365.  
 Indāka, i, 206.  
 Indakhila, v, 443.  
 Indriya, pañcendriyāni, iv, 140; 361; 365; v, 305.  
 Isayo araññakā, or Gandha, i, 226.  
 Isayo samuddakā, or Sambara, i, 227.  
 Isidatta (1, 2), iv, 283-5.  
 Issattaṇ, i, 98.  
 Issaraṇ, i, 43.  
 Issukī, iv, 241.  
  
 Ukkā, ii, 264.  
 Ukkotana, v, 473.  
 Ujjhānasaññino, i, 23.  
 Uddito, i, 40.  
 Uṇṇābha brāhmaṇa, iv, 217.  
 Uṇha, iii, 254; *cf.* the uddānaṇ, 257.  
 Uttara, i, 54.  
 Uttiya, or Uttika, v, 22; 166.  
 Udaya, i, 173.  
 Udānaṇ, iii, 55.  
 Udāyi, iv, 166; v, 89.  
 Uddaka, iv, 83.

- Uddhambhāgiya, v, 61.  
 Uddhumātaka, v, 131.  
 Upacālā, i, 133.  
 Upatthāna, i, 197.  
 Upaḍḍhaṇ, v, 2.  
 Upatissa, ii, 274.  
 Upaddutaṇ, iv, 29.  
 Upanāhi, iv, 241.  
 Upanisā, ii, 29.  
 Upaneyyaṇ, i, 2.  
 Upayanti (? or Samuddo), ii, 118.  
 Upavāna, ii, 41 ; iv, 41 ; v, 76.  
 Upasanna, v, 202.  
 Upasena, iv, 40.  
 Upassaṭṭha, iv, 29.  
 Upassayaṇ, ii, 214.  
 Upassuti, iv, 90.  
 Upādā paritassanā (1, 2), iii, 15 ; 18.  
 Upādānaṇ, ii, 84 ; iii, 167 ; iv, 89 ; 108 ; 258 ;  
     *and Sutta 12 in Sāmaṇḍaka Saṅgyutta*  
     (iv, 261-2) ; v, 59.  
 Upādānaṇ parivattaṇ, iii, 58.  
 Upādāya, iv, 85.  
 Upādiyamāno, iii, 73.  
 Upāya, iii, 53.  
 Upekkhako, iv, 265.  
 Upe[k]khā, iii, 237 ; v, 131.  
 Uposatha (1-4), iii, 241-2.  
 Uppatika, v, 213.  
 Uppatho, i, 38.  
 Uppannā, *or* Uppāda (1, 2), v, 77.  
 Uppalavaṇṇā, i, 131.  
 Uppādena (1, 2), iv, 14.  
 Uppādo, Uppād-ā(-e) (1, 2), ii, 175 ; iii, 31 ; v, 14 ;  
     235.  
 Usukāraṇiyo, ii, 257.  
 Ussolhi, ii, 132.  
  
 Eka, iv, 246.  
 Ekadhamma, v, 88 ; 311.  
 Ekadhitu, Ekadhitiyā, ii, 236.  
 Ekantaka. *See* Janapadaṇ ; Sedakaṇ.  
 Ekantaḍukkhī, iii, 220.  
 Ekantasukhī, iii, 219.  
 Ekamūlaṇ, v, 32.

Ekābhinnāṇ, *or* Ekabijī, v, 204.

Ējā (1, 2), iv, 64; 66.

Enijangha, i, 16.

Etaṇ mama, iv, 181.

Esanā, v, 54; 136; 191; *&c.*

Eso me attā, iii, 182.

Okiliṇi-sapattangarakokiri, ii, 260.

Ogadha, *or* Saṭayhaṇ, v, 343.

Ogālha *or* Kulagharanī, i, 201.

Oghaṇ, i, 1; iv, 257; *and* Sutta 11 in *Sāmaṇḍaka*  
Sānyutta (iv, 261-2); v, 59; 136; 191; 241;  
242; *&c.*

Odakā, v, 467.

Orambhāgiya; *cf.* Oruddhambhāgiya in the  
uddānaṇ, v, 61; *&c.*

Kakudha, i, 54.

Kakusandha, ii, 9.

Kaṇkheyyaṇ, v, 327.

Kaccayānagotta, ii, 16.

Kaṭṭhahāra, i, 180.

Kaṇṭakī (1-3), v, 298-9.

Kaṭi chinde, i, 3.

Kathā, v, 419.

Kathika (1, 2), iii, 163-4.

Kappa (1, 2), iii, 169-70.

Kappina, ii, 284; v, 315.

Kammaṇ, ii, 155; iv, 132.

Kayavikkaya, v, 473.

Karuṇā, v, 131.

Karoto, iii, 208.

Kalāra, ii, 50.

Kalingaro, ii, 267.

Kalyāṇa-mitta, -mittatā, v, 29; 31; 32-5.

Kalyāṇī, ii, 235.

Kallavā, iii, 265.

Kallita, iii, 275.

Kavi, i, 98.

Kasi, i, 172.

Kassakaṇ, i, 114.

Kassapa, i, 46 (1, 2); ii, 9.

Kassapagotta, *or* Cheta, i, 198.

Kāma, i, 44.

Kāmaguṇā, v, 60; *&c.*

Kāmado, i, 48.

- Kāmabhū (1, 2), iv, 165; 291-3.  
 Kāmesu, v, 469.  
 Kāya, iv, 359; v, 64.  
 Kālī, v, 396.  
 Kiṇḍado, i, 32.  
 Kiṇṇasukā, iv, 191.  
 Kiṇcikkha. *See* Āmisa.  
 Kim attha, v, 6.  
 Kim atthi[ya], iv, 138; 253; *and* Sutta 4 in  
     Sāmaññalaka Saṃyutta (iv, 261-2).  
 Kimbilā, v, 322.  
 Kilesa (1, 2), v, 92-3.  
 Kukkuta-sūkara, v, 472.  
 Kukkutārāma (1-3), v, 15-16.  
 Kukkulaṇ, iii, 177.  
 Kuṇḍali, v, 73.  
 Kutūhalasālā, iv, 398.  
 Kupe nimuggo parādāriko, ii, 259.  
 Kumāriya, v, 471.  
 Kumbha, v, 20; 48, *cc.*  
 Kummo, i, 7; ii, 226; iv, 177.  
 Kula, ii, 263; iv, 322.  
 Kulagharanī, i, 201.  
 Kulaputta (1, 2), v, 415.  
 Kulaputtana dukkhā (1-3), iii, 179-80.  
 Kulāvaka, i, 224.  
 Kulūpagaṇ, ii, 200.  
 Kusalā (1, 2), v, 91.  
 Kusalarāsi, v, 145; 186.  
 Kusīto, iv, 242.  
 Kūṭaṇ, ii, 262; v, 43; 75; 135, *cc.*  
 Kuṭāgāraṇ, v, 452.  
 Kokālika, *or* Kokāliya, i, 148; 149.  
 Koṭṭhika, Koṭṭhita, iv, 145-6; 162; iii, 175-6.  
     *See also* Śāriputta.  
 Koṇāgamana, ii, 9.  
 Koṇḍañña, i, 193.  
 Kodhano, iv, 240.  
 Kolito, ii, 273.  
 Kosambi, ii, 115.  
  
 Khattiyo, i, 6.  
 Khadira, v, 438.  
 Khanti, *or* Vepacitti, i, 220.  
 Khandha, ii, 249; 252; v, 425, *cc.*

Khandhā, III, 47; v, 60.  
 Khandhena, III, 227; 231; 234.  
 Khaya, III, 197; 199; 201; IV, 28; v, 86.  
 Khīraṇ, II, 180.  
 Khīrarukkhena, IV, 159.  
 Khilā, v, 57, &c.  
 Khetta, v, 473.  
 Khema, I, 57.  
 Khemaka, III, 126.  
 Khemaṇ, IV, 371.  
 Khemā therī, IV, 374.  
 Khomadussa, I, 184.

Gaggarā, I, 195.  
 Gaṇḍā, II, 183.  
 Gaddula, or Bhaddula, III, 149; 151.  
 Ganthā, I, 59, &c.  
 Gandha. See Isayo.  
 Gandha-vilepanaṇ, v, 470.  
 Gambhīra, v, 412.  
 Gavampatī, v, 436.  
 Gārava, I, 138.  
 Gāvaghāṭaka, II, 256.  
 Gijjhakūṭamhi pabbate, or Abhaya, v, 126-8.  
 Giṇṇakāvasatha, 1-3, II, 153; v, 356-8.  
 Gilāna (1, 2), IV, 46-7; v, 152.  
 „ (1-3), v, 79-81.  
 Gilānadassanaṇ, IV, 302.  
 Gilāyanaṇ, v, 408.  
 Gihīnayo, or Bālhagilāyaṇ, v, 302.  
 Gūthakhādi-duṭṭhabrahmaṇo, II, 259.  
 Gelaṇṇa (1, 2), IV, 210, 213.  
 Gocara, III, 266; 276.  
 Gotamī, I, 129.  
 Godatta, IV, 295.  
 Godhā, or Mahānāma, v, 371.  
 Godhika, I, 120.  
 Gomayaṇ, III, 143.  
  
 Ghaṭikaro, I, 35; 60.  
 Ghaṭo, II, 275.  
 Ghosita, IV, 113.

Cakkavatti, v, 99.  
 Cakkhu, II, 244; 249; III, 225; 228; 232.

Caṇḍa, iv, 305.  
 Catasso, ii, 169.  
 Catucakka, i, 16.  
 Catusacca-vibhajjana. (*See the uddāna*), ii, 130.  
 Canda (Candima), v, 44, &c.  
 Candana, i, 53; iv, 280.  
 Candimā, i, 50.  
 Candimaso (Candimāso), i, 51.  
 Candupamaṇ, ii, 197.  
 Carika, *or* Sambahulā, i, 199.  
 Cālā, i, 132.  
 Cittāṇ, i, 39.  
 Cintā, v, 418; 448.  
 Cīrā, *or* Virā, i, 213.  
 Cīvaraṇ, ii, 217.  
 Cuṇḍa, v, 161.  
 Cetanā (1-3), ii, 65-6; iii, 227; 230; 233.  
 Cetiya, v, 258.  
 Ceto paricca, v, 304.  
 Ceḷaṇ, v, 163; 440.  
 Cora-ghātako. *See* Sīsa-chinno.

Cha pāṇa, iv, 198.  
 Cha phassāyatanika (1-3), iv, 43-4.  
 Cha samādhi, iv, 362-3.  
 Chandena (1-18), iii, 148-51.  
 Chando, ii, 132; v, 30; 32; 33; 34; 36; 37;  
 181; 268.  
 Channa, iii, 132; iv, 55.  
 Chavi, ii, 237.  
 Chiggala (1-3), v, 453; 455; 456.  
 Chindi, ii, 239.  
 Cheta, *or* Kassapagotta, i, 198.  
 Chetvā, i, 41; 237.

Jaṭā, i, 13.  
 Jaṭilo, i, 77.  
 Janaṇ (1-3), i, 37-8.  
 Janapada *or* Ekantaka. *See the uddāna*, v, 169-71.  
 Janapada-kalyāṇī, ii, 233.  
 Jantu, i, 61.  
 Jarā, i, 36; iv, 27; v, 216.  
 Javana, v, 413.  
 Jāgaraṇ, i, 3.  
 Jāti, iv, 26.

Jānussoni, II, 76.

Jiṇṇaṇṇaṇṇa, II, 202.

Jivakambavane (1, 2), IV, 143-4.

Jivita, II, 234; V, 204.

Jetavana, I, 33.

Jhānaṇṇa, V, 305.

Jhānabhiññā, II, 210.

Ñāṇa, V, 28.

Ñāṇavā, *or* Nabbhavo, V, 203.

Ñāṇassa vatthūni (1, 2), II, 56; 59.

Nātika, II, 74.

Nāya, V, 204.

Thāṇaṇṇa, IV, 249; V, 304.

Thāṇā, V, 84.

Thiti, III, 264; 269; 272-3; V, 172.

Taṇṇaṇṇa jīvaṇṇa taṇṇa sarīraṇṇa, III, 215.

Taṇṇakkhayo, IV, 371; V, 300.

Taṇṇā, I, 39; II, 248; 251; III, 227; 230; 234;  
IV, 257; *and* Sutta 10 in *Sāmaṇḍaka Saṃyutta*  
(IV, 261-2); V, 57, 58.

Tasinā, V, 58.

Tathā, V, 430; 435.

Tathāgata, V, 41; 135, *etc.*

Tathāgatena vutta (1, 2), V, 420; 424.

Tapo kammaṇṇa ca, I, 103.

Taruṇa, II, 89.

Tassa suttaṇṇa (1-4), III, 243-4.

Tāṇaṇṇa, IV, 372.

Tāyana, I, 49.

Tikkha, V, 413.

Tiṇṇasamatta, II, 187.

Tiṇṇakattṇaṇṇa, II, 178.

Timbaruka, II, 22.

Tissa, III, 106.

Tissaka, I, 148.

Tiṇṇi, IV, 240.

Tudu brahmā, I, 149.

Tulākūṭa, V, 473.

Thapatayo, V, 348.

Thera-nāmo, II, 282.

- Datthabbaya, v, 196.  
 Datthabbena, iv, 207.  
 Daṇḍo, ii, 184; v, 439.  
 Dalidda, i, 231; v, 100.  
 Dasa-kamma-patha, ii, 167.  
 Dasayga, ii, 168.  
 Dasabala (1, 2), ii, 27, 28.  
 Daharo, i, 68.  
 Dātā (1-10), iii, 250-2.  
 Dānupakāra (1-4), iii, 244-5.  
 Dāmali, i, 47.  
 Dārukkhandha (1, 2), iv, 179; 181.  
 Dāruṇo, ii, 225.  
 Dāsī, v, 472.  
 Ditthaya, ii, 229.  
 Ditthi, v, 30; 32; 33; 34; 36; 37. *See also*  
     Aparā-  
 Ditthena (Mahā-), iii, 211.  
 Dighalaṭṭhi, i, 52.  
 Dighalomi, ii, 228.  
 Dighāvu, v, 344.  
 Dipo, iv, 372; v, 316.  
 Dukkaraṇa, *or* Kummo, i, 7; iv, 260; *and* Sutta  
     16 of Sāmaṇḍaka Saṃyutta (iv, 262).  
 Dukkhaṇa, ii, 71; iii, 21; 77; 158; 196 (1, 2);  
     199 (1, 2); iv, 28; 86; 259; *cf.* 261-2;  
     v, 132.  
 Dukkhaṇa ajjhataṇa . . . bāhiraṇa, iv, 2-4.  
 Dukkhatā tisso, v, 56; 136, *etc.*  
 Dukkhadhamma-a, -ā (1, 2), iii, 201; iv, 188.  
 Dukkheṇa (1, 2), iii, 178.  
 Duggataṇa, ii, 186.  
 Duggati (1, 2), v, 364.  
 Duccaritaṇa, v, 188.  
 Duṭṭhabrahmaṇo. *See* Gūṭhakhādi.  
 Dutiyo, i, 38.  
 Duppañño, v, 99.  
 Dubbaṇṇiya, i, 237.  
 Duveraṇa, *or* Anāthapiṇḍika, v, 387.  
 Dussilaṇa, iv, 242.  
 Dussilyaṇa, ii, 166.  
 Dussilyaṇa, *or* Anāthapiṇḍika, v, 380; 385.  
 Dūteyyaṇa, v, 473.  
 Devacārīkā (1-3), v, 366-8.  
 Devadatta, i, 153.



- Devadaha, III, 5.  
 Devadahakhaṇo, IV, 124.  
 Devapadaṇ (1, 2), V, 392-3.  
 Devahito, I, 174.  
 Devā, *or* Vatapada (1-3), I, 228-30.  
 Desanā, II, 1; III, 254; IV, 314; V, 83.  
 Desanā, *or* Bhāvanā, V, 276.  
 Doṇapāko, I, 81.  
 Dvayakārī (1-4), III, 247.  
 Dvayaṇ (1, 2), IV, 67.  
  
 Dhajaggaṇ, I, 218.  
 Dhaññaṇ, V, 471.  
 Dhanāñjānī, I, 160.  
 Dhanuggaho, II, 265.  
 Dhamma, *or* Sajjhāya, I, 202.  
 Dhamma, II, 240.  
 Dhammakathiko, II, 18.  
 Dhammadinna, V, 406.  
 Dhammavādī, IV, 252; *cf.* 261-2.  
 Dhātu, II, 140; 143; 248; 251; III, 227; 231; 234.  
 Dhāraṇa (1, 2), V, 426-7.  
 Dhitaro, I, 124.  
 Dhītā, I, 86; II, 190.  
 Dhuvāṇ, IV, 370.  
  
 Na jīrati, I, 43.  
 Na tumhā, II, 64.  
 Na tumhākāṇ (1, 2), III, 33-4; IV, 81-2.  
 Na dubbhiyaṇ, I, 225.  
 Na santi, I, 22.  
 Na hoti Tathāgato, III, 215.  
 Nakulapitā, III, 1; IV, 116.  
 Nakhasikhā, II, 133; 263; III, 147; V, 459.  
 Nagarāṇ, III, 104.  
 Naccāṇ, V, 470.  
 Natthi, III, 206.  
 Natthi-putta-samaṇ, I, 6.  
 Nadi, III, 137; V, 53; 136, *cf.*  
 Nanda, I, 62; II, 281.  
 Nandaka, *or* Licchavi, V, 389.  
 Nandati, I, 6.  
 Nandana, I, 5; II, 52.  
 Nandanaṇ, I, 107.  
 Nandikkhayo, III, 51 (1, 2); IV, 14-2 (1-4).

- Nandiya, v, 11 ; 397.  
 Nandivisāla, i, 63.  
 Nabbhavo, *or* Nāpavā, v, 203.  
 Nalakalapiyaṇ, ii, 112.  
 Navakammika, i, 179.  
 Navo, ii, 277.  
 Nāgadatta, i, 200.  
 Nāgo, i, 103 ; ii, 268 ; v, 47 ; 136, *cc.*  
 Nānatitthiyā, i, 65.  
 Nānādhimutti, v, 305.  
 Nāmaṇ, i, 39.  
 Nāmarūpaṇ, ii, 90.  
 Nālandā, iv, 110 ; v, 159.  
 Nāvā, iii, 152 ; v, 51 ; 136, *cc.*  
 Nāsenti, iv, 247.  
 Nikkhantaṇ, i, 185.  
 Nigaṇṭha, iv, 297.  
 Nicchavitthi-aticārini, ii, 259.  
 Nicchavorabbhi, ii, 256.  
 Nidānaṇ, ii, 92 ; 129-30.  
 Niddā tandī, i, 7.  
 Nipunaṇ, iv, 369.  
 Nippapaṇ, iv, 370.  
 Nibbānaṇ, iv, 251 ; *cf.* 261-2 ; 371.  
 Nibbidā, v, 82 ; 255.  
 Nibbedha, v, 87.  
 Nibbedhika, v, 413.  
 Nimokkho, i, 2.  
 Nirāmisaya. *See* Suddhikaṇ.  
 Niruttipath[en]ja, iii, 71.  
 Nirodho, iv, 28 ; v, 87 ; 133.  
 Nirodho (nirodhena gaho), iii, 238.  
 Nighā (nighā), v, 57 ; 136, *cc.*  
 Nivaraṇaṇ, v, 97.  
 Nivaraṇāni, v, 60 ; 137, *cc.*  
 Nivaraṇāvaraṇā, v, 94.  
 N'eva rūpī narūpī, iii, 219.  
 N'eva saṇṇī, iv, 268.  
 N'eva hoti na na hoti Tathāgato, iii, 216 ; 218.  
 No ca me siyā, iii, 183 ; 205.  
 No ce taṇ, ii, 141.  
 No ce tena (1, 2), iv, 10 ; 12.  
 Pakkanto, ii, 241.  
 Pagataṇ, iv, 384.

- Pacāyika, v, 468.  
 Paccanika, i, 179.  
 Paccantaṇ, v, 466.  
 Paccayo, ii, 25.  
 Pacchābhūmakō, *or* Matakō, iv, 311.  
 Pajānaṇ (1, 2), iv, 89-90.  
 Pajāpati, ii, 243.  
 Pajjunna-dhītā (1, 2), i, 29-30.  
 Pajjoto, i, 15; 44.  
 Pañca, iii, 66.  
 Pañcakaṇṇa, iv, 223.  
 Pañcagati (1-20), v, 474-7.  
 Pañcarājāno, i, 79.  
 Pañcaverabhayā (1, 2), ii, 68; 70.  
 Pañcaveraṇ, ii, 243.  
 Pañcasikha, iv, 103.  
 Pañcasikkhāpadāni, ii, 167.  
 Pañcasila, iv, 245.  
 Pañcālacaṇḍa, i, 48.  
 Paññavā, v, 100.  
 Paññā, v, 467.  
 Paṭikkulā, v, 132.  
 Paṭipatti, v, 23.  
 Paṭipadā, ii, 4; iii, 43; v, 18 (1,2); 304.  
 Paṭipanno, v, 23; 202.  
 Paṭirūpaṇ, i, 111.  
 Paṭilabho, v, 199; 411.  
 Paṭisallānaṇ, iii, 15; iv, 80; v, 414.  
 Paṇitaṇ, iv, 370.  
 Paṇitatarāṇ, iii, 240.  
 Paṭiṭṭhito, v, 232.  
 Pattaṇ, i, 112.  
 Pathamasaddhiyaṇ, v, 307.  
 Pathavī (1, 2), ii, 135-6; v, 462.  
 Pathavī, ii, 179; 234.  
 Padaṇ, v, 43 (1-4); 135, *cc.*  
 Paduma-pupphaṇ, *or* Puṇḍarīka, i, 204.  
 Pade, v, 231.  
 Padesaṇ, v, 174; 255.  
 Papāto, v, 448.  
 Pabbata, ii, 181.  
 Pabbatupamā, i, 100; v, 464 (1, 2).  
 Pabhāṇḍu, iii, 32.  
 Pamāda, i, 146.  
 Pamādavihārī, iv, 78.

- Paradāriko, II, 259.  
 Paramassāso, II, 254 ; cf. 261-2.  
 Parammaraṇaṇ, II, 222.  
 Parijānaṇ, or Abhijānaṇ, III, 26.  
 Parijānānaṇ (1, 2), IV, 17-18.  
 Pariññā, III, 26 ; IV, 32.  
 Pariññā, or Addhānaṇ, V, 236.  
 Pariññāya, V, 182.  
 Pariññeyyaṇ, IV, 29.  
 Pariññeyyaṇ, or Abhiññeyyaṇ, V, 436.  
 Pariññeyyā, III, 159 ; 191.  
 Parinibbānaṇ, I, 157.  
 Parimucchitaṇ, III, 165-6.  
 Pariyādinnaṇ (1, 2), IV, 33-4.  
 Pariyāyo, V, 108.  
 Parilāho, V, 450.  
 Parivīmaṇṣaṇā, II, 80.  
 Parisuddhaṇ (1, 2), V, 15.  
 Parihānaṇ, IV, 76 ; V, 173.  
 Parosahassaṇ, I, 192.  
 Palāsinā (1, 2), IV, 128-9.  
 Paloka, IV, 53.  
 Pavāraṇā, I, 190.  
 Pasayha, IV, 246.  
 Pahātabbaṇ, IV, 29.  
 Pahānaṇ (1, 2), IV, 15-16 ; V, 133.  
 Pahānena, IV, 205.  
 Pakatindriyaṇ, or Sambahulā bhikkhū, I, 203.  
 Pācīna (1-6), V, 38-9, &c.  
 Pātali, or Manāpo, IV, 340.  
 Pāṭimokkha, V, 187.  
 Pāṇa, V, 78 ; 441 ; 468.  
 Pātāla, IV, 206.  
 Pāti (1, 2), II, 233.  
 Pātheyyaṇ, I, 44.  
 Pāraṇ, IV, 369.  
 Pāraṅgama, V, 24.  
 Pāraṅgāmi, or Aparāṇ, V, 81.  
 Pārāyanaṇ, IV, 373.  
 Pārileyya, III, 94.  
 Pāsa (1, 2), I, 105.  
 Pasāno, I, 109.  
 Piṇḍa, I, 113.  
 Piṇḍasakuniyaṇ, II, 256.  
 Piṇḍola, V, 224.

Piṇḍolyaṇ, III, 91.  
 Pitā, II, 189 ; 248.  
 Piya, I, 71.  
 Piyaṇkara, I, 209.  
 Pilhaka, *or* Milhaka, II, 228.  
 Pihito, I, 40.  
 Pīti, III, 236.  
 Puggalo, I, 93 ; II, 185.  
 Puṭa, IV, 306.  
 Puṇḍarikā, *or* Paduma-pupphaṇ, I, 204.  
 Puṇṇa, IV, 60.  
 Puṇṇamā, III, 100.  
 Puttamaṇsaṇ, II, 97.  
 Putta, II, 235.  
 Puttā, II, 243.  
 Puthu, V, 412.  
 Punnabbasu, I, 209.  
 Pupphaṇ, *or* Vaddhaṇ, III, 138.  
 Pubbakotṭhako, V, 220.  
 Pubbārāmo (1-4), V, 222-3.  
 Pubbe, II, 169.  
 Pubbe, *or* Hetu, V, 263.  
 Pubbe ñāṇaṇ, IV, 233.  
 Puriso, I, 70.  
 Puḷavaka, V, 131.  
 Petteyyā, V, 467.  
 Pemaṇ, IV, 387.  
 Pesalā-atimaññanā, I, 187.  
 Pesunaṇ, V, 469.  
 Pokkharanī, II, 134 ; V, 460.

Phagguna, II, 12 ; IV, 52.  
 Pharusaṇ, V, 469.  
 Phalā (1, 2), V, 285 ; 313-14.  
 Phalā, caturo, V, 410-11.  
 Phalā, dve, V, 236.  
 Phassa (1, 2), II, 146-7.  
 Phassa, III, 226 ; 230 ; 233.  
 Phassamūlakaṇ, IV, 215.  
 Phassāyatānika (cha-) (1-3), IV, 43-4.  
 Phusati, I, 13.  
 Pheno, III, 140.

Bako Brahmā, I, 142.  
 Bandhaṇ, *or* Vaccha, IV, 395.

- Bandhanaṇ, i, 39 : 76.  
 Bandhanā, iii, 164.  
 Balaṇ, balāni, iv, 361 ; 366 ; v, 45 ; 135, *cc.*  
 Bahudhīti, i, 170.  
 Bahula, v, 412.  
 Bahussuto, iv, 244.  
 Baliso, ii, 226.  
 Bālisiko (bālisiko), iv, 158.  
 Bālena paṇḍito, ii, 23.  
 Bālhagilāyano, *or* Gihīnayo, v, 302.  
 Bāhiya (Bāhika), iv, 63 ; v, 165.  
 Bāhiraṇ (1-3), iv, 156. *See also* Hetunā.  
 Bilāro, ii, 270.  
 Bilāṅgika, i, 164.  
 Bijaṇ, bijā, iii, 54 ; v, 46 ; 136, *cc.*  
 Buddha, *or* Arah-aṇ(-atā), v, 205 ; 257.  
 Bojjhaṅga, iv, 361 ; v, 312.  
 Bodhanā, v, 83.  
 Brahmacariyaṇ, v, 26.  
 Brahmaññaṇ (1, 2), v, 25-6.  
 Brahmañña, v, 468.  
 Brahmadevo, i, 140.  
 Brahmā, v, 167 ; 232.  
 Brāhmaṇo, v, 4 ; 174 ; 271 ; 361.  
  
 Bhagandha-Hatthaka. *See* Bhadra.  
 Bhagini, ii, 189 ; 243.  
 Bhaddi, ii, 279.  
 Bhaddiya, v, 403.  
 Bhaddula. *See* Gaddula.  
 Bhadra, iv, 327.  
 Bhayaṇ, *or* Bhikkhu, v, 389.  
 Bhavanetti, iii, 190.  
 Bhavo, iv, 258 ; *cf.* 261-2 ; v, 56 ; 136, *cc.*  
 Bhātā, ii, 189.  
 Bhāradvāja, iv, 110.  
 Bhāro, iii, 25.  
 Bhāvanā, v, 180 ; 182 ; 276.  
 Bhikkako, i, 182.  
 Bhikkhave, *or* Bhikkhū (1, 2), v, 334-5.  
 Bhikkhu, ii, 238 ; 260 ; iv, 50 ; 232 ; v, 142 ; 284 ;  
 389.  
 Bhikkhu (1, 2), iii, 34-6 ; 162-3.  
 Bhikkhunā, iv, 228 ; 234.  
 Bhikkhunī, ii, 261.

Bhikkhunī-vāsaka, v, 154-5 (1, 2).  
 Bhikkhū, II, 43; v, 257; 287 (1, 2); 394-5.  
 Bhikkhū, *or* Suddaka, v, 403.  
 Bhītā, I, 42.  
 Bhūri, v, 412.

Makkaṭo, v, 148.  
 Maggena, IV, 361.  
 Maggo, v, 185; 281.  
 Maggo, atthaṅgiko, IV, 367.  
 Maṅgulitthi ikkhanitthi, II, 260.  
 Maṇsaṇ, v, 471.  
 Macchari, I, 18; 34.  
 Maccharena, IV, 241.  
 Majjhantiko, *or* Sanika, I, 203.  
 Maññamāno, III, 74.  
 Mañicūlaṇ, IV, 325.  
 Mañibhaddo, I, 208.  
 Mataka, *or* Pacchābhūmako, IV, 311.  
 Matteyyā, v, 467.  
 Manāpā, amanāpā (1, 2), IV, 238.  
 Manāpo, *or* Pātali, IV, 340.  
 Mano-nivāraṇā, I, 14.  
 Maraṇa, IV, 27; v, 132.  
 Malaṇ, v, 57; 136, *etc.*  
 Mallikaṇ, v, 228.  
 Mallikā, I, 75.  
 Mahaka, IV, 288.  
 Mahaddhana, I, 15.  
 Mahaddhana, *or* Addha (1, 2), v, 402.  
 Mahapphala, v, 267.  
 Mahā, v, 412.  
 Mahā-ditṭhena, III, 211.  
 Mahānāma, 1-3, v, 370-1; 395; 404.  
 Mahāpuriso, v, 158.  
 Mahārukkho (1, 2), II, 87-8.  
 Mahāli, III, 68.  
 Mahā-sakyamuni Gotama, II, 10.  
 Mahāsālo, *or* Lūkhapāpuraṇo, I, 175.  
 Mahiddhi, *or* Samaṇabrāhmaṇā, v, 273.  
 Māgadha, I, 47.  
 Māgha, I, 47.  
 Mātari, II, 242.  
 Mātā, II, 189.  
 Mātugāmo, II, 234.

- Matuposaka, i, 181.  
 Mānakāmo, i, 4.  
 Mānatthaddha, i, 177.  
 Mānadinna, v, 178.  
 Mānasaṇ, i, 111.  
 Māyā, i, 238.  
 Māra, iii, 188; 195; 198; 200; v, 99.  
 Maradhammo, iii, 195; 198; 200.  
 Mārapāso (1, 2), iv, 91-2.  
 Migajāla, iv, 37.  
 Migajālena, iv, 35.  
 Micchattaṇ, v, 17.  
 Micchā, iii, 184.  
 Micchādittḥi, iv, 147.  
 Mittaṇ, i, 37.  
 Mittā, v, 189; 434.  
 Mittenāmaccā (1, 2), v, 364-5.  
 Milhakā, *or* Pilhakā, ii, 228.  
 Mutṭhasati, iv, 242.  
 Mutti, iv, 372.  
 Muditā, v, 131.  
 Musāvāda, v, 469.  
 Mūla, ii, 240; v, 44; 135, *cc.*  
 Megho (1, 2), v, 50; 136, *cc.*  
 Mettaṇ, v, 115.  
 Mettā, v, 131.  
 Moggal[l]āna, i, 194; v, 269; 288.  
 Moggalāna, *or* Āyatanaṇ, iv, 391.  
 Yajamānaṇ, i, 233.  
 Yañña, i, 75.  
 Yad aniccaṇ, iii, 22; iv, 152-55 (1-18).  
 Yamako, iii, 109.  
 Yavakalāpi, iv, 201.  
 Yogā, v, 59; 137, *cc.*  
 Yogakkhemī, iv, 85.  
 Yodhājīvo, iv, 308.  
 Yoniso (1, 2), v, 31-3; 35-7; 93-4.  
 Yo no ce 'daṇ, ii, 172.  
 Rajataṇ, v, 471.  
 Rajaniyasanthitaṇ, iii, 79.  
 Rajjaṇ, i, 116.  
 Rajju, ii, 238.  
 Rato, iv, 175.



Ratho, I, 41 ; II, 242.  
 Rahogataka, IV, 216.  
 Rahogato (1, 2), V, 294-6.  
 Rājā, I, 71 ; V, 44 ; 135, *cc.*  
 Rādha, III, 79 ; IV, 48-9 (1-3).  
 Rāmaneyyakaṇ, I, 232.  
 Rāsiyo, IV, 330.  
 Rāhula (1, 2), III, 135-6 ; IV, 105.  
 Rukkho, V, 47 ; 96 ; 138, *cc.*  
 Rūpaṇ, II, 245 ; 251 ; III, 225 ; 229 ; 232.  
 Rūpī attā, III, 218.  
 Rūpī ca arūpī ca, III, 219.  
 Rohita, I, 61.

Lahu, V, 412.  
 Licchavi, *or* Nandaka, V, 389.  
 Lūkhapāpuraṇa, I, 175.  
 Lenaṇ, IV, 372.  
 Lokāyatiko, II, 77.  
 Loko, I, 41 ; 98 ; II, 73 ; IV, 52 ; 87 ; V, 175  
 304 ; 435.

Vakkali, III, 119.  
 Vaṅṣa, I, 196.  
 Vacanaṇ, *or* Vanaropa, I, 33.  
 Vaccha, *or* Bandhaṇ, IV, 395.  
 Vajirā, I, 134.  
 Vajjiputto, *or* Vesāli, I, 201.  
 Vajji, IV, 109.  
 Vaddhi, IV, 250.  
 Vatapada, *or* Devā, I, 228.  
 Vatta, V, 70.  
 Vatthaṇ, V, 45 ; 135, *cc.*  
 Vatthu, I, 37.  
 Vaddhaṇ, *or* Pupphaṇ, III, 138.  
 Vadha-ālopa-sāhasakārā, V, 473.  
 Vanaropa, *or* Vacanaṇ, I, 33.  
 Vandanā, I, 233.  
 Vayo, III, 197 ; 199 ; 201 ; IV, 28.  
 Vasavatti, IV, 280.  
 Vassa, III, 257 ; V, 396.  
 Vassavuttho, V, 405.  
 Vassikaṇ, V, 44 ; 135, *cc.*  
 Vātā, III, 202 ; 256.  
 Vādino, V, 445.

Vāsijaṭaṇ, *or* Nāvā, III, 152.

Vikāla, v, 470.

Viggāhika, v, 419.

Vicchiddaka, v, 131.

Vijayā, I, 130.

Vijjā, *or* Bhikkhu, III, 163.

Vijjā, v, 305 (1, 2); 429; 431-2 (1, 2).

Vijjā-vimutti, v, 28.

Viññānaṇ, II, 91; 246; 251; III, 226; 229; 232;  
237; IV, 266.

Vitakkita, *or* Ayoniso, I, 203.

Vitakkā, Vitakko, IV, 360; v, 417.

Vittaṇ, I, 42.

Vitthāro (1-3), v, 201-2.

Vidhā, v, 56; 98; 136, *cc.*

Vidhā, *or* Samaṇabrāhmaṇā, v, 274.

Vinivesā, *or* Abhinivesa (*cf. the* uddānaṇ),  
III, 186-7.

Vinīlaka, v, 151.

Vipassanā, IV, 362.

Vipassi, II, 5.

Vipula, v, 412.

Vibhaṅga, II, 2; v, 8; 183; 196-7; 209-10 (1-3);  
276.

Viraddho, v, 23; 179; 254.

Viraddho, *or* Āraddho, v, 82.

Virāgo, IV, 371; v, 27; 133; 179.

Viriya, II, 132; IV, 244.

Virocana-asurindo, *or* Attho, I, 225.

Viveka, I, 197; III, 235.

Visākha, II, 280.

Visārado, IV, 246, 250.

Vihāra (1, 2), v, 12; 13.

Vīṇā, IV, 195.

Virā, *or* Cīrā, I, 213.

Vuṭṭhāna, III, 265; 273-4.

Vuṭṭhi, I, 42.

Vuddhi, v, 411.

Vuddhi, v, 94.

Veṇḍu, I, 52.

Vedanā, II, 141-2 (1, 2); 247; 251; IV, 255;  
*cf.* 261-2; v, 21; 57; 136, *cc.*

Vedanāya, III, 226; 230; 233.

Vepacitti, *or* Khanti, I, 220.

Vepullatā, v, 411.

Vepulla-pabbato, II, 190.

Verambā, II, 231.

Verahaccāni, IV, 121.

Veludvāreyya, V, 352.

Vesāli, *or* Vajjiputto, I, 201.

Vesālī, IV, 109; V, 320.

Vessabhū, II, 9.

Vyādhi, IV, 27.

Sakalikā, I, 27; 110.

Sakuṇagghī, V, 146.

Sakka, I, 206; IV, 101; 269.

Sakkacca, III, 267; 271; 277.

Sakka-namassa, I, 234-5.

Sakkāyo, III, 159; IV, 147; 259; *cf.* 261-2.

Sakyamuni Gotama. *See s.* Mahā-.

Sagātha, II, 157.

Sagāthaka, II, 231; V, 404.

Saṅkāsanā, V, 430.

Saṅkilesa, IV, 27.

Saṅkha, IV, 317.

Saṅkhitta, IV, 54; V, 200-1.

Saṅgayha, IV, 70; 72; 126.

Saṅgame dve vuttāni, I, 82.

Saṅgarava, I, 182; V, 121.

Saṅyojanaṇ, II, 86-7; III, 166; V, 28; 236; 340.

Saccaṇ, IV, 369.

Sacchikātabbaṇ, IV, 29.

Sajjhāya, *or* Dhammo, I, 202.

Saṁcetanā, II, 247; 251.

Saññā, II, 143; 247; 251; III, 227.

Saññā, *or* Aniccata, III, 155.

Saññāya, III, 130; 133.

Saññī, III, 238.

Saṭayhaṇ, *or* Ogadhaṇ, V, 343.

Sanamāno. *See* Santikāya.

Sanika, *or* Majjhantika, I, 203.

Sati, II, 132; IV, 245.

Satipatṭhānā, IV, 360; 363.

Sato, V, 142; 180; 186.

Satta-kammaṭṭhā, II, 167.

Sattatṭhāna, III, 61.

Satta-vassāni, I, 122.

Sattānisansa, V, 237.

Satti, II, 265.

- Sattiyā, I, 13.  
 Sattimā, II, 149.  
 Satti-māgavī, II, 257.  
 Sattisata, v, 440.  
 Satto, III, 189.  
 Satthā, II, 130.  
 Saddhamma-paṭirūpaṇ, II, 223.  
 Saddhā, I, 25.  
 Saddhā, *or* Āpana, v, 225.  
 Sanaṅkumāra, I, 153.  
 Sanidānaṇ, II, 151.  
 Santaṇ, IV, 370.  
 Santakaṇ (1, 2), IV, 219; 221.  
 Santikāya, *or* Saṇamāno, I, 7.  
 Santuṭṭho, II, 194.  
 Santusita, IV, 280.  
 Sapattangāraḥkokiṇī (Okilini), II, 260.  
 Sappāya, 23-4 (1, 2); 133-5 (1-4).  
 Sappurisa. *See* Asappurisa (*cf. the* uddānaṇ).  
 Sappo, I, 106.  
 Sabbāṇ, IV, 15.  
 Sabbāṇ, *or* Ambapāli, v, 301.  
 Sabbaloke, *or* Anabhirati, v, 132.  
 Sabbhi, I, 16.  
 Sabhāgataṇ, v, 394.  
 Sabhiyo, IV, 401.  
 Samaṇabrāhmaṇā (1, 2), II, 14-15; 45-6; v, 194-5;  
 206; 208; 273-4; 416-17.  
 Samaṇabrāhmaṇā, II, 129.  
 Samaṇabrāhmaṇā (1-3), II, 175-6; 236-7;  
 IV, 234-5.  
 Samaṇā (1, 2), III, 160; 191-2.  
 Samattaṇ, v, 175; 256.  
 Samatho, IV, 360; 362.  
 Samanupassanā, III, 46.  
 Samayo, I, 26.  
 Samādhi, III, 13; IV, 80; 204; v, 21; 414.  
 Samādhi (Cha-), IV, 362.  
 Samādhi-samāpatti, III, 263.  
 Samiddhi, I, 8; 119; IV, 38-9 (1-4).  
 Samudaya, -dhammā, III, 170-3 (1-3); IV, 28;  
 v, 184.  
 Samudayo, 1, 2, III, 82; 174.  
 „ *See* Sāriputta.  
 Samuddakaṇ, *or* Suddhikaṇ, III, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 468.  
 „ (1-6), V, 39-40; 135, *etc.*  
 Sampajaññaṇ, II, 132.  
 Samphappalāpaṇ, V, 469.  
 Samphasso, II, 140; 246; 251.  
 Sambara. *See* Isayo.  
 Sambahulā, I, 117; 199 (bhikkhū), 203.  
 Sambuddho, III, 65.  
 Sambojjhaṅgā, IV, 367.  
 Sambodhena (1, 2), IV, 6; 8.  
 Sambhejja (1, 2), V, 460-1.  
 Sambhejja udakaṇ, II, 135.  
 Sammappadhānā, IV, 360; 364.  
 Sammasaṇ, II, 107.  
 Sammā sambuddho, V, 433.  
 Sayanaṇ, V, 471.  
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.  
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.  
 Saraṇaṇ, IV, 372.  
 Sarā, I, 15.  
 Salalāgāraṇ, V, 300.  
 Sallaṇ (? Sālā. *Cf. the* uddānaṇ, 158, *n.* 4), V, 144.  
 Sallattena, IV, 207.  
 Savitakka, IV, 262.  
 Sassato loko, III, 213.  
 Sahassa, V, 303; 360.  
 Sahāya, II, 285.  
 Sāketa, V, 219.  
 Sātaccakārī, III, 268; 271; 277.  
 Sātaccaṇ, II, 132.  
 Sādhu, I, 20.  
 Sānu, I, 208.  
 Sāmañña, V, 468; 25 (1, 2).  
 Sāmaṇera, II, 261.  
 Sāmaṇeriyo, II, 261.  
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).  
 Sāriputta-Koṭṭhika (Pagataṇ, Samudayo, Pemaṇ,  
 Ārāmo); IV, 384-8.  
 Sārappa, IV, 21.  
 Sāro, V, 44; 135, *etc.*  
 Sālā, V, 227.  
 Sāvako, II, 182.  
 Sāsapo, II, 182.  
 Sikkhamānā, II, 261.  
 Sikkhā, II, 131.

- Sikhī, II, 9.  
 Singālo, II, 271-2.  
 Singālo, II, 230.  
 Singi, II, 234.  
 Siṅsapā, V, 437.  
 Sineru (1, 2), V, 457-8.  
 Sirivaddho, V, 176.  
 Siva, I, 56.  
 Sivaka, IV, 230.  
 Sivaṇ, IV, 370.  
 Sigha, V, 412.  
 Sitaṇ, III, 256.  
 Silaṇ, III, 167; V, 30; 31; 33; 34; 36; 37; 67; 171.  
 Sisacchinno-coraghātako, II, 260.  
 Sisupacālā, I, 133.  
 Sīho, I, 109; III, 84; 86.  
 Sukaṇ, V, 10.  
 Sukiya, V, 48; 138, *cc.*  
 Sukkā (1, 2), I, 212.  
 Sukko, II, 240.  
 Sukhadukkhī, III, 220.  
 Sukhāya, IV, 204.  
 Sukhitaṇ, II, 186.  
 Sukhena, IV, 264.  
 Sucaritaṇ, III, 250; 254.  
 Sucimukhī, III, 238.  
 Suciloma, I, 207.  
 Sujāta, II, 278.  
 Suññato, IV, 360.  
 Suñño, IV, 54.  
 Sutanu, V, 297.  
 Sutavā, III, 169.  
 Sudatto, I, 53; 210.  
 Sududdasaṇ, IV, 369.  
 Suddhakaṇ, V, 173; 203; 313; 403.  
 „ *for Dāruṇo. See the uddānaṇ, II, 232,*  
*n. 5.*  
 Suddhi, IV, 372.  
 Suddhika, I, 165.  
 Suddhikaṇ, III, 240; 246; 249; V, 193; 207.  
 Suddhikaṇ, *or* Samuddakaṇ, III, 149.  
 Suddhikaṇ nirāmisāṇ, IV, 235.  
 Sunimmita, IV, 280.  
 Sundarikā, I, 167.  
 Suppati, I, 107.

- Subrahmā, i, 53.  
 Subhaṇ, i, 104.  
 Subhāsitaṇ jayaṇ, i, 222.  
 Subhāsītā, i, 188.  
 Suyāma, iv, 280.  
 Surādha, iii, 80.  
 Surāmeraya, v, 467.  
 Suriya, i, 51.  
 Suriyassa upamā (1, 2), v, 78-9.  
 Suriyupamā (1, 2), v, 442.  
 Suriyo, v, 44; 135, *etc.*  
 Suvanna, ii, 234.  
 Suvira, i, 216.  
 Susammuttthā, i, 4.  
 Susima, Susīma, i, 63; 217; ii, 119.  
 Sūkarakhata, v, 233.  
 Sūcako, ii, 257.  
 Sūcisārathi, ii, 257.  
 Sūdo, v, 149.  
 Sekho, v, 14; 229.  
 Sedakaṇ, *or* Ekantakaṇ, v, 168.  
 Seyyo, iv, 88.  
 Seri, i, 57.  
 Selā, i, 134.  
 So attā, iii, 204.  
 Soka, iv, 27.  
 Soṇa, iii, 48; 50; iv, 113.  
 Sota (1, 2), v, 193.  
 Sotāpanno, iii, 160; 192.  
 Soto, *or* Sotāpanno, v, 205.  
 Somā, i, 129.  
  
 Hatthapādupamā, iv, 171-2.  
 Hatthi. *See* Bhadra (uddānaṇ).  
 Hatthi, iv, 310.  
 Hatthino, v, 472.  
 Haya, *or* Assa, iv, 310.  
 Haranti, iii, 247.  
 Hāliddako, iv, 115.  
 Hāliddikāni (1, 2), iii, 9, 12.  
 Hāsa, *or* Hāsu, v, 412.  
 Himavanta, v, 63. (*See also* Pabbatupamā.)  
 Hirī, i, 7.  
 Hīnadhimutti, ii, 154.  
 Hetu, iii, 210; iv, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, v, 263.

Hetunā, ajjhatta (1-3), IV, 129-30; bāhira, 1-3,  
IV, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.



## ADDITIONS AND CORRECTIONS

- Akuppā:—*read akuppā cetovimutti, add iv, 297.*  
 Akkha:—*for °chinno read °cehinno.*  
 Agatigati:—*for iv, 159 read iv, 59.*  
 Aggi, *for v, 162 read v, 112.*  
 Acchejji. i, 12; 23 *give the form acchechi.*  
 Ajjhabbhāsaṭi, *add i, 201.*  
 Attābhāva. °paṭilābho:—*add ii, 261.*  
 Attā. Anattaṇ:—*for kāyo, iv, 166 read kāyo . . . viñ-  
 ñāṇaṇ, iv, 166.*  
     *for (yaṇ) dukkhaṇ tad, ii, 22 read iii, 22.*  
     *for (anattānupassī) iii, 141 read 41.*  
 Attha. p. 5, l. 3. *for ii, 222 read i, 222.*  
     p. 5, l. 3. *for 144 read 44.*  
     ,, l. 4:—*'and see Arahatta (formula C)' refers to*  
     *sadatta above. l. 5:—°jāto, add i, 226.*  
     p. 5, l. 7. *for p. 125 read 126.*  
 Adhicca. *For ii, 223 read 22-3; add ii, 113. (cf.*  
     *Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)*  
 Adhimuccati. *After 'of' add full-stop.*  
     *For °māno read adhimuccamāno.*  
 Anāgāmi. *For °byākato read anāgāmī byākato.*  
 Anukampī. hit°: *for 86 read 186.*  
 Anucintati. *add anuvicintati, and for 202 read 203.*  
 Anuddayā. *for 204 read 206.*  
 Anudhamma. *add °cārini, v, 261.*  
 Anubhāvo. *for 31 read 32.*  
 Apalokito. *dele this line.*  
 Abhicetasiko. *for diṭṭhadhammasukhavihāro read*  
     *cattāri jhānāni.*  
 Abhiñāṇāti, p. 9, *last line:—for 105 read 106.*  
     p. 10:—*for abhiññāya read abhiññā[ya].*  
 Abhiññatā. *add ii, 274.*  
 Abhiññā. *dele mahā, ii, 274.*  
     *for khāyati read sacchikaraṇīyesu dhammesu.*

- Abhitunno. II, 23. (*cf.* J. P. T. S. 1886, p. 135.)  
 Abhinandī. *read* Abhinandinī.  
 Abhinimmināti. *add* I, 125.  
 Abhippasanno. *transfer* sabba°, I, 134 *to* abhibhū  
*below.*  
 Abhihāro. *read* bhattābhihāre . . . abhihaṭṭhuṇ.  
 Arahatta. °phalaṇ:—*for* 44 *read* 202.  
 Ariya. *for* vaddhi *read* vaddhi.  
 Avakkanti. *after* II, 66; *add* 101 *fol.* viññāṇassa,  
 II, 91.  
 Ahaṇ. *for* °kāra-mamaṇkāro *read* ahaṇ rūpaṇ mama  
 rūpan ti *cc.* *to* asmi *add* IV, 198.  
 Ādicca. *for* °bandhanu *read* °bandhu.  
 Āditta. *add*:—°pariyāyo, IV, 168. *See also under*  
 SIMILES—Dayhati.  
 Āyatanaṇ. *plur.* *in* ā, IV, 70.  
 Ārakā. *for* v *read* IV.  
 Ārañño. *dele word and reference.*  
 Ārammaṇaṇ. *read* thitīyā.  
 Avariyo. M. P. S. 55 = D. II, 146.  
 Asava. an°:—*dele* 123. *read* āsavehi.  
 Iccho. *for* I, 50 *read* I, 150.  
 Ittho. *add* anitṭhangato, III, 99.  
 Iddhiko. *transpose* °pāṭihāriya, IV, 290 *to* Iddhi.  
 Iddhipādā. *After* satta *add* phalā.  
 Indriya. °paropariyatti:—*for* 205 *read* 305.  
     *p.* 19, l. 1:—III, 225-7 *refers to* cha.  
     ,, l. 2:—*for* 218-30 *read* 228-30.  
     ,, l. 7:—*for* aññathābhāvi *read* aññathābhāvi.  
     ,, l. 21:—*for* asaṅkhata- *read* asaṅkhata.  
     *Add* indriyānaṇ saṇṭhiti, avatṭhiti, v, 228.  
 Indriyo. pākat°:—*add* I, 61; 204.  
 Isi. *for* 128 *read* 129.  
 Uggaputto. *for* 885 *read* 185.  
 Ucheda. *for* 18 *read* 20.  
 Ujuko. *for* 260 *read* 26.  
 Utu. *for* vassavāsa *read* vassāvāso.  
     akālamegho, *for* 30 *read* 50.  
 Uttanikammaṇ, *read* uttānikammaṇ.  
 Uttariṇ. *for* vighātā *read* vighātaṇ.  
 Upadhi. parikkhaya:—*for* II *read* I.  
 Upanidhā. upanidhaya *cc.* *should occupy separate line.*  
 Upayo. *dele this line.*  
 Upalakkhanaṇ. *sic lege.*  
 Upasaṇhito. *read* Kāmaguṇā, *and* kusalūpasanṭhito.

- Upādāna. *for* Khandha (A) *read* Khandha (b).  
 Upāsaka. *read* kittāvātā. *for—when a—read—when=a.*  
 Uppakko. *sic lege.*  
 Uppāda. *dele* III, 17 *fol.*  
 Upplāvo. *read* uplavo.  
 Ekaṭṭhā, &c. *for* II, 49 *read* I, 49.  
 Ekaviṇṇakāya, III, 92.  
 Ejo. *for* II, 83 *read* III, 83.  
 Elagaḷo. *sic lege.*  
 Esokaṭṭhāyitṭhitā. *read* esi-.  
 Okkamanīyo. *read* -iyo.  
 Olārika. *for* Rūpa (d) *read* (c).  
 Kathā. *for* suddha- *read* subha-; *add* suddha-°, v, 419.  
     *for* itibhavabhāva- *read* iti-bhavabhava-.  
 Kappo. *dele* °, *after* digho.  
 Kamma. *for* II, 92 *read* I, 92; *for* I, 34 *read* I, 134;  
     *for* nicchā- *read* miccha-; *for* sutta, satta-.  
     *dele* saṅkiliṭṭhaṇ.  
 Kammanta. *tr.* °vivaṭṭo *to* Kamma.  
 Karaṇa. IV, 294 *refers to* nānā-°.  
 Kaḷebara. *for* II, 342 *read* 42.  
 Kaṇṣo. *read* āpāniya°.  
 Kāma. *for* °ahātu *read* °dhātu, II, 151; *for* °bhogino  
     tayo *read* °bhogo, °bhogī.  
 Kāya. devakāyā:—*dele* II, 3. *for* natthi° *read* hatthi°.  
     mahājana°: *for* III, 191 *read* IV, 191. *for* tumhakaṇ  
     *read* tumhākaṇ. *Add* pathavi°, &c. III, 207; 211. (b),  
     l. 7:—*dele* v, 311.  
 Kiñcana. *sic lege.*  
 Kitavo. *for* kitassa *read* kitavassa.  
 Kuṇḍalī. *sic lege.*  
 Kuḷaṅgāro. *sic lege.*  
 Kusala. *read* magga°.  
 Kusito. *dele* IV, 342.  
 Kolāpo. *sic lege.*  
 Kleso. *space should come after this line.*  
 Khato. *read* pādo.  
 Khantiko. *for* 343 *read* 348.  
 Khandha. (vi) l. 4:—*for* III, 234 *read* IV, 387-8.  
 Gaṇī. *tr.* ācariyo, IV, 398, *to* Gaṇa . . .  
 Gathito. *for* M. I, 396 *read* I, 162; 369; III, 225.  
 Gaddūhanaṇ. *sic lege.* Cf. M. III, 127.  
 Gantha. *for* I, 218 *read* 210.  
 Galagalāyati. M. P. S. 44 = D. II, 131.  
 Gāmaghātiko. *read* -ghātako.

Guṇa, read catug°.

Capalo. for 204 read 203. Add i, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiṇcati:—read iv, 78. vimuccati, read ii, 187.

„ vivekaninnaṃ . . . :—for iv, 121 read 191.

„ samādahaṃ &c.: dele samodahaṃ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. i, 425.

Cittatā. add cittattaṃ. iv, 142 refers to vimuttaṃ cittaṃ.

Cittapāra. read cittakāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add iv, 142. vibhatta° . . . , for iii, 93 read i, 204.

Cūlako. read cūlako.

Cūlikābaddho. for ii, 282 read 182.

Ceto. animitta-, for v, 268, read 154; add iv, 297.

vimariyādikata, iii, add 31. add °pariyāya kovido, i, 194. also ceta, iv, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

Celaṇ. sic lege. for i read v.

Chanda. for vihiṃsa° read vihiṃsā°. for -pativinito read -pativinito.

Jappaṇ. for palapaṇ read palāpaṇ.

Jarāmaranaṇ. read -maranaṇ.

Jahāti. for hayati read hāyati.

Jātarūpa. for patirūpakaṇ read paṭi-.

Jiṭṭhaṇ. read jetṭhaṇ.

Jo. for i, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . iv, 236-7 to end of previous paragraph. For The first, read The third.

Ñāṇa. ll. 3-4:—references to vol. v. refer to uppajjati, supra.

Thāna. for catuhi read catūhi.

Thāyī. for ii, 3-5 read iii.

Thiti. for Cattāro read Cattāri.

Takko. add takkāya pattaḃbaṇ, i, 56.

Tathāgato. add ariyo, v, 485.

Tantākulakajāto. add cf. D. ii, 55.

Tapa. read tapo. for apakamma read apakkamma.

Tasa. iii, 57 refers to the word Tāso: tāsaṇ āpajjati.

Tasinā. for v, 54 read 58.

Taṇhā. l. 2:—for iv, 32 read iii, 32.

- l. 4:—for *saṇyutto* read *sampayutto*.  
 l. 7:—for *ī*, 36 read *ī*, 136.  
 l. 12:—read *tatr'abhinandini*.  
 p. 43, l. 2:—for 396 read *iv*, 205; 207.  
 l. 11:—for 109-9 read 108-9.  
*Tāṇaṇ*. *dele* 54.  
*Titikkhati*. for *ī*, 121 read 221.  
*Tiparivaṭṭaṇ*. *sic lege*.  
*Tiracchāna*-. for °*nikāyo* read °*gatā pāṇā*.  
*Tuṇhībhāvo*. *s. l.* *dele* *ii*, 236.  
*Tulā*. *add* *v*, 263.  
*Daṇḍo*. for *v*, 349 read 439.  
*Dassanaṇ*. l. 3:—*v*, 204, 206 refer to *dassanaṇ uncom-*  
*pounded*.  
     *ll.* 3, 4:—for 404 read 405.  
*Dassāvi*. for *loka*- read *paraloka*-.  
*Disā*. °*mukho*:—*dele* *i*, 224.  
*Dīpo*. *iv*, 372 refers to *dīpagāmi maggo*.  
*Dukka*. °*vedanā*:—for 405 read 56.  
     for *saṇvediyati* read *paṭisaṇ*-.  
     for *pāragā* read -*gū*.  
*Dosa*. °*kkhaya*:—for *iv*, 250 read 251.  
*Dvāro*. *tr.* *catusu dvāresu &c.*, also *apārutā &c.* to *Dvāraṇ*.  
*Dhamma*. (e) l. 5. for *ī*, 130 read 30.  
     l. 15. for *ī*, 210 read 215; *add* *ii*, 199.  
     l. 16 *dele* °*attho*.  
     l. 19. for *ii*, 734 read 134; *dele* *v*, 379-80.  
     l. 29:—°*padāni*, *add* *i*, 209.  
     l. 32:—for *silatitṭho* read *silatittho*.  
     l. 35, °*sannāho*:—*dele* *i*, 33.  
     l. 39:—*add* *v*, 343 *fol.*  
     *add*:—*saha dhammena saṅkampessati*, *v*, 445.  
     p. 50 (g) for *iii*, 230 read 239.  
*Dhammatā*. for *dhammesa &c.* read *dhammasadham-*  
*mata*.  
*Dhutavādo*. for *Sud.* read *Sūd*.  
*Dhuro*. read *anikkhitta*°.  
*Nadi*. *s. l.*  
*Nantakaṇ*. *s. l.*  
*Nandi*. *i*, 16, and 63, *varattaṇ ca*:—place as separate  
     article. Cf. *Index of Similes*:—*Chindati* (5).  
*Namati*. *anato*:—*add* (cf. *Ud.* *viii*, 2.)  
*Nayo*. *s. l.*  
*Nara*. for 16 read *i*, 6.  
*Naḷāṭaṇ*, *tivisaṅkhaṇ*, *s. l.*

- Nagarāṇ. *s. l. tr. to precede Nago, p. 50.*  
 Nānattaṇ. *for II, 115 read IV, 115.*  
 Nikāyo. *read tiracchānagatā pāṇā.*  
 Nigaṇṭha. °bhikkhā:—*read niccabhikkhā, and tr. to Nicca infra.*  
 Nicca. āhuti, *for I, 140 read 141.*  
     Anicca. *read I, 142.*  
 Nicchodeti. *for nicchād- read nicchād-.*  
 Nijjhāyati, *for 157 read V, 157.*  
 Nibbanatho, *for I, 86 read I, 180; 186.*  
 Nibbāna. *l. 7:—read ramaṇiyo.*  
     *l. 17; for II, 270 read 278.*  
     *l. 29:—dele V, 226.*  
 Nibbāpanaṇ, *s. l.*  
 Nibbijjāpeti, *s. l.*  
 Nimittaṇ. pubba°:—*for V, 154; 278 read 29; 79;*  
     *101. tr. V, 154 to sabba . . . amanasikāro.*  
     *add samatha°, avyagga°, V, 105.*  
     mukha°:—*for III, 103 read 105.*  
     animitto phasso:—*for IV, 225 read 295.*  
     animitto samādhī:—*add III, 93.*  
 Niyyātayāti. *dele reference to Sotāpanna.*  
 Niraya. *lege khīṇa°.*  
 Nirodha. *p. 55:—lege Paṭiccasamuppāda.*  
 Nissaraṇaṇ. dhātūnaṇ, *for III, 170 read II.*  
 Nihāraako. *s. l.*  
 Paccavekkhati. *for III, 103, read 105.*  
 Pacceka. °brahmā:—*read I, 146.*  
 Pajahati. *add sabbaṇ, IV, 15-16; also cakkhu &c;*  
     *cakkhuviññānaṇ, -samphasso, &c, IV, 15 foll.*  
 Paññā. *l. 10:—read V, 395; and sussūsā.*  
     Paññāya:—*read samādiyaṭi.*  
 Paṭikuṭṭho. *s. l.*  
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. I, 365.*  
 Paṭiggahanaṇ. dāsīdāsa:—*s. l.*  
 Paṭighaṇ:—*s. l. ethical:—I, 13 should be placed with I, 165 supra.*  
 Paṭiccasamuppāda. *l. 1:—for II, 1 repeated read II, 25.*  
 Paṭipajjati. *read yathāgatamaggay.*  
 Paṭisaraṇaṇ. *IV, 221 refers to paṭisaraṇo.*  
 Paṭisaṇvidito. *s. l.*  
 Paṭisaṇvediyati. *for II, 18 read 20.*  
 Paṇidahaṭi. *for 380 read 180.*  
 Paṇīto. *for II, 223 read IV, 223.*  
     patthana:—*read II, 154.*

- Pattikāyo. *s. l.*  
 Pathavī. *l. 6:—read—and āpo.*  
 Papañcitaṇ. *read gaṇdo.*  
 Pabbajito. *read v, 18-19.*  
 Pabbhāro. *read pācīna-.*  
 Pamāṇa. *read āyup°.*  
 Pamādo. *for II, 43; 193 read I, 43; 193.*  
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*  
*For IV, 73 read 78.*  
 Parāmāso. *read silabbata°. See also Saṇyojana (dasa).*  
 Parāyano. *dele v, 217.*  
 Parijānā. *s. l.*  
 Parinibbāyati. *l. 4:—read paccattaññeva; add*  
*III, 23.*  
 Paripantho- *s. l.*  
 Paripūrattaṇ. *s. l.*  
 Parimāṇo. *s. l.*  
 Parimutto. *for 131 read 31.*  
 Pariyonandhati. *for v, 122 read III, 1; v, 263; 278.*  
 Parivaṭṭaṇ. *s. l.*  
 Parivitaṅko, ceto:—*add I, 137; 139; 142; 144.*  
 Parivīmaṇsā. *for III, read v.*  
 Parisuddho. *for III, 135 read 235.*  
 Pareto. *for IV, 28 read 128. add kāmarāga° &c., v, 121*  
*fol.*  
 Palujjati. *s. l.*  
 Palokina. *read 205.*  
 Pavatto. *read kurara-.*  
 Pasādo. *read ap°.*  
 Pasahati. *s. l.*  
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*  
 Passambhaya. *read v, 311.*  
 Pāmojjaṇ. *read I, 203.*  
 Pāragāmā. *read pāragāmī, pāraṅgamā.*  
 Pipāsita. *read surā.*  
 Pīti. °sukhaṇ, *read I, 203.*  
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*  
*l. 11. read sukhāvahāni.*  
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*  
 Purisa. *read vassasatāyuko.*  
 Poso. *read anagaṇo.*  
 Phala. *of bojjhaṅgā, read v, 69; 129. read also*  
*mahapphala.*  
*read also sukaṭadukkaṭāṇaṇ.*  
 Phasso. *l. 6. read IV for v.*

- Phāsuviḥāro. *for* v, 300 *read* iv, 300; *for* v, 262; 369 *read* iv, 68.
- Bahiddhā. *ito*:—*read* i, 133. l. 5:—*dele* 167.
- Bāhirā. *dele* v, 202.
- Buddha. l. 4:—*read* kalyāṇa-  
l. 8:—*read* ādiccābandhu.  
l. 12:—*read* loke.
- Byābādhēti. *s. l.*
- Brahmacariya, vussati:—*for* 57 *read* 51.  
p. 73, l. 5:—*read* kalyāṇa-  
,, l. 11:—*read* v, 218; *and* bhavissati.  
,, l. 16:—*read* anantevāsikaṃ anācariyakaṃ.
- Brahmacāriyo, sa°, i, 119:—*place on preceding line after* iv, 93. *In the original* kalyāṇa-dhammo *should be* -dhammā vusita°:—*these three references should be entered under* brahmacariyo.
- Brahmaviḥārā. *dele* Phāsuviḥāra.
- Bhāṇumā. *s. l.*
- Bhava. °lobhajappaṃ:—*read* i, 123.
- Bhāvanā. sa-upanisa:—*read* 36.
- Bhāveti. l. 2:—*read* 345; *also* i, 188 *for* 11. *read also* Bhāvanā.
- Bhūta. *read* muñja-pabbaja-  
abhūtavādi:—*dele* i, 149.
- Bhūmi. danta°:—*read* 84. °bhāgo:—*add* ii, 83.
- Magga. *for* yathā° *read* yathāgata°; *dele* i, 94.  
p. 76 . . . Asaṃkhata:—*dele* iv, 36.
- Maccu. °hāyī:—i, 40 *refers to* maccunābbhāhato . . .  
maccunā pihito.
- Maccharī. *for* 341 *read* 241.
- Majjati. *for* 202 *read* 203.
- Majjha. paṭi:—*read* paṭipadā (*see* Magga). *Add* raṅga°, iv, 306-8.
- Maññati. *for* v, 18-9 *read* 189.
- Mano. rakkhito:—*for* ii, 23 *read* iv, 70; 112, *and* tr. *to* (b).
- Mala, tīpi:—*dele* i, 32.
- Mahaggato:—*dele* sa°.
- Māno. *formula of*;—*cf.* Dh. S. §§ 1116, 1233.
- Mānasaṃ. *for* i, 205 *read* 206.
- Mānussako. *for* v, 2; 65 *read* ii, 213-14; iv, 243.
- Māyākāro. *read* iii, 142.
- Māluto. *read* 218.
- Micchādiṭṭhi. *read* paṭipadā.
- Micchādiṭṭhiko. *read* 345.



- Mitta. *add* Mittatā; *see* Kalyāṇa.  
 Muñcati. *read* vāmaṇ.  
 Megha. *read* 50 *for* 30.  
 Metteyyo. *read* Matteyyo.  
 Medhāvī. *s. l.*  
 Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayāpari-  
 Yañño. *add* °upanīto, I, 168.  
 Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv):—*add*  
     iv, 120.  
     (b) *add* (iv) cattāri saccāni, v, 89-90.  
     (c) lābhasakkārasilokassa, II, 237:—*tr. to* (a) (ii).  
     (c) (iii) *tr. to* (a) (xiv).  
     (f) *read* bojjaṇṇā.  
 Yava. *read* iv, 201.  
 Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145;  
     234; 326-7.  
 Yogā. pahānāya:—*read* 257.  
 Yoni. *add* tiracchāna°:—*see* Tiracchānayoni.  
 Raṇo. a°:—*read* I, 45.  
 Rato. *read* bhava°.  
 Rasa. *dele* =.  
 Raho. *read* 46.  
 Rāga. l. 2:—*read* sa°. l. 10:—*read* °vinayapariyosānaṇ.  
     ll. 17, 18. rāgo, gaṇḍo, sallāṇ:—*possibly* rogo *is here the*  
     *right reading.* Cf. iv, 64.  
     Rāga-dosa:—*dele* 167.  
     Rāga-dosa-moha:—*add* III, 151. *read* v, 34. *to* . . .  
     avijjā *add* I, 13; 15; 165.  
     Rāga &c -kkhaya:—*read* iv, 368-73.  
 Rukkhā. *read* cittapāṭali.  
     naḷo:—*read* I, 5 *and passim*.  
     beluva:—*read* I, 150.  
 Ruppato. *read* S. N.  
 Rūpa. (b) l. 2:—*place* v, 22; 60; 74 *after* iv, 126,  
     l. 4.  
     (c) °dhātu:—*add* III, 13; 53. p. 86, l. 5:—*read*  
     °gataṇ.  
 Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.  
 Ropanaṇ. *read* 177.  
 Leṇa. *read* iv, 315.  
 Loko. l. 12:—lokassa anto:—*add* I, 62.  
     p. 87, l. 3:—*read* iv, 39. l. 6:—*read* upādiyati.  
     ,, l. 15:—*read* cha baḷisā. l. 26:—*read* sacca-  
     sammataṇ.  
 Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* silavā, *reading* silavattaṃ *to following line.*  
*add* saṅkiliṭṭhaṃ vataṃ, I, 49.
- Vattā. *read* II, 282.
- Varādāyī. *s. l.*
- Vasa. *°go*:—*read* I, 124.
- Vasali. *read* I, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °ātapa, *and* °ātapahataṃ.
- Vijānatā. *s. l.*
- Vijitāvī. *read* 84.
- Vijjā. *l. 2*:—*dele* °samppanno, v, 67. *l. 3*:—*for* v, 395  
*read* 345.
- Avijjā. *l. 8*:—*read* II, 263.
- Viññāṇa. *l. 5*:—*add*: *is one of the six Dhātuyo*, II, 248.  
*l. 9*:—*for* II, 82; 135 *read* 82; III, 135.  
*p. 91, l. 1*:—*read* rūpupāyaṃ.  
*„ l. 2*:—*read* patitṭhitaṃ.  
*„ l. 8*:—*virūhaṃ*:—*add* II, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasagghita), *or*  
*Ittho.*
- Vitakko. *for* IV, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* IV, 43 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* IV, 7. . .
- Vipassanā. *add* IV, 362.
- Vipāka. *add* micchādittṭhiyā, IV, 343.
- Vippatisārī. *dele* III, 125.
- Vibhajati. *s. l. for* vibhagati:—*add* IV, 98.
- Vibhava. *add* III, 57, *and* *read* 93.
- Vimutti. °sukha-paṭisaṃvedī:—*read* I, 196.  
*add* °samppanno, v, 67.
- Viriyo. *for* II, 277 *read* 276. *for* IV, 224 *read* 244.
- Viruddho. *dele* IV, 71.
- Viveka. *ll. 5, 6*:—*for* I, 124 *read* 128. *l. 7*:—*for* v, 62  
*read* 63.
- Visuko. *for* I, 80 *read* 180.
- Visuddha. *dele hyphens.*
- Visuddhattaṃ. *read* 303.
- Visesa. *tr.* °gāmī *and* v, 108.
- Vihīṇsā. *read* I, 203; *add* I, 240; v, 9; 169.
- Vihīṇso. *dele this line.*
- Vīṇā. *dele* III, 91.
- Vūpakatṭho. *dele* I, 117-20.
- Veṇakula. *read* I, 93.

Vedanattañ. *s. l.*

Vedanā. *add:—attributes of,—see Rūpa, attributes of.*  
*add °abhitunno, II, 23.*

Vera. *read v, 388; add II, 68.*

Vossagga. *dele parinām-.*

Vyāpanno. *read II, 168; add:—See also Citto.*

Vyāpāda. °vitakka:—*read I, 203.*

Saṅkappo. paduṭṭhamāna°:—*read III, 93.*

Saṅkasāyati. *s. l. in both lines.*

Saṅkhalika. *read Saṅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1893, p. 357.)*

Saṅkhāta. *tr. vedanā, IV, 214 to Saṅkhata.*

Saṅkhāra. *l. 7:—add III, 135 after . . . avijjā . . .*

*l. 8:—add condition of viññāna, II, 1 foll.; III, 135.*

*l. 12:—for III, 192 read 195.*

*last line:—add II, 191.*

Sāṅgati. *for 96 read 90.*

Saṅghaṭṭanaṇ. *read v, 212.*

Saṅghī. *read IV, 398-9.*

Saṅgyoga. *dele I, 23; 25.*

Saṅyojana. *l. 14:—read -saṅyojanātigo.*

Saṅvigga. *read v, 270.*

Saṅsaṭṭho. *read gihī.*

Saṅsayo. *read 203.*

Sacca. *l. 6:—read °-sammataṇ.*

*(viii) read IV, 221.*

*l. 3 from bottom:—for samādhi read sammādiṭṭhi.*

Saccābhinivesa. *s. l.*

Sacchikaroti. *l. 9. references v, 10 to 185 refer to Nibbāna, infra.*

Sañjambhārī. *read II, 282.*

Saññā. *l. 9:—cetasikā refers no doubt only to vedanā.*

Saññī. *s. l.*

*for paccāpure read pacchāpure.*

*ll. 5-6:—dele āloka°, v, 278-80.*

Sati. *l. 9:—read -sārathi. l. 11:—read v, 218.*

*Add sati-nepakko, paramo, v, 225.*

*Ānāpāna-sati, described:—read v, 311 foll.*

*p. 105, l. 5:—tr.—and to Asaṅkhata . . . —to next paragraph, l. 20.*

Satī. *dele II, 219. l. 4:—add IV, 184; 189; v, 125.*

Sato. *l. 2:—dele II, 104; III, 27; 162-3; and on l. 3, IV, 233.*

Satthā. *read nāṇāya; evaṇ-diṭṭhi.*

- S addhā. *dele* I, 18. *last line* :—*read* II, 115.  
 S addho. *dele* IV, 281-2.  
 S antānako, I, 8, *add*.  
 S andiṭṭhika. *read* dhammo.  
 S andhāvati. *s. l.* *add* III, 212; V, 431; 439.  
 S abba. °abhibhū:—*read* II, 284; *add* I, 134.  
 S amajjaṇṇa. *add* °majjhe, IV, 306-8.  
 S āmaññaṭṭha. *s. l.*  
 S amatittiko. *s. l.*  
 S amatha. *l.* 2:—*read* I, 136. *l.* 3:—*read* 360; 362.  
 S amanumaññaṭṭhi. *read only* :—IV, 225. *sabbacetaso* .  
*refers to samannāharati.*  
 S amādhi. IV, 80; 143-4 *refer to* samādhiṇ bhāvētha.  
 S amapekkhaṇaṇṇa. *s. l.*  
 S amārambho. *read* bījagāma.  
 S amudda. *l.* 4:—*after* °ninno *read* V, 39.  
*l.* 5:—*read* IV, 157-8.  
 S amuppatti. sukha-dukkha°, IV, 218.  
 S amuppādo. *add* III, 16-18.  
 S ampaṭisaṅkha. *dele* II, 176.  
 S ambādha. *add* :—I, 48; *also* sambādhataro, V, 350.  
*read* āvāso.  
 S ambojjhaṅga. *for*—‘*only seven*’—*read*—*only pro-*  
*mulgated by a Tathāgata.*  
 S ambhavo. *to* sadda° *add* rūpa° &c.  
 S ambhūto. *add* atta°, I, 70; 98; 207.  
 S ambhoti. *read* IV, 67; *add* I, 135.  
 S ammoso. *read* cattāri.  
 S arāṇa. *dele* V, 67; 375. *atta° &c.* :—*add* V, 163.  
 S alla. papañcitāṇṇa:—*read* IV.  
 S assata. °vādo:—*read* II, 20. *also* IV, 400.  
 S ātata. *s. l.*  
 S ādiyaṭṭhi. *sic lege* *for* Sādeti. *dele* apasādetabbāṇṇa.  
*read* sāditaṭṭhaṇṇa. jātārūpa-, *add* :—IV, 326.  
 S āmicci. *read* paṭipanno.  
 S ārajjati. *add* :—sārajjāyamāna-rūpo, III, 92.  
 S ālā. *add* :—upatṭhāna°, V, 321.  
 S āvaka. titthiya°. *add* :—I, 65; *also* Buddhānubuddha°,  
 II, 203.  
 S inghātako. *read* I, 212.  
 S ito. *add* :—I, 24. *place asito on separate line.*  
 S ilāyūpo. *s. l.*  
 S ila. *l.* 3:—*dele* V, 486-9; *for* V, 350 *read* V, 354-5.  
*l.* 8:—*for* I, 12 *read* I, 13.  
*l.* 11:—I, 141 *refers to* susilo.  
*add* silavattāṇṇa, I, 143; *silen’ upasamo*, I, 55.

- Silabbataṇ. *add* :—see Saṇḍojana.  
 Silavā. *add* :—I, 166. *dele* purāṇa &c.  
 Sisaṇ. v, 92 *should occupy separate line*.  
 Sukhī. *add* :—III, 89.  
 Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244) ;  
 Saṅkhāra; Viññāṇa (*attributes of*).  
 Suñña. °āgāraṇ :—*add* I, 107 ; iv, 359 *fol.*  
 Suññata. *s. l.*  
 Suto. l. 2 :—*read* iv, 242 *for* 342.  
 Suttanta. *read* III, 217.  
 Suddha. *dele* °Kathā, v, 320.  
 Supaṇṇo. *dele* I, 107.  
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.  
 Sekha. *place apart* :—*formula of*, v, 145 ; 327.  
 Soceyyaṇ. *dele* iv, 312.  
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—  
*read* iv, 225-7.  
 Hadya. *read* sedhamāṇaṇ.  
 Hita. l. 2 :—*add* I, 105 *passim*.  
 Hetesi. *read* Hitesi, *and place supra*.

## [INDEX OF SIMILES.]

- Add Asecanakaṇ. amataṇ, I, 212.  
 Add Oja. (1) mūlāni . . . abhiharanti, II, 87 ; 92.  
 (2) ojavā :—amataṇ . . . ojavaṇ, I, 212.  
 Cakkaṇ. (5) *for* II, 156 *read* III.  
 Dayhati. *add* :—Cf. āditta-pariyāyo, iv, 168.  
 Dārukkhando. *s. l.*  
 Dīpo. (3) *add* :—iv, 315.  
 Devā. *read* gaḷaḷāyante.  
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, III,  
 109. (2) jāti-°, v, 449.  
 Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.  
 Bandhanaṇ. *read* :—Māra-°. (2) *add* I, 60.  
 Migo. *tr. vane and* (2).  
 Rajako. *for* II, 102-3 *read* 101-2.  
 Valāhako. *for* ojavaṇ *read* [amataṇ] ojavaṇ.  
 Setapacchādo. *for* iv, 192 *read* 292.  
 Senā. Māra-°, I, 112.

THE END





*[Faint handwritten notes]*

*"A book that is shut is but a block"*

**CENTRAL ARCHAEOLOGICAL LIBRARY**

GOVT. OF INDIA  
Department of Archaeology  
NEW DELHI

Please help us to keep the book  
clean and moving.

---

B. B. 140. N. DELHI.